

قَلْبٌ

1. قَلْبٌ, (S, L, K,) aor. قَلَبَ, (K,) inf. n. قَلْبٌ (S, K) and قَلْبٌ (L) and قَلْبٌ, (Sb, S, K,) *He* (a stallion-camel) *brayed*: (S, L, K:) or *began to bray*: or *brayed vehemently, as though he pulled out the sound from his chest*. (L.) — And قَلْبٌ *He pulled out, or up, the tree*: (K, TA:) the خ being substituted for ع. (TA.) = And قَلْبٌ *He struck a dry thing upon, or against, a dry thing*. (K.)

2. قَلْبَهُ بِالسَّوْطِ, inf. n. قَلْبٌ, *He struck him a most vehement stroke with the whip*. (K.) = And قَلْبُ النَّبْتِ *The plant, or herbage, became strong*. (K.)

قَلْبٌ A stallion-camel excited by lust, (K, TA,) when he is [braying vehemently, as though] pulling out the sound of braying [from his chest: see 1]. (TA.) — And An ass [app. a wild ass] advanced in age: (K, TA:) and so قَلْبٌ; with ح as well as with خ. (TA; and K in art. قَلْبٌ.) — Also, [or perhaps قَلْبٌ قَلْبٌ], *Hollow reeds or canes*. (K.)

قَلْبٌ قَلْبٌ, (K, TA,) with the final letter quiescent, (TA,) *An expression uttered to the stallion-camel on the occasion of covering*. (K.)

قَلْبٌ: see قَلْبٌ. — Also *Large in the هَامَةُ* [or head; or crown, or upper part, of the head]: and hence used as a proper name, with the article ال, of the poet El-'Amberee, and of others. (TA.)

قَلْبٌ قَلْبٌ and قَلْبٌ قَلْبٌ A braying stallion-camel: or one that brays vehemently. (L.)

قَلْبٌ

1. قَلْبٌ, (aor. قَلَبَ, inf. n. قَلْبٌ, L.) *He twisted, wound, or wreathed, a thing (or anything, L,) upon* (على) *another thing*; (L, K;) as a قَلْبٌ (the ornament so called) upon another قَلْبٌ. (L.) — [Hence,] aor. and inf. n. as above (S, L) *He twisted a rope*. (S, L, K.) قَلْبٌ قَلْبٌ *His rope was twisted*: said of an old man who has become weak in judgment by reason of age, and whose opinion is not regarded. (IAqr, L.) — [Hence, also,] *He made a piece of iron slender, and twisted, wound, or wreathed, it* (K) upon a similar piece, (TA,) or upon another thing. (K.) — قَلْبٌ قَلْبٌ, (aor. قَلَبَ, inf. n. قَلْبٌ, L,) + *The fever seized him every day*. (L, K.) See قَلْبٌ قَلْبٌ, (aor. قَلَبَ, inf. n. قَلْبٌ, L,) *He irrigated growing corn*. (L, K.) = قَلْبٌ, aor. قَلَبَ, (inf. n. قَلْبٌ, L,) *He collected water in a tank or cistern, (L, K,) and milk in a skin, (IAqr, L, K,) ladling each out with a bowl, and pouring it into the tank or the skin, (AZ,) and clarified*

butter in a skin, (L,) and beverage, or wine, in his belly. (L, K.) See also قَلْبٌ قَلْبٌ. — قَلْبٌ قَلْبٌ *He drank of the beverage, or wine*. (IKK!)

2. قَلْبٌ قَلْبٌ, inf. n. قَلْبٌ; (S;) and قَلْبٌ قَلْبٌ; (Msb, K;) *He put a قَلْبٌ [or necklace] upon her* (a woman's, S, Msb) *neck*; (S, K;) *attired her therewith*. (Msb.) [And so,] قَلْبٌ قَلْبٌ, *I hung upon him the sword, putting its suspensory belt or cord upon his neck or shoulder*. (A.) [And] قَلْبٌ قَلْبٌ, inf. n. قَلْبٌ, *He hung upon the neck of the camel or cow or bull brought as an offering to Mekkeh for sacrifice something to show that it was such an offering*; (T, S, A, L, K, &c.) namely, an old worn-out sandal, (JK,) or a piece of a skin, (Msb,) or of a sandal, (T, Mgh,) or of a مَزَادَةٌ, (Mgh,) or the loop of a مَزَادَةٌ. (T.) The pagan Arabs used also to hang upon the necks of their camels pieces of the bark

(لِحَاءُ) of the trees of the sacred territory of Mekkeh, as a means of protection against their enemies. (Zj, on verse 2 of ch. v. of the Kur.) — Hence, قَلْبٌ قَلْبٌ: [The investing of prefects, or the like, with offices of administration]. (S, L, K.) You say, قَلْبٌ قَلْبٌ: [He invested him with an office of administration]. (A, L.) قَلْبٌ قَلْبٌ: [He conferred upon him permanent badges of his favours]. (A.) [See قَلْبٌ قَلْبٌ: and see also قَلْبٌ قَلْبٌ and قَلْبٌ قَلْبٌ.] — Hence,

also, قَلْبٌ قَلْبٌ: [The investing with authority in matters of religion]: (S, L:) القَلْبُ means a man's following another in that which he says or does, firmly believing him to be right therein, without regard or consideration of the proof, or evidence; as though the former made the saying or deed of the other a قَلْبٌ upon his neck. (KT.) = قَلْبٌ قَلْبٌ: *He obliged him, or constrained him, to do the thing, or affair*. (L.) = قَلْبٌ قَلْبٌ: *Such a one was satirized with that which left upon him a lasting stigma*. (A.)

4. قَلْبٌ قَلْبٌ: *The sea drowned them*. (K.) قَلْبٌ قَلْبٌ: *The sea drowned a great number of people*; as though it closed upon them: (S, L:) or, closed upon them, and covered them, when they were drowned therein. (A.)

5. قَلْبٌ قَلْبٌ, (S,) and قَلْبٌ قَلْبٌ, (L,) and قَلْبٌ قَلْبٌ, (Msb,) *He put on his neck, or attired himself with, a قَلْبٌ [or necklace], and she did the same*. (S, L, Msb, K.) — قَلْبٌ قَلْبٌ (S, A, L) *He hung upon himself the sword, putting its suspensory belt or cord upon his neck [or shoulder]*. (A.) A poet says,

يَا لَيْتَ زَوْجِكَ قَدَ عَدَا
مُتَقَلِّبًا سَيْفًا وَرُمَحًا

[Would that thy husband had gone hanging upon

him a sword and bearing a spear]: he means, (S, L.) [See a similar saying voce جَدَعَ.] — قَلْبٌ قَلْبٌ: [He became invested with an office of administration, or a prefecture]. (A.) — قَلْبٌ قَلْبٌ: *He took, or imposed, upon himself, or undertook, the thing, or affair*; (L;) syn. اِتَّزَمَهُ. (JK.) See Ham. p. 127.

قَلْبٌ: see مَقْلُودٌ.

قَلْبٌ A single strand, or twist; of a rope; (AHn, ISd;) and the like of a bracelet: (see قَلْبٌ:) pl. قَلْبٌ and قَلْبٌ. (AHn, ISd.) See مَقْلُودٌ. — The day on which a fever comes: (L, K:) or, on which a regular intermittent fever returns, seldom failing to do so at a particular time: (L:) or, on which a quartan fever comes: (S, L, K:) pl. قَلْبٌ. (L.) — Hence, (S, L.) The caravans from Mekkeh to Juddeh. (S, L, K.) — Accord. to As, A man attacked by a quartan fever on the day of its attack. (L.) = Irrigation of growing corn: (Az, L:) as also قَلْبٌ قَلْبٌ. (L.) — [And] قَلْبٌ قَلْبٌ signifies The day of irrigation. (L.) قَلْبٌ قَلْبٌ *He performed the work of irrigating his land on the day appointed for his doing so*. (L, from a trad.) — + Irrigation by rain every week. (K.) You say, قَلْبٌ قَلْبٌ: *The heaven rained upon us at a particular time every week*: (S, L:) from the قَلْبٌ of a fever. (L.) — قَلْبٌ قَلْبٌ: *He watered his camels every day at noon*. (Fr, L.) — كَيْفَ قَلْبٌ نَخْلٍ [How is the watering of the palm-trees of the sons of such a one?] a question to which one may answer, They are watered (lit. they drink) once in every ten [nights]. (L.) — A portion of water: (L, K:) [pl. قَلْبٌ, occurring in the A.]: and قَلْبٌ قَلْبٌ a draught of water. (A.) = قَلْبٌ قَلْبٌ: *I committed to him [the management of] my affair*. (A, K.)

قَلْبٌ قَلْبٌ: *The dregs, or sediment, of clarified butter*; also called قَلْبٌ قَلْبٌ. (L.) — Also, *Dates, and meal of parched barley or wheat (سَوِيْقٌ), with which butter is clarified*. (L, K.) = And see قَلْبٌ قَلْبٌ.

قَلْبٌ قَلْبٌ [as also قَلْبٌ قَلْبٌ] i. q. خُنْعَةٌ and نُونَةٌ and عَرْتَمَةٌ and هَرْتَمَةٌ and وَهْدَةٌ and هَرْمَةٌ and نُومَةٌ and حَبْرَمَةٌ [?]: so says IAqr.; and Lth says, that the خُنْعَةُ is The part where the mustaches divide, against the partition between the two nostrils. (L.)

قَلْبٌ قَلْبٌ and مَقْلُودٌ قَلْبٌ A twisted rope. (S, K.) = and see قَلْبٌ قَلْبٌ and قَلْبٌ قَلْبٌ.

قَلْبٌ قَلْبٌ [A necklace; a collar; and the like;] that which is upon the neck; (S;) what is put upon the neck (L, K) of a human being, and a horse, and a dog, and a camel or cow or bull that is brought as an offering to Mekkeh for sacrifice, [see 2,] and the like: (L:) Esh-Shiháb observes, in the 'Ináych, that the measure فَعَالَةٌ, in the case

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