

Much; copious; abundant; many; numerous; multitudinous. (S, A, Mṣb, K.) You say **خَيْرٌ كَثِيرٌ**, and **كَثِيرٌ**, *Much, or abundant, good.* (A.) And **قَوْمٌ كَثِيرٌ** *A numerous party, or people:* and **هُمْ كَثِيرُونَ** *They are many.* (S.) And **رِجَالٌ كَثِيرَةٌ**, and **كَثِيرَةٌ**, *Many men:* and **نِسَاءٌ كَثِيرٌ**, and **كَثِيرَةٌ**, *Many women.* (Yoo, Ish, Mṣb.) And **عَدَدٌ كَثِيرٌ**, (S, Mṣb,) and, as some say, **كَوْنٌ**, (Mṣb,) and **كَثِيرٌ**, (K in art. **هول**, &c.) *A large number.* (S, Mṣb.) And **غَبَارٌ كَثِيرٌ** *Much dust:* (S:) or *much confused dust* (K, TA) *rising and diffusing itself:* of the dial. of Hudheyl. (TA.) — [A large quantity, or number, **مِنْ مَالٍ وَغَيْرِهِ** of property, or cattle, &c.] — **كَثِيرًا**, as an adv., *Much; often.* (The lexicons passim.) — **رَجُلٌ كَثِيرٌ** [in the TA **كثير**: probably the right reading is **كثير**, q. v. :] *A man whose ancestors are many, and whose high deeds are various.* (L.) — See also **مُتَرَدِّدٌ**.

كَثِيرَةٌ, with *ḍ*, [as a subst., signifying *Much*,] is used only in negative phrases; like [its contr.] **قَلِيلَةٌ**, q. v. (AZ, in TA, art. **قل**.)

كَاثِرٌ: see **كَثِيرٌ**, in two places.

كَاوْتِرٌ: see **كَثِيرٌ**, in three places. = *A lord, or master*, (S, K,) *abounding in good:* (S:) *a man possessing good, or much good, and who gives much or often;* as also **كَيْتِرٌ**. (K, TA.) = *A river.* (Kr, K.) — And **الْكَوْتِرُ** *A certain river in paradise*, (S, Mṣb, K,) *from which flow all the [other] rivers thereof*, (K,) *pertaining specially to the Prophet, described as being whiter than milk and sweeter than honey and as having its margin composed of pavilions of hollowed pearls.* (TA.)

كَيْتِرٌ: see **كَثِيرٌ**, in two places: and **كَاوْتِرٌ**.

أَكْثَرٌ *More, and most, in quantity, and in number.* (The lexicons passim.)

[**أَكْثَرِيٌّ** *Having relation to the greater number of things or cases.*]

مُكْتَبِرٌ *A man possessing wealth:* (K:) or *possessing much wealth.* (A, TA.)

مُكْتَبِرَةٌ *A cause of rendering abundant, or multiplying;* syn. **مُتْرَاةٌ**, q. v. (S, K in art. **ثرو**.)

مُكْتَابِرٌ (A, K, TA) and **مُكْتَابِرَةٌ** (K, TA,) applied to a man, and to a woman, (A, TA,) *Loquacious; talkative; a great talker;* (K, TA;) *a great babbler.* (A.)

مُكْتَبِرٌ *Overcome in number:* (S,* A:) *one against whom people have multiplied by degrees (ثَكَثَرُوا عَلَيْهِ) so that they have overcome or subdued him.* (TA.) — **مُكْتَبِرٌ عَلَيْهِ** [A place

thronged]. — **فُلَانٌ مَكْتَبِرٌ عَلَيْهِ** *Such a one has spent what he had, and claims upon him have become numerous:* (S:) or *such a one has many seekers of his beneficence.* (A.) See also **مَشْفُوفٌ**.

مُكْتَابِرٌ: see **مُكْتَابِرٌ**.

[**كُتِبَ**

See Supplement.]

كُتِبَ

كُتِبَتْ (as also **كُتِبَتْ**, TA,) *A woman having a large pubes*, (K,) or *pubendum.* (TA.)

رَكْبٌ كُتِبَتْ (as also **كُتِبَتْ**, TA,) *A large, (and full, and prominent, TA,) pubes*, (K,) or *pubendum.* (TA.)

[**كُتِفَ**

كُتِلَ

كُتِرَ

See Supplement.]

كُتِبَ

كُتِبَتْ, as also **كُتِبَتْ**, *Hard, and strong, or robust:* (K:) but most of the writers on inflexion consider its *ن* augmentative. (TA.)

كُح

كُحٌ *Anything pure, mere, unadulterated, or genuine;* (L;) i. q. **فُحٌ**, (L, K,) of which it is a dial. form: (S:) [but see what follows, and **فُحٌ**.] **عَرَبِيٌّ كُحٌ** *A pure, or genuine, Arab:* fem. **عَرَبِيَّةٌ كُحَةٌ**: (S, K:) pl. **أَكْحَاحٌ**: you say **أَعْرَابٌ أَكْحَاحٌ**: (L:) [or this is not said: see **فُحٌ**:] Yaḥkoob asserts, that the *ك* in **كُحٌ** is substituted for the *ق* in **فُحٌ**: (L:) [and if so, the former is not a dial. form of the latter]. **عَبْدٌ كُحٌ** *A mere, or genuine, slave; of purely servile race.* (L.)

كُحِيحٌ and **كُحِيحَةٌ** *A decrepit old woman:* (S, K:) *a she-camel far advanced in age:* (K:) or *old and weak:* (S:) or *far advanced in age, and having lost her teeth:* (T:) *a she-camel, and cow, and ewe, or she-goat, old and weak, and unable to retain her slaver: or whose teeth are consumed.* (L.)

أَكْحٌ *Toothless.* (L.)

كُحِيحٌ *Decrepit old women.* (K.)

كُحِبَ

1. **كُحِبَهُ**, aor. *ض*, *He struck him on his podex.* (K.)

2. **كُحِبَ الْكُرْمُ**, inf. n. **تُكْحِبُ**, *The vine put forth its unripe, or sour, grapes:* (K:) or *its bunches thereof:* this is a correct explanation, given on the authority of IḤḤr: (Az:) or *it became abundant in grapes:* (K:) or *its grapes became pleasant in flavour.* (TA.)

كُحِبَ *T hepodex:* (K:) of the dial. of El-Yemen. (TA.) = *As coll. gen. n. Unripe, or sour, grapes:* n. un. with *ḍ*: (K:) as also **كُحِمَ**: a word of the dial. of El-Yemen. (TA.)

دِرَاهِمٌ كَاجِبَةٌ, *Many, or much.* (K.) **نَارٌ كَاجِبَةٌ** *Many dirhems; or much money.* (Fr.) — **نَارٌ كَاجِبَةٌ** *Fire of which the flame rises high.* (K.)

كُحِتَ

أُكْحِتُ *Short,* (K,) as an epithet applied to a man. (TA.)

كُحِتَ

1. **كُحِتَ لَهُ مِنَ الْهَالِ**, aor. *ض*, (inf. n. **كُحِتٌ** and **كُحِتَةٌ**, TA,) *He laded out for him with his hands, (or with his hand, as in some copies of the K, and in the L,) [somewhat] of the property.* (L, K.)

[**كُحِصَ**

كُحِلَ

كُحِ

See Supplement.]

كُد

1. **كُدَّ**, aor. *ض*, (L,) inf. n. **كُدٌّ**, (S, L, K,) *He toiled; or was, or became, vehement, or severe,* (S, A, L, K,) *in work;* (S, A, L;) *he worked laboriously;* (TA;) *he fatigued himself, and hastened, in his work.* (L.) [You say] **بِحَدِّكَ لَا بِتَدِّكَ** *By thy good fortune, not by thy toil, are things attained.* A proverb. (L.) And **لَا تَجْعَلْ عَيْشَهُمَا كُدًّا** *Make not the life of them two a toil.* (L, from a trad.) — **السَّائِلُ كُدًّا يَكْدُ بِهَا** *Petitions are [a cause of] dispiriting: a man thereby impairs the brightness of his countenance.* (L, from a trad.) = **كُدَّهُ**, (L, K, aor. *ض*, inf. n. **كُدٌّ**, (L,) *He required of him toil, or vehemence, or severity in work, or persevering or constant exertion in striving to do a thing or in seeking a thing;* as also **اِكْتَدَّهُ**, and **اِسْتَدَّهُ**: (L, K:) *he fatigued or wearied or jaded him;* (S,* L;) namely, a beast, and a man, &c.: (L;) [like **رَدَّه**]; *he plied, or pressed him, plied or pressed him hard, or harassed him, in constant work which he imposed upon him, so as to fatigue or weary him.* (Az, L.) See also