

it. — Hence, قَصْرَتْ يَدُهُ, and قَصَرَ بَاعُهُ, † *He had little, or no, power: and he was, or became, niggardly.* = And قَصَرَ السَّهْمُ عَنِ الْهَدَفِ (S, M, Mḡb,) aor. ʔ, (Mḡb,) inf. n. قُصُورُ, (M, Mḡb,) *The arrow fell short of the butt; did not reach it;* (S, Mḡb;) *fell upon the ground without reaching the butt:* (M:) and قَصَرَ عَنِ مَنَزِلِهِ [he fell short of his place of alighting or abode; did not reach it]. (TA.) — [Hence,] قَصَرَ عَنِ الْأَمْرِ (S, Mḡb, K,) [and قَصَرَ دُونَهُ] aor. ʔ, (Mḡb, TA,) inf. n. قُصُورُ; (S, Mḡb, K;) and اقصر (K,) inf. n. اِقْصَارُ; (TA;) and تَقَصَّرَ (K,) inf. n. تَقْصِيرُ; (TA;) and تَقَاصَرَ; (K;) [*He fell, or stopped, or came, short of doing the thing, or affair; he failed of doing, or accomplishing, it;*] he lacked power, or ability, to do, or accomplish, the thing, or affair; (S, Mḡb, K;) he could not attain to it: (S:) or the first has this signification; (ISk, S, Mḡb;) and [in like manner] قَصَرَ عَنْهُ (M, K,) inf. n. تَقْصِيرُ, (TA,) *he left or relinquished it, or abstained from it, being unable to do or accomplish it:* (M, K:) but اقصر عنه, *he desisted or abstained from it, being able to do or accomplish it:* (ISk, S, M, Mḡb:) such, at least, is generally the case, though both sometimes occur in one and the same sense, that which اقصر عنه generally bears: (TA:) and قَصَرَ فِي الْأَمْرِ [he fell, or stopped, or came, short in the affair: it signifies nearly the same as اقصر عنه, i. e., he fell short of accomplishing the affair; he fell short of doing what was requisite, or due, or what he ought to have done, (عَبَا كَانَ يَنْبَغِي, or the like, being understood,) in, or with respect to, the affair: a meaning very common, and implied, though not expressed, in the M: and] *he flagged, or was remiss, in the affair;* syn. تَوَانَى (S, TA:) or قَصَرَ signifies *he left, desisted from, neglected, or left undone, a thing, or part thereof, from inability: but اقصر, he left it, &c., or part thereof, with ability to do it.* (Kull p. 128.) [And قَصَرَ دُونَهُ *He fell short of reaching, or attaining, it:* see an ex. voce يَعْقُوبُ.] [Hence also,] قَصْرَتْ بِنَا النَّفَقَةِ *The money for expenses [fell short of what we required;] did not enable us to attain our object;* (Mḡb;) meaning, that they were unable to pay the expenses: (Mgh:) and قَصَرَ بِهِ أَمَلُهُ [his hope fell short of what he required]: Antarah says,

فَالْيَوْمَ قَصَرَ عَنِ تِلْقَائِكَ الْأَمَلِ

[but to-day, hope hath fallen short of extending to the meeting with thee]. (TA.) [And hence, app.,] قَصْرَتْ بِكَذَا نَفْسُكَ [Thy mind, or wish, fell short of what was requisite with respect to such a thing], said to him who has sought, or desired, little, and a mean share or lot. (TA.) And, قَصَرَ بِفُلَانٍ [He fell short of what was required by such a one, or due to him; or] he acted meanly, and sparingly, with such a one, in a gift. [&c.] (JK [see مَقْصَرٌ: and see two exs. of قَصَرَ

قَصَرَ عَنِ زُرَى in art. زُرَى.] — [Also, قَصَرَ عَنِ الْأَمْرِ, (M, K,) aor. ʔ, (M,) inf. n. قُصُورُ; and اقصر; and قَصَرَ; and تَقَاصَرَ; (M, K;) *He refrained, abstained, or desisted, from the thing, or affair.* (M, K.) A poet says,

إِذَا غَمَّرَ خِرْسَاءُ الثَّمَالَةَ أَنْفَهُ

تَقَاصَرَ مِنْهَا لِلصَّرِيحِ فَاقْتَعَا

[When the froth of the water remaining in the drinking-trough covers his nose, he refrains from it, turning to the clear, and raises his head]: or اقصر here signifies *he contracts his neck from it:* and it is said that قَصَرَ عَنْهُ signifies as explained above, *he left or relinquished it, &c.* (M.) قَصَرَ عَنِ الْوَجَعِ, and الغضب (M, K,) aor. ʔ, inf. n. قُصُورُ, (M,) *The pain, and anger, ceased from me; quitted me;* (M, K;) as also قَصَرَ; (M, TA;) which latter is erroneously written in the copies of the K, قَصَرَ: (TA:) and قَصْرْتُ أَنَا عَنْهُ [I ceased from it]. (M.) And قَصَرَ الْمَطَرُ *The rain left off.* (TA.) = قَصَرَ الْعَشِيَّ, aor. ʔ, inf. n. قُصُورُ, [The afternoon, or evening, has come,] is said when you enter upon the مساء [i. e. afternoon, or evening]: (S:) or it means *has almost drawn near to night.* (TA.) [See also قَصَرَ, below.] — Hence, (S,) قَصْرْنَا and اقصرنا [We entered upon the عَشِيَّ [i. e. afternoon, or evening]; (M, K;) the former signifies اُمْسَيْنَا; and the latter, دَخَلْنَا فِي قَصْرِ الْعَشِيَّ, like as you say اُمْسَيْنَا from الْمَسَاءِ: (S:) or the former, *we came to be in the last part of the day;* and the latter, *we entered upon the last part of the day.* (IKṬt.) = قَصَرَهُ, (Mḡb, K,) aor. ʔ, (Mḡb,) or ʔ, (K,) inf. n. قَصْرٌ; (TA;) and قَصَرَهُ, (M, Mḡb, TA;) inf. n. تَقْصِيرُ; (TA;) and اقصره; (Mḡb;) *He made it short; (M, K, TA;) he shortened it; took from its length.* (Mḡb.) You say قَصَرَ الشَّعْرَ, (M, Mḡb, K,) and قَصَرَ مِنَ الشَّعْرِ, (S,) aor. ʔ, (Mḡb,) or ʔ, (K;) and قَصَرَهُ, (Mgh, Mḡb, TA,) and اقصره; (S;) and قَصَرَ مِنْهُ; (S;) and قَصَرَ الشَّعْرَ, (M, K, TA;) *took from its length; (Mḡb;) cut its ends; (Mgh;) clipped, or shorn, it.* (TA.) And قَصَرَ الصَّلَاةَ, (M, Mḡb, TA,) and قَصَرَ مِنَ الصَّلَاةِ, (S, M, Mḡb,) aor. ʔ, inf. n. قَصْرٌ; (S, M, Mḡb, TA;) and قَصَرَهَا, (M, Mḡb, TA,) and قَصَرَ مِنْهَا; (S, M,) inf. n. تَقْصِيرٌ; (S;) and اقصرها; (Mḡb, TA,) and قَصَرَهَا; (S;) but اقصرها is extr.; (TA;) *He curtailed [or contracted] the prayer; (M;) he performed a prayer of four rek'ahs (رُكْعَاتٍ) making it of two;* (Mgh;) in a journey. (Mgh, TA.) And قَصَرَ الْخُطْبَةَ *He made the [form of words called] خطبة [delivered from the pulpit] short, or concise:* (Mgh, TA:*) the doing so being commanded. (Mgh.) قَصَرَ also signifies the contr. of مَدَّ; (M, K;) and the verb is قَصَرَ [He contracted, or straitened]. (M.) You say قَصْرْتُ

قَصْرْتُ لَهُ مِنْ قَيْدِهِ; (M;) and قَيْدَ الْبَعِيرِ; (Mḡb;) aor. ʔ, inf. n. قَصْرٌ; (M, Mḡb;) *I contracted the shackles of the camel; syn. سَيَّقْتُهُ; (Mḡb;) and I contracted his shackles; syn. قَارَيْتُ. (M.)* [And in like manner, قَصَرَ الْعَطِيَّةَ, inf. n. تَقْصِيرٌ, *He made the gift scanty, or mean: or, accord.* to the TḲ, قَصَرَ فِي الْعَطِيَّةِ, which properly signifies *he fell short of what he ought to have done with respect to the gift:* but, though each of these phrases is doubtless correct, the former expression I hold to be that which is indicated when it is said that] اِخْتِصَارُ signifies اِخْتِصَارُ الْعَطِيَّةِ. (M, K.) = قَصَرَهُ, (S, M, Mḡb,) aor. ʔ, (S, M,) inf. n. قَصْرٌ, (S, M, Mḡb, K,) *He confined, restricted, limited, kept within certain bounds or limits, restrained, withheld, hindered or prevented, him, or it; syn. حَبَسَهُ. (S, M, Mḡb, K.)** It is said in a trad. of Mo'adh, قَصَرَ فِي بَيْتِهِ *To him belongeth what he hath held confined in, or kept within, his house or tent:* (TA:) or *what he hath held in possession &c.* (Az, TA in art. خَبَرَ: see 10 in that art.) You say also قَصَرْتُ الدَّارَ, inf. n. as above, *I [confined and so] defended the house by walls.* (TA.) And قَصَرَ الْجَارِيَةَ بِالْحِجَابِ *He [confined and so] kept safe the girl by means of the veil, or covering, or the like: and in like manner you say of a horse.* (TA.) And in a trad. of 'Omar it is said, قَصَرَ بِهِمُ اللَّيْلُ, (TA,) or قَصَرَ, (L,) *The night withheld them; namely a company of riders upon camels on other beasts.* (L, TA.) You also say قَصَرَ بِهِ وَاقَصَرَ بِهِ [and قَصَرَ بِهِ and اقصر به] *He withheld the man from the thing, or affair, that he desired to do.* (TA.) [See an ex. in a verse cited voce طَلَاعُ.] And قَصْرْتُ نَفْسِي عَنْ شَيْءٍ *I withheld, or restrained, myself from a thing:* (JK, TA:*) and *I restrained myself from inordinate desire of a thing.* (TA.) Lebeed says

فَلَسْتُ وَإِنْ أَقْصَرْتُ عَنْهُ بِمُقْصِرٍ

meaning, *But although thou blame in order that I may be restrained, I do not refrain from that which I desire to do.* (El-Mázine, L.) Also, قَصْرْتُ طَرْفِي [I restrained my eye, or eyes;] *I did not raise my eye, or eyes, towards that at which I ought not to look.* (TA.) And قَصَرَ الْبَصَرَ *He turned away the eye.* (TA.) It is also said in a trad. of IAb, قَصَرَ الرِّجَالُ عَلَى أَرْبَعٍ مِنْ أَجْلِ أَمْوَالِ الْيَتَامَى *Men were restricted to marrying no more than four [because of the property of the orphans which they might leave].* (TA.) And one says قَصْرْتُ نَفْسِي عَلَى الشَّيْءِ *I confined, or restricted, myself to the thing, and obliged myself to do it.* (TA.) [See also 8.] Hence what is said of Thumámeh, in a trad., قَبِي أَنْ يُسَلِّمَ قَصْرًا *But he refused to become a Muslim by constraint and compulsion: or by force, as some say, from the قَصْرُ; the س being changed into ص, as is done in many other cases.* (TA.) You say also