

**قَثْرَةٌ** The dregs, or sediment, remaining at the bottom of fresh butter when it is cooked with meal of parched barley or wheat (سويق) to be made into clarified butter: (S, M, L:) or the dregs, or sediment, remaining at the bottom of fresh butter when it is cooked with meal of parched barley or wheat (سويق) and with dates; as also **قَثَادَةٌ**: (K:) or the dregs, or sediment, of clarified butter: (Ks, L:) or (in the K, and) thin fresh butter: (L, K:) it is also called **قَثْدَةٌ**, and **قَدَادَةٌ**, (Ks, L,) and **إِثْرٌ**, and **أَلِاقَةٌ**, and **خَلَاصَةٌ**; and remains at the bottom of the cooking-pot, after the butter has been clarified, mixed with hairs and pieces of wood &c. (AHeyth, L.) — Also, A certain herb, abounding with milk (L, K) and grease. (L.)

**قَثَادَةٌ**: see **قَثْدَةٌ**.

قثر

1. **قَثَرَهُ**, aor. قثره; and **قَثَرُ**, inf. n. قثر; and **قَثْرُهُ**, (S, M, Mṣb, K,) inf. n. قَثِيرٌ; (S;) He divested or stripped it off, or stripped off or removed from it, namely a branch, (S, Mṣb,) or other thing, (S,) its **قَثْرٌ** [i. e. peel, rind, bark, coat, covering, husk, shale or shell, crust, scab, skin, or outer integument, or superficial part; he, or it, pared, peeled, rinded, barked, decorticated, husked, shelled, scaled, flayed, skinned, or excoriated, it; he, or it, stripped off, scraped off, rubbed off, abraded, or otherwise removed, its outer covering or integument, or superficial part]; (S, Mṣb;) but the **ق** latter verb has an intensive signification; (Mṣb;) [or denotes frequency, or repetition, of the action, or its application to many objects, as well as muchness;] he pared off, or removed, its peel, rind, bark, or the like, (لحاءه,) or its skin: (M, K:) [and he pared, peeled, stripped, scraped, or rubbed, it off; namely, anything superficial, and generally a thing adhering to the surface of another thing, as, for instance, peel and the like, and a scab, and skin, and mud. One says of a fruit, or the like, **يُقَثِّرُ عَنْ حَبَّةٍ**, Its covering, being removed, shells off from a grain or the like.] — **قَثَرَهُ بِالسَّوْطِ** [He excoriated him with the whip]. (TA, art. حمر.) — **قَثَرَهُ بِاللِّسَانِ** + [He galled him, as though he flayed him, with the tongue; i. e., with reproof, &c.] (TA, ibid.) — **قَثْرٌ**, aor. قثره, It (a date) had a thick skin. (TA.) — **قَثَرَهُ**, (TA,) [aor. قثره] inf. n. قَثْرٌ, (S, TA,) He had his nose excoriated by intense heat: or †he was intensely red, as though he were flayed, (M,) or as though his scarf-skin were peeled off. (TA.)

2: see 1.

5: see 7.

7. **قَثَرَهُ** and **تَقَثَّرَ** quasi-passives of **قَثَرَهُ** and **قَثَرُهُ**, respectively; [It became divested, or stripped, of its peel, rind, bark, coat, covering, husk, shale or shell, crust, scab, skin, or superficial part; it became pared, peeled, rinded, barked, decorticated, husked, shelled, scaled,

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flayed, skinned, or excoriated; its superficial part became stripped off, scraped off, rubbed off, abraded, or otherwise removed: and it peeled off; it scaled off, or exfoliated:] (S, M, K:) both signify the same: (S:) [or the latter, as quasi-pass. of **قَثَرَهُ**, has an intensive signification; or denotes frequency, or repetition, of the action, or its application to many subjects, as well as muchness: and the same also signifies it became divested, or stripped, of its peel, &c. part after part: and it peeled off, or scaled off, part after part.]

**قَثْرَانٌ** [dual], with damm, (K,) or **القَثْرَانِ**, (so written in a copy of the M,) The two wings, (K,) or the two thin wings, (M,) of the locust. (M, K.)

**قَثْرٌ** The covering of a thing, whether natural or accidental; (M, K;) i. e., of anything; (M;) [the exterior part, peel, rind, bark, coat, crust, integument, skin, or covering, of a branch, plant, fruit, or the like; a coat such as one of those of an onion or other bulbous root, as is shown in the K, voce **مُصَاخٌ**; a case, husk, shale, shard, or shell, such as covers a seed or seeds or an egg; a crust, a scab, a substance consisting of scales or laminae, and any similar thing, that peels off from the skin &c.; the skin of fruits &c.]; of a branch [and the like], the part which is like the skin of a human being; and hence the **قَثْرٌ** of a melon and the like: (Mṣb:) pl. **قَثُورٌ**. (S, M, Mṣb, K.) **قَثْرَةٌ** is a more particular term [signifying A piece, or particle, of peel, rind, bark, &c.]: (S:) and likewise signifies the skin of a **هَبْرَةٌ** [or piece of flesh-meat] which remains when its liquor has been sucked; as also **قَثْرَةٌ**. (M.) **قَثَارٌ** also signifies the same as **قَثْرٌ**: and likewise the skin [or slough] of a serpent. (TA.) — [Hence,] **قَثْرٌ** also signifies †The dress, or apparel, of a man; (S;) any dress, or apparel: (M, K:) and a garment; (TA;) as also **قَثْرَةٌ**: (M, TA:) and the pl. is **قَثُورٌ**. (M, K.) You say, **عَلَيْهِ قَثْرٌ حَسَنٌ**, (M, K.) You say, **خَرَجَ بَيْنَ خَرَجٍ بَيْنَ قَثْرَيْنِ نَظِيمَتَيْنِ** †He went forth in two clean garments. (TA.) And in a trad. of Keyleh it is said, **كُنْتُ إِذَا رَأَيْتُ رَجُلًا ذَا رَوَا; وَذَا قَثْرٌ طَمَحَ** †[I used, when I saw a man of goodly aspect, and of apparel, to raise my eyes towards him]. (S.) — [Hence, also,] **قَثَارٌ** signifies †The refuse, or lowest or basest or meanest sort, of mankind, or of people. (IAṣr, in TA, arts. بشر and حشر.) See also **قَثَارَةٌ**. — And see **قَثْرٌ**.

**قَثْرٌ قَثْرٌ** Dates, or dried dates, having much **قَثْرٌ** [or skin]; (S, M, K;) as also **قَثِيرٌ**. (TA.) See **قَثِيرٌ**.

**قَثْرَةٌ**: see **قَثْرٌ**: — and see **قَثَارَةٌ**.

**قَثْرَةٌ**: see **قَثْرٌ**, in two places.

**قَثْرَةٌ**: see **قَثَارَةٌ**.

**قَثَارٌ**: see **قَثْرٌ**, in two places.

**قَثُورٌ** A medicine with which the face is peeled, in order that it may become clear (M, K) in complexion. (M.) See **قَثَارَةٌ**.

**قَثِيرٌ**: see **قَثْرٌ**.

**قَثَارَةٌ** Peel, rind, bark, or the like, (لحاءه,) or skin, pared off, or removed, from a thing; (M, K;) [parings, or bits, or particles, of a thing, that fall off, or are pared off.]

**قَثَارَةٌ** [A شَجَّةٌ (or wound upon the head) which merely peels off the external skin; also termed **حَارِصَةٌ**; (see **شَجَّةٌ**);] the first **شَجَّةٌ**, (S, K,) because it peels off the skin, (S,) or which peels off the skin. (K.) — A woman who peels her face, (K,) i. e., the external skin of her face, with medicine [called **قَثُورٌ**], in order that her complexion may become clear; (K, TA;) and who rubs her face, or the face of another, with [the kind of liniment called] **عُمْرَةٌ**; (TA;) as also **مَقْشُورَةٌ**: (K:) which latter [also] signifies a woman to whom this is done. (TA.) The **قَثَارَةٌ** and the **مَقْشُورَةٌ** are cursed in a trad. (M, K.) — **مَطْرَةٌ قَثَارَةٌ**, (S,) and **قَثْرَةٌ**, and **قَثْرَةٌ**, (M, K, TA,) A rain that pares, or strips, the surface of the earth, (S, M, K, TA, [in the K, **مَطْرٌ يَقْثِرُ** is put in the place of **قَثْرٌ**, in the M]) and removes the pebbles from the ground, being a rain that falls with vehemence. (TA.) — **سَنَةٌ قَثَارَةٌ**, (TA,) and **قَثَارَةٌ**, (S, M, K,) and **قَثَارَةٌ**, (M, K,) †A year that strips, or strips off, everything: (M, K:) or that strips, or strips off, men; and camels or the like: (M:) a year of sterility, drought, or dearth. (S.) See also **أَقْثَرٌ**.

**قَثَارَةٌ**: see **قَثُورَةٌ** and **قَثُورٌ**.

**أَقْثَرٌ** A thing having its peel, rind, bark, or the like, pared off. (M, K.) — One whose nose is excoriated by intense heat: (M, K:) or (so accord. to the M; but in the K, and) †one intensely red, (S, M, K,) as though he were flayed, (M,) or as though his scarf-skin were peeled off. (TA.) — Ground partly bare of herbage and partly producing herbage: and ground bare of herbage. (TA.) — **شَجَرَةٌ قَثْرَاءٌ** A tree peeled, or barked: (M:) or as though part of it were peeled, or barked, (M, K,) and part not. (M.) — **حَيَّةٌ قَثْرَاءٌ** A serpent casting off its slough, or having its slough cast off; syn. **سَالِحٌ**: (M, K:) or as though having part of its slough cast off, and part not. (TA.) — **عَامٌ أَقْثَرٌ** A severe year. (TA.) See also **قَثَارَةٌ**.

**مَقْثَرٌ** A thing having its peel, rind, bark, or the like, pared off, or removed; peeled, rinded, barked, &c. (TA.) See 1. — **فُسْتَقٌ مَقْثَرٌ** Shelled pistachio-nuts; (S, TA;) and so **مَقْثَرٌ** alone, by predominant usage. (Z, TA.)

**قَثَارَةٌ**: see **مَقْشُورَةٌ**.