

**قَرِحٌ**: see the next preceding paragraph, in three places. — See also **قَرِيحَةٌ** in two places. [Hence] one says, **هُوَ فِي قَرِحِ سِنِهِ** † *He is in the first part of his age.* (TA.) **أَنَا فِي قَرِحِ الثَّلَاثِينَ** † *I am in the beginning of the thirtieth [year] was said by an Arab of the desert to IAqr, who had asked him his age.* (TA.) And **القَرِيحُ**, (K,) by some written **القَرِيحُ** [pl. of **قَرِيحَةٌ**], (MF, TA,) signifies *Three nights* (K, TA) *of the first part* (TA) *of the month.* (K, TA.)

**قَرِحٌ** a subst. signifying *The state* (in a camel) *of having never had the mange, or scab*: and (in a child) *of having never been attached by the small-pox.* (S.)

**قَرِيحٌ** A man, (Mṣb,) or a man's skin, (S,) *breaking out with قُرُوح* [or *purulent pustules*]. (S, Mṣb.)

**قَرِيحَةٌ**: see **قَرِحٌ** (of which it is the n. uu.) in two places: — and see also **قَرِيحَةٌ**.

**قَرِيحَةٌ** A disease that attacks camels, consisting in **قُرُوح** [or *purulent pustules*] in the mouth, in consequence of which the lip hangs down; not scab, or mange. (Az, L, TA.) [See also **قَرِيحٌ**, near the end.] — Also **قَرِيحَةٌ** [meaning *star, or blaze, or white mark,*] in the middle of the forehead of a horse: (T, L:) or *what is less than a غُرَّة* in the face of a horse: (S, K:) or it is a *whiteness in the forehead of a horse* (Mgh) *of the size of a dirhem, or smaller than it*; (AO, Mgh, TA;) whereas the **غُرَّة** is larger than a dirhem: (AO, TA:) or *what is like a small dirhem between a horse's eyes*: (En-Nadr, TA:) or *any whiteness, in the face of a horse, which stops short of reaching the place of the halter upon the nose*; differently distinguished in relation to its form, as being round, or triangular, or four-sided, or elongated, or scanty: (L, TA:) [and it is also applied to a *white mark upon the face of the common fly*: (see **قَدُوحٌ**) the pl. is **قَرِيحٌ**, like **غُرَّةٌ**.] — [Hence] one says, **هُوَ قَرِيحَةٌ أَصْحَابِهِ** i. e. **غُرَّتِهِمْ** [meaning † *He is the noble, or eminent, one of his companions; or the chief, or lord, of them.*] (A.) — And [hence, likewise,] **قَرِيحَةٌ** signifies also † *The first, or commencement, of the [rain called] وَسْمِي*; (A;) and of the [season called] **رَبِيع**; or of the **شِتَاء**. (K.) — See also **قَرِيحٌ**.

**قَرِحَانٌ**: see **قَرِيحٌ**, last sentence.

**قَرِحَانٌ** ([i. e. **قَرِحَانٌ** or **قَرِحَانٌ**] with or without tenween, as you please, Sh, TA) A camel that has never been attacked by the mange, or scab: (S, K:) and a child, (S, K,) or a man, (A,) that has never been attacked by the small-pox, (T, S; A, K,) nor by the measles, (T, A,) nor by *purulent pustules or the like*: (T:) applied alike to one (S, K) and to two (S) and to a pl. number, (S, A, K,) and expl. as meaning *persons not yet attacked by disease*, (S,) and also applied alike to

the male and to the female: (TA:) **قَرِحَانُونَ** [as a pl. thereof] is of weak authority, (K,) or disused. (S, A, L.) — [Hence] one says, **أَنْتَ قَرِحَانٌ** i. e. † *Thou art clear [of that whereof thou hast been accused]*. (A, TA.) And **أَنْتَ قَرِحَانٌ مِنْ هَذَا الْأَمْرِ** † *Thou art quit of this affair*; and so **قَرِيحِي**. (Az, K, TA.) — And **قَرِحَانٌ** signifies also *One who has not witnessed war*; and so **قَرِيحِي**: — and *One who has been touched by قُرُوح* [here app. meaning *wounds, and perhaps also purulent pustules*]: thus having contr. significations: (K:) masc. and fem. (TA.) — Also, **قَرِحَانٌ**, [with tenween,] *A species of كَمَاءٌ* [or *truffle*], (S, K, TA,) *white, small, and having heads like those of the فَطْر [or toadstool]*: (TA:) one of which is called **قَرِحَانَةٌ**, (S, K,) or **قَرِيحٌ**. (K.) [See also **قَرِحَانَةٌ**.]

**قَرِيحِيَّ**: see the next paragraph.

**قَرِيحٌ** Clear, pure, or free from admixture; as also **قَرِيحٌ**. (AHn, K. [And particularly] *Water not mixed with anything*: (S, A:) or *water not mixed with camphor nor with [any of the perfumes called] حُنُوطٌ nor with any other thing*: (Mṣb:) or *water not mixed* (Mgh, K) *with aught of سَوِيْقٌ*, (Mgh,) or *with dregs of سَوِيْقٌ*, (K,) *nor any other thing*: (Mgh, TA:) *such as is drunk after food.* (TA.) And *Water mixed* [thus in the L, and hence in the TA, probably a mistake of a copyist for *not mixed*] *with something to give it a sweet taste, as honey, and dates, and raisins.* (L, TA.) — Also, (or **أَرْضٌ** **قَرِيحٌ**, A,) *A place of seed-produce, having no building upon it, nor any trees in it*: (S, Mṣb:) or *land* (T, K) *lying open to view*, (T,) *containing neither water nor trees*, (T, K,) *and not intermixed with anything*: (T:) or *land having in it no herbage nor any places of growth of herbage*: (A:) or *any piece of land by itself, having in it no trees nor any intermixture of a place exuding water and producing salt*: (Mgh:) or *any piece of land by itself, in which palm-trees &c. grow*: (L:) or *land cleared for sowing and planting*: (AHn, K:) as also **قَرِيحٌ** and **قَرِيحِيَّ** and **قَرِيحِيَّ**: (K:) or **قَرِيحِيَّ** signifies *land lying open to the sun, not intermixed with anything*: (S:) or [a place] *exposed to the sky, not concealed from it by anything*: (K:) or *a wide tract of land*: (A:) or *a wide, or plain and wide, expanse of land, not having in it any trees, and not intermixed with anything*: (IAqr:) or *a hard and even tract of land, and a plain tract in which the water is not retained, somewhat elevated, but having an even surface, from which the water flows off to the right and left*: (ISh:) the pl. of **قَرِيحٌ** is **أَقْرِيحَةٌ**, (S, Mgh, Mṣb, K,) or, as some say, this is pl. of **قَرِيحٌ**. (TA.)

**قَرِيحٌ** Wounded; (S, A, Mgh, L, Mṣb, K;) as also **مَقْرُوحٌ**; (A, Mgh, Mṣb;) and **قَرِيحٌ** [an inf. n. used as an epithet and therefore by

rule applicable to a pl. as well as to a sing.]: (L:) pl. of the first **قَرِيحِي** (S, A, L) and **قَرِيحِي**. (L.) El-Mutanakhkhal El-Hudhalee says,

- لَا يُسَلِّمُونَ قَرِيحًا حَلًّا وَسَطَبًا
- يَوْمَ اللَّقَاءِ وَلَا يُثَوِّونَ مَنْ قَرِحُوا

(S, IB) i. e. *They will not deliver up to the enemy a wounded man who has alighted in the midst of them, on the day of encounter, nor will they hit in a part not vital him whom they wound.* (IB.) — See also **مَقْرُوحٌ**, in two places. — And see **قَرِيحٌ**, first sentence; and end of last sentence. — Also *A cloud when it first rises.* (K.) — And *The water of a cloud* (K, TA) *when it descends.* (TA.)

**قَرِيحَةٌ** *The first water that is drawn forth, or produced, of a well*, (S, A, K, TA,) *when it is dug*; (TA;) and **قَرِيحٌ** signifies the same. (K.) — And *The first of what pours forth, or descends, [for اصَابٌ in my original I read صَابٌ] of the contents of clouds.* (A.) — And † *The first of a thing*; (A;) and so **قَرِيحٌ**; and the former, the *first of anything.* (K.) — And † *A faculty whereby intellectual things are elicited, or ex-cogitated.* (MF.) One says, **لِفُلَانٍ قَرِيحَةٌ جَيِّدَةٌ** i. e. † *Such a one has a good, or an excellent, natural faculty for the elicitation of matters of science*: (S, A:) from **قَرِيحَةٌ** in the first of the senses expl. above. (S.) — And † *The natural, native, or innate, disposition, temper, or other quality, of a person*: (K, TA:) and, as some expl. it, *the mind, and intellect*: (TA:) pl. **قَرِيحَاتٌ**. (L.)

**قَرِيحِيَّ**: see **قَرِحَانٌ**, in two places. — Also *One who keeps to the town, or village, not going forth into the desert*: (K:) or it is a rel. n. from **قَرِيحٌ**, a certain town, or village, on the shore of the sea. (T.)

**القَرِيحَتَانِ** The two flanks. (K.)

**قَرِيحَانٌ** A certain thing (هَنَةٌ [perhaps a large calculus, which may weigh several pounds,]) that is found in the belly of the horse, like the head of a man: thus in the K, and the like is said in the T and L. (TA.) — And, of the camel, [The ventricle into which it conveys whatever it eats of earth and pebbles:] *what is called الحَصَى نَقَاطَةُ* [and more commonly **الْحَصَى** لِقَاطَةُ, q. v.]. (K.)

**قَرِيحَانٌ**: see **قَرِيحٌ**, in two places. — **قَرِيحَانٌ** **هَضْبَةٌ** [hill, or mountain, such as is termed] **هَضْبَةٌ**, that is smooth, bare of herbage, and tall, or long. (TA.) — And **قَرِيحَانٌ** **نَخْلَةٌ** A tall palm-tree: (S, A:) or a tall and smooth palm-tree, (K, TA,) of which the lower parts of the branches are bare and long: (TA:) pl. **قَرِيحَانٌ**, (K,) and (by poetic license, L) **قَرِيحَانٌ**. (S.) — And **قَرِيحَانٌ**, (S, K,) or **قَرِيحَانٌ**, (A,) *A long-legged she-camel*; (S, A, K;) described by an Arab of the