

(ISk, S, M, O, K,) *Abstaining from drinking before having satisfied thirst*: (ISk, S, O:) or *abstaining from drinking the water, and raising the head from it*; (M, K:) and so **قَصِبٌ**, likewise applied to the he-camel and the she-camel: (K: [but this latter I think doubtful:]) or a camel (بَعِير) *refusing to drink*: (Aq, TA:) and **مُقْتَصِبَةٌ** is also said to be applied to a she-camel. (TA.) — And *A raiser, or grower, of قَصَب [i. e. reeds, or canes]. (Mgh.) — See also **قَصَابٌ**, in two places. — Also † *Sounding thunder*: (M:) and a cloud in which is thunder and lightning: (Aq, TA:) or, accord. to Aq, a cloud in which is thunder; (O;) [and] so says Az; (TA;) likened to a player on a musical reed, or pipe. (O, TA.) — And **دِرَّةٌ قَاصِبَةٌ** † *A stream of milk coming forth easily* (M, O) *from the teat of the udder* (O) *as though it were a rod of silver*. (M, O.) — See, again, **قَصَابٌ**, last sentence.*

**قَصِيْبَةٌ** and **تَقْصِيْبَةٌ**: see **قَصِيْبَةٌ**; each in two places.

**مُقَصَّبٌ**: see **قَصَبٌ**, first quarter.

**مُقَصَّبٌ** † *Hair curled in the manner expl. above, voce قَصِيْبَةٌ*. (S, A, O.) — And † *A garment, or piece of cloth, folded*. (Mghb.)

**مُقَصِّبٌ** † *One who wins, or acquires, the canes of the contest for victory* (in racing **قَصَبٌ** **يُحْرُزُ قَصَبَ** **الْبِئَاتِ**, A, O, K, TA, in the CK **الْبِئَاتِ** **قَصَبَاتِ** **الْبِئَاتِ**, A, O, K, TA, in the CK **الْبِئَاتِ** **قَصَبَاتِ** **الْبِئَاتِ**) [i. e. in horse-racing]: and † *a fleet horse, that outstrips others*. (A.) — And † *Milk upon which the froth is thick*. (O, K.)

**مِقْصَابٌ** may mean *A place abounding with قَصَب [i. e. reeds, or canes]; like as **مِعْشَابٌ** means “a place abounding with [herbage of the kind termed] **عُشْبٌ**.” (Ham p. 490.)*

**قَاصِبَةٌ**: see **قَاصِبٌ**.

قصد

1. **قَصَدَهُ**, and **قَصَدَ لَهُ**, and **إِلَيْهِ**, (S, M, A, L, Mgh, K,) and **نَحْوَهُ**, (A in art. **سَمِتٌ**, &c.,) aor. -, (M, Mgh, K, &c.,) inf. n. **قَصَدٌ**, (S, M, Mgh, K, &c.,) from which the pl. **قُصُودٌ** is formed by some of the professors of practical law; [and **مُقَصَّدٌ**, q. v., is also an inf. n.]; (Mgh;) *He tended, repaired, or betook himself, or went, to, or towards, him, or it*; (originally and properly, either in a direct course, in which sense it is in some places specially used, or indirectly; IJ, M, L;) *he directed himself, or his course or aim, to, or towards, him, or it*; *he made for, or towards, him, or it*; *he made him, or it, his object*; *he aimed at him, or it*; *he sought, endeavoured after, pursued, or endeavoured to reach or attain, or obtain, him, or it*; *he desired it, or wished for it*; *he intended it*; *purposed it*; or *meant it*: syn. **تَوَجَّهَ** **وَتَهَدَّ** **وَتَهَضَّ** **نَحْوَهُ**, (IJ, M, L,) and **نَحَاهُ**,

(S, L,) and **أَتَاهُ**, (S, A, L,) and **بَعِيْبَهُ**, **طَلَبَهُ**, (Mgh,) and **أَمَّهَ**, and **أَعْتَدَهُ**, (M, L, K,) and **قَصَدَهُ**, (IJ, M, L.) — **قَصَدْتُ قَصْدَهُ**: see **قَصْدَهُ**, below. — **قَصَدْتُهُ لَهُ بِكَذَا** and **قَصَدْتُهُ بِهِ** [I brought to him such a thing: lit. I directed, or betook, myself to him with such a thing: see an ex. in the first para. of art. **بِي**] (Ham p. 41.) **إِلَيْكَ قَصْدِي**, and **مُقَصِّدِي**, (the latter with fet-h to the ص, Mgh), *To thee is my tending, or repairing, &c.* (A.) — **قَصَدَ فِي الْأَمْرِ**, (A, Mgh,) inf. n. **قَصَدٌ**; (S, M, L, Mgh, K,) and **اِقْتَصَدَ فِيهِ**; (M, L, K;) † *He pursued a right, or direct, course in the affair*: (L:) or *he followed the middle and most just way in the affair*; and *did not exceed the due bounds therein*: (Mgh:) or *he acted in a moderate manner, in a manner between that of prodigality and that of parsimoniousness, in the affair*: (S, L:) or *he acted in a manner the contrary of that of extravagance in the affair*: (M, L, K:) or *he kept within the due bounds in the affair, and was content with a middle course*: (A:) and in like manner, **فِي التَّفَقُّةِ** **الْمَعِيْشَةِ** **فِي مَعِيْشَتِهِ** *with respect to his means of subsistence*. (A, L.) See also 8. — **قَصَدَ فِي مَشِيِهِ** *He (a man) walked at an equable, or a moderate, pace*; syn. **مَشَى مُسْتَوِيًا**. (L.)

**وَاقْتَصَدَ فِيهِ**; (M, L, K;) † *He pursued a right, or direct, course in the affair*: (L:) or *he followed the middle and most just way in the affair*; and *did not exceed the due bounds therein*: (Mgh:) or *he acted in a moderate manner, in a manner between that of prodigality and that of parsimoniousness, in the affair*: (S, L:) or *he acted in a manner the contrary of that of extravagance in the affair*: (M, L, K:) or *he kept within the due bounds in the affair, and was content with a middle course*: (A:) and in like manner, **فِي التَّفَقُّةِ** **الْمَعِيْشَةِ** **فِي مَعِيْشَتِهِ** *with respect to his means of subsistence*. (A, L.) See also 8. — **قَصَدَ فِي مَشِيِهِ** *He (a man) walked at an equable, or a moderate, pace*; syn. **مَشَى مُسْتَوِيًا**. (L.) **وَاقْتَصَدَ فِي مَشِيِكَ** [in the Kur xxxi. 18,] (S) means *And go thou at a moderate pace in thy walking; neither slowly nor quickly*. (Beyd, Jel.) — **اقْصِدْ بِذَرْعِكَ** *Deal thou gently with thyself; moderate thyself; restrain thyself*; i. q. **عَلَى** **ارْبَعٍ** **عَلَى** **نَفْسِكَ**. (S.) — **الْقَصْدَ الْقَصْدَ تَبَلَّغُوا** *Keep ye to the middle way: keep ye to the middle way in affairs; in sayings and actions: so shall ye attain [to that which ye should desire]*: the **القصد** being in the accus. case as a corroborative inf. n.; and it is repeated also for the sake of corroboration. (L, from a trad.) — **قَصَدَ**, aor. -, (L,) inf. n. **قَصَدٌ**, (M, L, K,) † *It (a road, or way,) was direct, or right; had a direct, or right, tendency*. (M, L, K.) [Kur xvi. 9,] **عَلَى اللَّهِ قَصْدَ السَّبِيلِ** *Upon God it rests to show the direct, or right way, (M, Beyd, L,) [or the right direction of the way] which leads to the truth, (Beyd,) and to invite to it by evident proofs: (M, L:) or upon God it rests to make the way direct, or right, in mercy and favour: or upon God depends one's directing his course to the [right] way*. (Beyd.) — **قَصَدَ**, aor. -, (S, L,) inf. n. **قَصَدٌ**, (S, L, K,) † *He acted with justice, or equity*. (S, L, K.) Abu-l-Lahhām Eth-Thaalebee says,

- عَلَى الْحَكْمِ الْمَأْتِي يَوْمًا إِذَا قَصَى
- قَضِيَّتَهُ أَنْ لَا يَجُورَ وَيَقْصِدَ

(S, L) meaning, *It is incumbent on the judge who is come to, any day, when he decides his case, that he do not deviate from what is right, but (بَلَّ) act with justice, or equity*. (IB, L.) Akh says, He means **قَصِدَ أَنْ يَقْصِدَ**; but as he makes an ellipsis, and puts **يقصد** in the place, syntactically, of **ينبغي**, he makes it marfooḡ, because it

has the place of that which is [virtually] marfooḡ: and Fr says, he makes it marfooḡ because of the disagreement; for as its meaning disagrees with that of the preceding verb, it is made to disagree therefore in desinential syntax. (S, L.) — **قَصَدَ**, (S, L,) aor. -, (L,) inf. n. **قَصَدٌ**, (S, L, K,) [and **قَصِدَ**, see 7] *He broke a stick*: (S, L:) *he broke in any way or manner*: or *he broke in halves*: as also **قَصَدَ**, inf. n. **تَقْصِيْدٌ**: (L, K:) [or the latter signifies *he broke many things; or broke in many pieces*: see 7.] — **قَصَدَ لَهُ** *He was given a little*. (S, O, K, art. **قصد**.) — **قَصَدَ**, aor. -, inf. n. **قَصَادَةٌ**, *He (a camel, TA) became fat*. (K.) — See also 4.

2: see 1 last sentence but one. — And see 4.

4. **أَقْصَدَنِي إِلَيْهِ الْأَمْرُ** *The affair caused me to tend, repair, betake myself, or direct my course, to, or towards, him, or it; to aim at him, or it; to seek, endeavour after, pursue, or endeavour to reach, attain, or obtain, him, or it; to desire it, or wish for it; to intend it, or purpose it*. (M, L.) — † *It (an arrow) hit its object, and killed on the spot*. (S, K.) — *He pierced a man with a spear, (K,) or shot him with an arrow, (TA,) and did not miss him*: (K:) *he struck, or shot, a thing so that it died on the spot*: (Aq:) *he killed on the spot*: (Lth:) *it (a serpent) killed a person (Lth, S) on the spot*: (Lth:) or *bit him so as to kill him*. (K, TA.) **أَقْصَدَتْهُ الْمَيْتَةُ** *Destiny killed him on the spot*. (A.) — **اقْصِدْ**, (inf. n. **اقْصَادٌ**, TA,) *He composed [odes, or] poems of the kind termed قَصِيدٌ*; a verb similar to **أَرْمَلَ** and **أَرْجَزَ** and **أَرْجَزَ**: (Ibn-Buzurj, L:) also, (L, TA,) or **اِقْتَصَدَ**, inf. n. **اِقْتَصَادٌ**, accord. to the K, but the former is the correct form, (TA,) [or the latter is probably correct, as being similar to **اِرْتَجَزَ**, as well as the former, of which the act. part n. occurs in a verse,] and **قَصَدَ**, inf. n. **قَصَدٌ**; (K;) or **قَصَدَ**; (as in the M and L;) *he continued uninterruptedly, (L, K,) and prolonged, (L,) the composition of [odes, or] poems of the kind termed قَصَائِدٌ*. (L, K.) See **مُقَصِّدٌ**.

5. **تَقَصَّدَ** *He (a dog &c.) died*. (S.) — And see 7, in three places.

7. **انْقَصَدَ** and **تَقَصَّدَ**; (L, K;) and **قَصَدَ**, aor. -, inf. n. **قَصَدٌ**; but this form of the verb is seldom used; (L;) *It broke, or became broken, in any way or manner*: or *it broke, or became broken, in halves*: (L, K:) [but they are differently used: you say,] **انْقَصَدَ الرُّمْحُ** [the spear broke: or] (S, L) *the spear broke in halves*: (L:) and **تَقَصَّدَتِ الرُّمُاحُ** *the spears broke in many pieces*. (S, A, L.) — **اِنْقَصَدَ** and **تَقَصَّدَ** *It (marrow) became detached, or came forth, from its place*. (TA.)

8. **اِقْتَصَدَ**: see 1. — *He aimed at that which was right and just*. (A, art. **صيد**. See 1 in that art.) — And see 4.

**قَصَدٌ**, [inf. n. of 1, q. v. — Used as a subst., *The tending, self-direction, aim, or course of a*