

Heroes, or brave men. (TA.) And † Aged and learned persons. (TA in art. **كخرف**.) — [Hence also, † A buttress: and a corbel which juts out from a wall to support a superstructure: so in the present day: pl. **كُيوش**.] You say, **بَنَوْا سُوْرًا حَصِيْنًا وَوَقَّوْهُ بِالْكُبُوشِ** [They built a strong town-wall, and made it firm with the buttresses]. (A, TA.) [See also another ex. voce **فَصِيْلٌ**.]

كُشَّةٌ [A handful: a heap: so applied in the present day. — And hence, † A gang, or crew: thus, also, applied in the present day. Whence the sayings,] **بَنُوْ فُلَانٍ كُشَّةٌ رُذَلَاءٌ** † [The sons of such a one are a gang of vile persons]: and **كُشَّةٌ دُنْسَاءٌ** † [a gang of dirty, or filthy, persons]: thus they use this word to intimate dispraise: but [SM adds,] I know not how this is. (TA.) [Perhaps SM means that he doubts whether the word thus used be classical or not: for as to its signification, it is well known.]

كَبَاشٌ An owner, [or a tender] of **كِبَاشٍ** [or rams]. (TA.)

[**كع**]

See Supplement.]

كبعث

كَبَعْنَا The [thing termed] **عَفْلٌ** of a woman: (**ك**:) a dial. form of **قَبَعْنَا**. (TA.)

ككب

See art. **كب**.

[**كبل**]

كين

كبو

See Supplement.]

كت

1. **كَتَبَتِ الْقِدْرُ**, (**ك**, **س**), aor. **كَتَبَتْ**, (TA.) inf. n. **كَتِبَتْ**, (**ك**.) The cooking-pot boiled: (**ك**:) or, made a sound in boiling: (**ك**:) or, made a sound in boiling when the water in it was little; a lower sound than it makes when there is much water boiling in it; as though it said **كَتْ كَتْ**. (TA.) — Also, **كَتَبَتِ الْجِرَّةُ الْجَدِيْدُ**, (**س**), aor. and inf. n. as above, The new jar made a sound (like **كَتْ كَتْ**, TA) when water was poured into it. (**س**.) — **كَتَبَتْ**, aor. **كَتَبَتْ**, (TA) and inf. n. **كَتِبَتْ**, (**ك**.) It (نَبِيْدٌ, **ك**, or another thing, TA,) made a sound in boiling: (**ك**:) or began to boil, before it boiled vehemently. (TA.) = **كَتَبَتْ**, aor. **كَتَبَتْ**, (**س**), inf. n. **كَتِبَتْ**, (**س**, **ك**.) He (a **بَكْرٌ**, or young camel,) uttered a cry, or a

kind of braying, louder than that which is termed **كَشِيْشٌ**: (**س**:) or began to utter the kind of braying termed **هَدِيْرٌ**: (**ك**:) A₈ says, that when a male camel has attained the age when he makes the braying cry termed **هَدِيْرٌ**, his first kind of braying is termed **كَشِيْشٌ**; and when it is a little louder, it is termed **كَتِيْبٌ**: Lth says, that he first makes the kind of braying termed **كَتِيْبٌ**; then, that termed **كَشِيْشٌ**; and then, that termed **هَدِيْرٌ**: but Az observes, that the correct saying is that of A₈. (TA.) — **كَتَبَتْ**, aor. **كَتَبَتْ**, (inf. n. **كَتِبَتْ**, **س**), He (a camel, **س**, **ك**, or, as in the L, a **بَكْرٌ**, or young camel,) uttered a gentle cry, (**س**, L, **ك**), between that termed **كَشِيْشٌ** and that termed **هَدِيْرٌ**. (TA.) — He (a calf) lowed. (Nh.) — **كَتَبَتْ**, aor. **كَتَبَتْ**, (inf. n. **كَتِبَتْ**, **ك**), [He (a man) made a sound like the gentle braying of a camel,] by reason of rage, or wrath: (**س**:) or he (a man) made a sound in his chest like that made by a **بَكْرٌ**, or young camel, by reason of vehement rage, or wrath. (**ك**, TA.) — **كَتَبْتُ الْكَلَامَ فِيْ اُذُنِهِ**, aor. **كَتَبْتُ**; and **اُكْتَبَتْهُ**, and **اُكْتَبْتُهُ**; He whispered the words in his ear. (**ك**.) — **كَتَبْتَنِيْ**, and **اُكْتَبْتَنِيْهِ**, Tell me the story as thou heardest it. (TA.) = **كَتَبْتُ**, [aor. **كَتَبْتُ**,] inf. n. **كَتِبْتُ**, † He walked gently; at a gentle pace: or he walked with short steps, but quickly; as also † **كَتَبْتُكَ**, inf. n. **كَتَبْتُكَ**; and † **تَكْتَبْتُكَ**. (**ك**.) = **كَتَبْتُهُ**, [aor. **كَتَبْتُهُ**,] He angered him; provoked him to anger; syn. **اُرَغَمَهُ**. (TS, **ك**.) — **كَتَبْتُهُ**, [aor. **كَتَبْتُهُ**,] He displeased him; grieved him; did to him what he disliked, or hated; did evil to him. (TS, **ك**.) — **كَتَبْتُ لِمَا كَتَبْتُهُ** He did to him what displeased him, or grieved him. (TA.) = **كَتَبْتُ**, aor. **كَتَبْتُ**, inf. n. **كَتَبْتُ**, He numbered, counted, or computed, a people. Mostly used in negative phrases. (TA.) You say **اَنَا بَجِيْشٌ اَتَانَا بَجِيْشٌ** He came to us with an army not to be numbered, or counted, (IA₈, **س**), or computed, or of which the number could not be conjectured, and of which the end could not be reached. (IA₈, TA.) — **لَا تَكْتَبُ النُّجُوْمَ**, [in the CK, erroneously, **لَا تَكْتَبُ النُّجُوْمَ**,] Thou canst not number it, [unless thou canst number the stars]. A proverb. (**ك**.)

4: see 1.

6. **تَكَاتَوْا عَلَيْهِ** They pressed together, or crowded together, upon it, with crying, or noise: from **التَّكِيْبُ**. Occurring in a trad., as related and explained by Z; but the word commonly known is **تَكَاتَبُوْا**, with **ب**. (TA.)

8. **اِكْتَبْتُ**, inf. n. **اِكْتَبْتَنِيْ**, He listened; syn. **اِسْتَمَعْتُ**. (**ك**.) — **اِكْتَبْتُ الْحَدِيْثَ مِنِّيْ** He heard the story from me like as I heard it. (TA.) See 1.

R. Q. 1. **كَتَبَتْ**, inf. n. **كَتَبْتُهُ**, (in the **ك**, **كَتَبْتُ**, which is a mistake, TA,) It (a **حَبَارِيٌّ**, or bustard,) uttered its cry. (L, **ك**, &c.) = **كَتَبْتُ**, inf. n. **كَتَبْتُهُ**, (**س**, &c.) He laughed gently, or lowly: (**ك**:) **كَتَبْتُهُ**, in laughing, is less than **قَهَقْتُهُ**: (**س**:) or like what is termed **كَتَبْتُ فِيْ ضَجِيْهِ**. (Th, El-A₈mar.) — He laughed vehemently, immoderately, or excessively; i. q. **اُعْرَبْتُ**, q. v. (A.) = See also 1.

R. Q. 2. **تَكْتَبْتُ**: see 1.

كَتْ A man or woman having little flesh: you say **كَتْ رَجُلٌ** and **كَتْ اِمْرَاَةٌ**. (TA.)

كَتَّةٌ Green produce of land. (TS, **ك**.)

كَتَّةٌ The worst, or vilest, of camels, or similar property; syn. **رُذَالُ الْهَمَالِ**. (Fr, **ك**.) — **كَتَّةٌ** a [gen?] proper name of A bad she-goat. (Fr, **ك**.)

كَتِيْبٌ: see 1. = † A niggardly, stingy, man: (**ك**:) as also **كَتِيْبُ الْيَدِيْنِ**: (TA:) from **كَتِيْبُ الْقَدْرِ**: [see 1:] (IJ:) or a niggardly, stingy, man, of bad disposition, and rageful, or wrathful. (T.)

كَتِيْبَةٌ i. q. **عَصِيْبَةٌ** [q. v.] (TS, **ك**.)

كُنْتُكَ and **كُنْتُكَ**, both imperfectly declinable, A certain game. (TS, **ك**.)

كُنْتُكَ † One who walks gently; at a gentle pace: or who walks with short steps, but quickly. (TA.) = A man who talks much (**ك**) and quickly. (TA.)

كنا

Q. Q. 1. **كُنْتُاتِ اللَّحِيْبَةِ**: see **كُنْتُاتِ**.

كُنَّاةٌ A plant resembling the **جُرْجِيْرٌ**, [or rocket], (**ك**), which is cooked and eaten. (TA.) But AM says it is **كُنَّاةٌ**, with **ث**; and it is also called **نَهَقٌ**, accord. to Aboo-Málik and others. (TA.)

كُنْتَاوٌ (but accord. to some, this is from **كنت**) A strong rope. (**ك**.) [But see art. **كدا**.] — Also, A man having a large and thick, or a handsome, beard. (**ك**.) Said to be a dial. form of **كُنْتَاوٌ**. (TA.)

كتب

1. **كَتَبَهُ**, aor. **كَتَبْتُ**, inf. n. **كَتَبْتُ** and **كَتَبْتُ** and **كَتَبْتُ** (**س**, **ك**) and **كَتَبْتُ**; (**م**); the first of these inf. ns. agreeable with analogy; the second, anomalous; (TA;) or the latter of these two is a subst., like **لِيَّاسٌ**; (Lh;) or originally an inf. n., and afterwards used in the senses given