

كَادَةٌ *What surrounds the vulva, of the exterior of the two thighs*: (L, K:) or the *portion of flesh of the inner side of the thigh*; the two together are called the كَادَتَانِ: (A, L:) or the *flesh of the hinder part of the thigh*: (L, K:) or the *part of the thigh which is the place that is cauterized in the hinder part of the thigh of the ass*; so in a man &c.: (L:) or the كَادَتَانِ are *two compact portions of flesh in the upper part of each thigh of an ass, the place that is cauterized, between the thigh and the haunch*: (T, L:) or the *flesh of the outer sides of the two thighs, below the جَاعِرَتَانِ*: (AHeyth, T, L;) and this is the correct signification: (T, L:) or the *prominent flesh in the upper parts of the thigh*: (S, L:) pl. كَادَاتٌ and [quasi-pl., or coll. gen. n.,] كَادٌ (L.)

مُكَوِّدٌ *An إِزَار [or a wrapper for the lower part of the body and the thighs] reaching to the part called the كَادَةُ (L, K) only; or, to the كَادَتَانِ when it is put on.* (L.)

كور

1. كَارَ الْعِمَامَةَ عَلَى رَأْسِهِ. (S, A, M, K, *) aor. يَكْوِرُ, (S, M, K, *) inf. n. كَوْرٌ, (S, M, K, *) *He wound round the turban upon his head*; (S, A, M, K, *) as also كَوْرَهَا, inf. n. تَكْوِيرٌ. (S, A, K, *) or the latter has an intensive signification [app. meaning *he wound it round many times upon his head; or in many folds*]: and hence you say, كَوَّرَ الشَّيْءَ *he wound the thing in a round form.* (M, K, *) Hence the saying, حَارَ بَعْدَ مَا كَارَ, (Zj, in TA, art. حور.) † *He became in a bad state of affairs after he had been in a good state: or he became in a state of defectiveness after he had been in a state of redundancy.* (TA, art. حور.) See also كَوَّرٌ, below. = كَارَ, (TA,) inf. n. كَوْرٌ, (K, *) *He carried a كَارَةٌ, q.v., (K, TA,) upon his back*; (TA;) as also اسْتَكَارَ. (K, TA.)

2: see 1, in two places. = إِذَا الشَّمْسُ كُوِّرَتْ, in the Kur [lxxx. 1,] *When the sun shall be wound round [with darkness] like a turban*: (AO, S:) or *shall be wrapped up and effaced*: (AO accord. to the S, or Akh accord. to the TA:) or *shall be wrapped up and have its light taken away*: (Jel:) or *shall have its light collected together and wrapped up like as a turban is wrapped*: (TA:) or *shall be folded up like as a سِجْلٌ [or scroll] is folded up*: (M, K, *) or *shall lose its light*: (Fr, Katádeh, S:) or *shall be divested of its light*: ('Ikrimah:) or *shall be blinded*; syn. عَوَّرَتْ: (I'Ab, S:) or *shall pass away and come to nought*: or *shall be collected together and cast down into the depth below*; syn. دَهَوَّرَتْ: (both of which are explanations given

by Mujáhid:) or *shall be cast away.* (Er-Rabeeh Ibn-Kheythem.) = يُكْوِرُ اللَّيْلَ عَلَى النَّهَارِ (Kur xxxix. 7) *He maketh the night to be a covering upon the day: or He addeth of the night to the day*: (S:) or *He maketh the night to overtake the day*: (TA:) or *He bringeth in the night upon the day*: (K, *) from كَوَّرَ الْعِمَامَةَ: all of which meanings are nearly alike. (TA.) = كَوَّرَ الْمَتَاعَ, (A, K, *) inf. n. تَكْوِيرٌ, (S,) *He collected together the goods and bound or tied them*: (S, K, *) or *he put the goods one upon another.* (A.) = طَعَنَهُ فَنَكَّرَهُ, (inf. n. as above, TA,) *He smote and pierced him [with his spear], and threw him down gathered together, or in a heap.* (S, M, K, *) — ضَرَبَهُ فَنَكَّرَهُ *He smote him, and threw him down prostrate*: (K, *) TA:) [like جَوَّرَهُ:] or كَوَّرَهُ signifies *he prostrated him, whether he smote him or not.* (TA.)

5. تَكَوَّرَ *He fell upon his side, and drew himself together; syn. تَقَطَّرَ وَتَشَمَّرَ*: (S, K, *) or *he wrapped himself up, and tucked up his garment, or skirt, or the like; syn. تَلَفَّفَ وَتَشَمَّرَ.* (TA.) — *He fell; fell down.* (S, K, *) — *He became prostrated; as also إِكْتَارَ*: (K, *) or اِكْتَارَ signifies *he prostrated a thing, one part upon another.* (TA.)

8. اِكْتَارَ *He turbaned himself; attired himself with a turban.* (Sgh, K, *) = See also 5.

10: see 1, last signification.

كَوْرٌ, (S, M, K, *) an inf. n. used as a subst., (M, K, *) or كَوْرٌ, (ISh, T, A,) *A turn, or twist, of a turban*: (ISh, T, A, M, K, *) pl. أَكْوَارٌ. (A, M, K, *) You say, الْعِمَامَةُ عِشْرُونَ كَوْرًا, [The turban is composed of twenty turns], and عَشْرَةُ أَكْوَارٍ [ten turns]. (A.) = *Increase; or redundancy.* (S, A, M, K, *) Hence the saying, نَعُوذُ بِاللَّهِ مِنَ الْحَوْرِ بَعْدَ الْكَوْرِ (S, A, M, K, *) *We have recourse to God for preservation from decrease, or defectiveness, after increase, or redundancy*: (S, M, K, *) or, as it is also related, بَعْدَ الْكَوْنِ, which means the same: or the meaning is, *from return to disobedience after obedience*: (M, K, *) or *from return after pursuing a right course.* (TA.) See also حَوَّرَ.

كَوْزٌ: see كَوْرٌ. = *A camel's [saddle of the kind called] رَحْلٌ*: (K, TA:) as also مَكْوَرٌ (K) and مَكْوَرٌ, the latter with damm to the م and teshdeed to the ر: (TS, L:) or *a رَحْلٌ with its apparatus*: (S, M, K, *) pronounced by many كَوْرٌ; but this is a mistake: (IAth:) pl. [of pauc.] أَكْوَارٌ (S, M, K, K, *) and أَكْوَرٌ (K, *) and (of mult., TA) كِبْرَانٌ (S, M, K, K, *) and كُورَانٌ and كُورٌ, which last, says ISd, is extr. as a pl form of a sing. such as كور with an infirm letter.

(TA.) = *A blacksmith's fire-place*; (S, * A, M, K, *) his مَجْمَرَةٌ; (K, *) *constructed of clay*: (S, M, K, *) and also said to signify the *skin [with which he blows his fire]*: (M, K, TA:) or this latter is called [only] كَبِيرٌ: (A, in the present art.; and S, M, K, art. كير:) an arabicized word. (M, K, *) = [A hornets', or bees', nest;] the place, (S, K, *) or structure, (TA,) of hornets: (التَّنَائِيرِ, S, K [in the CK, الدَّنَائِيرِ, which is a mistake:]) or of bees: (accord. to a trad. cited in the TA:) pl. أَكْوَارٌ. (TA.) See also كَوَارَةٌ.

كَارَةٌ *A bundle (حَالٌ) which a man carries on his back: or a bundle (عَمْرٌ) of clothes, put in one piece of cloth [and tied up]: such is that of the قَصَار [or beater and washer and whitener of clothes]: (TA:) or the كَارَةٌ is what is carried on the back, [being a bundle] of clothes*: (S:) or *what are put together and tied up [in a wrapper] of clothes*: (M, K, *) or *a certain quantity of wheat*; (K, TA;) *which a man carries on his back*: (TA:) pl. كَارَاتٌ. (A, M, K, *) [See also عَجَلَةٌ.]

كُورَةٌ *A province, district, or tract of country; a quarter, or region; syn. صَفْعٌ*: (S, M, K, *) a قَرْيَةٌ [q.v.] of a country; i.e., a قَرْيَةٌ [which properly signifies a town or village] of the قَرْيِ of El-Yemen: (M, TA:) [but مَخْلَافٌ is generally used in the first of the senses here assigned to كُورَةٌ:] and also *a city*: (S, M, K, *) [or a provincial city: but the first of these significations is the most common, as is implied in the M, K, *: see also بَنْدٌ:] pl. كُورٌ, (S, M, K, K, *) like as غَرْفٌ is pl. of غَرْفَةٌ. (M, K, *) IDrd says, I do not think it Arabic. (TA.) [Perhaps from the Greek χύρα.]

كُورَةٌ and كُورَةٌ: see كُورَةٌ.

كُورَةٌ نَحْلٌ, (S, M, K, K, *) and كُورَةٌ نَحْلٌ, (M, K, K, *) written in both these ways in the T, in explanation of the word عَمِيرَةٌ, (Mgh,) and كُورَةٌ, (T, TS, L, K, *) and كُورَةٌ, (T, TS, L, M, K, *) *A bee-hive; or habitation of bees; syn. خَلِيَّةٌ*: (M, K, *) or *a bee-hive, when made of clay*: (El-Ghooree, in Mgh:) or *a bee-hive, or habitation of bees, when containing honey*: (M, K, *) or *a thing made for bees, of twigs*, (T, Mgh, TS,) or *of clay*, (TS, K, *) or *of twigs and clay*, accord. to most copies of the K, or *of twigs only*, accord. to most of the lexicologists, (TA,) *like a قَرْطَالَةٌ [an asses' pannier], (T, Mgh, TS,) narrow at the head*, (T, Mgh, TS, K, *) *in which they make their honey*: (TA:) or *the honey of bees in the wax*: (S, M, K, K, *) or كُورَاتٌ [pl. of كُورَةٌ] signifies *domestic bee-hives*; as also كُورَاتٌ. (AIIn, K, *) [Of the latter pl., it is said in the TA, that ISd holds it to be pl., not of