

helpmate for me and I will be a helpmate for thee]. (TA.) See also another prov. cited and expl. voce **دَفَلَى**. — **دَفَلَى الشَّىءُ فِي صَدْرِي** + *The thing made an impression in my bosom, or mind.* (L.) — **قَدَحَ** (S, A, L,) aor. and inf. n. as above; (L;) and **قَدَحَ**; (S, A, L, K;) *He laded out broth [&c.] (S, A, L, K) with a ladle.* (A.) And **قَدَحَ القِدْرَ** *He laded out what was in the cooking-pot.* (L.) And **قَدَحَ مَا فِي أسْفَلِ البِئْرِ** *He laded out with pains what was in the bottom of the cooking-pot.* (L.) And **قَدَحَ مَا فِي أسْفَلِ البِئْرِ** [He laded out what was in the bottom of the well]. (A.) — **قَدَحَتْ عَيْنُهُ** (S, A,) inf. n. **قَدَحَ**; (K;) and **قَدَحَتْ** (S,) inf. n. **تَقْدِيحٌ**; (K;) + *His eye sank, or became depressed,* (S, A, K,) so that it became like the **قَدَحَ** [q. v.]. (A. [See an ex. of the latter v. in a verse cited in the first paragraph of art. سلب.]

2: see above, last explanation. — **قَدَحَ فَرَسَهُ** (S,) inf. n. **تَقْدِيحٌ**, (K,) + *He made his horse lean, lank, or slender:* (S, K, TA:) or **قَدَحَتْ خَيْلِي** inf. n. as above, + *I made my horses to be [like the arrows termed] قَدَاحٌ in slenderness.* (A.)

3. **قَدَحَةٌ** is syn. with **مُقَادَعَةٌ**, [so in a copy of the A, an evident mistranscription for **مُقَادَعَةٌ**, with **د**], from **القَدْحُ** meaning “the act of blaming, censuring,” &c., syn. **الطَّعْنُ**: thus in the saying, **قَدَحَتْ بَيْنَهُمَا مُقَادَعَةٌ** [A mutual reviling, and vying in foul, or unseemly, speech or language, occurred between them two]. (A.) — And **قَادَحَهُ** signifies **نَاطَرَهُ** [app. as meaning **جَادَلَهُ** i. e. + *He contended in an altercation, or disputed, or litigated, with him: &c.*] (A.)

5. **تَقَدَّحَ**: see 5 in art. قرح.

6. **تَقَادَحَا**: [app. *They contended in an altercation, or disputed, or litigated, each with the other.*] (A: there immediately following **قَادَحَهُ** as meaning **نَاطَرَهُ**.)

7. **انْقَدَحَتِ النَّارُ مِنَ العُودِ** *Fire was, or became, struck, or produced, from the wood, or stick.* (L in art. صلد.)

8: see 1, latter half, in three places. — **اقتدح** **بِرْزْدِهِ** is [also] a tropical phrase [meaning + *He endeavoured to avail himself of his (another's) instrumentality: or he availed himself thereof:* see the phrase **بِرْزْدِكَ** in art. زند]. (A.) — And **اقتدح الأمر** means + *He considered, and looked into, the affair, seeking to elicit what would be its issue, or result.* (A, K, TA.) — See also 1, again; last quarter.

10. **استقدح زنادَهُ** [lit. signifies *He asked, or demanded, that his (another's) زناد (pl. of زناد q. v.) should produce fire: and*] is a tropical phrase [meaning + *He asked, or demanded, that he might avail himself of his (another's) instrumentality.*] (A.)

قَدَحَ and **قَادِحٌ**, [the former, in the CK, in this case, erroneously, with fet-h to the د,] *A canker, or corrosion, incident in trees and in teeth:* (L, K:) [the former is originally an inf. n.: and] each, in the sense here expl., an epithet in which the quality of a subst. predominates: (L:) [they are therefore more properly to be expl. as meaning *a thing that cankers, or corrodes:* and + the latter signifies also *rotteness, decay, corruption, or unsoundness:* (L:) and *blackness that appears in the teeth:* (S:) and *a crack, or fissure, in wood, or in a stick, or rod;* (S, L, K;) and so the former word. (K.) — **إِبْرَةُ القَدْحِ**: see **مَقْدَحٌ**.

قَدَحٌ *An arrow, (S, Mgh, K, &c.,) [i. e.] the pared wood, or rod, of an arrow, (Mgh,) before it has been furnished with feathers and a head:* (S, Mgh, Mgh, K, &c. :) or *an arrow when straightened, and fit to be feathered and headed:*

(T, voce **بِرِّي**, q. v. :) or *a rod that has attained the desired state of growth, and been pruned, and cut according to the required length for an arrow:* (AHn:) and [particularly] *such as is used in the game called الميسر:* (S, L:) pl. **قَدَاحٌ**, (S, A, Mgh, L, K,) a pl. of mult., (TA,) and [of pauc., and accord. to the L of **قَدَحٌ** in the last of the senses expl. above,] **أَقْدَاحٌ** (S, L, K) and **أَقْدَاحٌ** (L, TA) and **أَقَادِيحٌ**, (S, L, K,) which last is a pl. pl. [i. e. pl. of **أَقْدَاحٌ**]. (L.) [One says, in speaking of the arrows used in the game called **الميسر**, **ضَرَبَ القَدَاحَ**, and in speaking of the two arrows used in practising sortilege, **ضَرَبَ بالقَدْحَيْنِ**: see art. ضرب, p. 1778, col. iii.] **صَدَقَنِي وَسَمَ قَدْحِي** + *He told me truly what was the brand of his gaming-arrow* is a prov.; meaning he told me the truth: (A, TA:) so says AZ: (TA:) or it means he told me what was in his mind: the **وسم** of the **قدح** is the mark that denotes its share [of the slaughtered camel]; and the sign is sometimes made by means of fire. (Meyd.) And they say, **أَبْصِرْ وَسْمَ قَدْحِكَ** [See, or look at, the brand of thy gaming-arrow]; (TA;) which is [also] a prov.; (A;) meaning know thyself. (A, TA.) And **قَدْحُ ابْنِ مُقْبِلٍ** + [The gaming-arrow of Ibn-Mukbil, which seems to have been one remarkable for frequent good luck,] is a proverbial expression relating to goodness of effect. (TA.)

قَدَحٌ [A drinking-cup or bowl;] a certain vessel (Mgh, K) for drinking, (S, Mgh,) well known, (Mgh,) large enough to satisfy the thirst of two men: (A'Obeyd, K:) or a small one and a large one: (K:) [in the K voce **عَبَبَةٌ**, it is applied to a vessel used for milking, sometimes made of camel's skin and sometimes of wood: it was used for drinking and for milking:] pl. **أَقْدَاحٌ**. (S, Mgh, Mgh, K.) It is said in a trad., **لَا تَجْعَلُونِي كَقَدْحِ الرَّاحِبِ** [Make not ye me to be like the drinking-cup of the rider on a camel]; meaning, make not ye me to be last in being mentioned; because the

rider on a camel suspends his **قدح** on the hinder part of his saddle when he is finishing the putting-on of his apparatus, (Mgh, TA,) placing it behind him. (TA.) — Also *A certain measure of capacity, in Egypt, containing two hundred and thirty-two ذراهم.* (Es-Suyootee in his “Husn el-Mohádarah.” See **أُرْدَبٌ**, in art. ردب.)

قَدْحَةٌ *A single act of striking, or producing, fire.* (IAth, K, TA.) — And hence, *An elicitation, by examination, of the real state or nature of a case or an affair.* (IAth, TA.) — And *A single act of lading out broth [&c. with a ladle].* (L, in so in the CK.) — See also what next follows.

قَدْحَةٌ *A ladleful of broth:* (S, L, K:) and some say that **قَدْحَةٌ** signifies the same. (L.) You say, **أَعْطِنِي قَدْحَةً مِنْ مَرَقَتِكَ** *Give thou to me a ladleful of thy broth.* (S.)

قَدْحَةٌ *The act of striking or producing, fire* (IAth, K, TA) with the **مَقْدَحَةُ**. (IAth, TA.) Hence the saying, **تَوَسَّأَ اللهُ لَجَعَلَ لِلنَّاسِ قَدْحَةً** *تَوْسَّأَ اللهُ لَجَعَلَ لِلنَّاسِ قَدْحَةً* [If God had willed, He had assigned to men the faculty of producing darkness, like as He has assigned to them the faculty of producing light]: (K, TA:) a trad. (TA.) — And [hence] + *Consideration and examination of an affair, to elicit what may be its issue, or result.* (K, TA.)

قَدْوُوحٌ and **أَقْدُوحٌ**, (K,) or **قَدْوُوحٌ**, (A,) + *The ذَبَابٌ [i. e. common fly, or flies]:* (A, K, TA:) which one never sees otherwise than as though producing fire with the two fore legs [by rubbing them together like as one rubs together the **زَنْد** and the **زَنْدَةُ**]. (TA. [But in a verse cited by Meyd in his Proverbs, instead of **القَدْوُوحِ** we find **القَدْوُوحِ الأَقْرَحِ**; and he says that **الأَقْرَحُ** (q. v.) is from **الْفَرْحَةُ**, and that every **ذَبَابٌ** has upon its face a **فَرْحَةٌ** (or white mark): see that verse in Freytag's Arab. Prov., ii. 48: and see also EM, p. 228.] = **قَدْوُوحٌ** also signifies *A well (رَكِيٌّ) of which the water is laded out with the hand:* (S, K:) or a well (بِئْرٌ) of which the water is not taken otherwise than by successive ladings [with the hand]. (A.)

قَدْوُوحٌ *The pieces of wood of the [camel's saddle called] رَحْلٌ [for which the TA has رمل, but the right reading is shown by the context]: a word having no singular.* (TA.)

قَدِيحٌ *Broth:* (K: [app. because laded out:]) or *some broth remaining in the bottom of the cooking-pot:* (A:) or *what remains in the bottom of the cooking-pot and is laded out with pains;* (S, L, K;) as also **مَقْدُوحٌ**. (L.)

قَدَاحَةٌ *The art, or craft, of making vessels such as are called أَقْدَاحٌ [pl. of قَدَحٌ].* (K.)

قَدَّاحٌ: see 1, latter half: — and see **قَدَاحَةٌ**. As an epithet applied to a **زَنْدٌ** [q. v.], (K in art.