

فَيَخَانُ: see 1 in art. فَوخ. Accord. to Kr and the K, فَيَخُ signifies *A spreading, or becoming diffused*; like فَوخ: (TA:) but ISd expresses doubt of the correctness of this: (L, TA:) it is [said to be] an inf. n. in this sense. (TK.) — See also 4.

2. فَيَخِ الْعَجِينُ *He made the dough like the سَكْرَجَة* [or فَيَخَة (q. v.) in form]. (TA.)

4. افَاخَ (L,) inf. n. اِفَاخَة (L, K,) *He (a man, L) emitted wind from the anus, with a sound*; (L, K;) as also فَاخَ: (L:) or *he voided excrement with an emission of wind.* (L, K.) [See also art. فَوخ.] — افَاخَ, said of a man, signifies also سَقَطَ فِي يَدِهِ [i. e. *He repented of what he had done*; &c.]. (K.) — And افَاخَ مِنْ فُلَانٍ *He (a man, TA) turned away from, avoided, shunned, and left, such a one*; syn. صَدَّ عَنْهُ. (K.)

فَيَخَة *A state of dilatation of the place of exit of the urine.* (IAgr, K.) — And *A tangled, luxuriant, or dense, and abundant, state of herbage.* (K.) — And *Vehemence, or intenseness, of heat.* (K, TA.) — And *A [kind of small saucer, or cup, such as is called] سَكْرَجَة* [q. v.]: (K:) pl. فَيَخَات. (O and K voce شَفَارِج.)

## فيد

1. فَادَتْ لَهُ فَائِدَةٌ (T, S, A, O, L, Mṣb, K,) aor. فَيَدُ (S, A, O, &c.) inf. n. فَيَدٌ (Mṣb,) [*Profit, or advantage, or the like, (see فَائِدَةٌ)*] *accrued to him*; (T, S, A, O, L, Mṣb, K;) or *came to him.* (IKtt, TA.) — And فَادَ, aor. يَفِيدُ (T, S, M, O, L, K,) inf. n. فَيَدٌ (M, O, L,) *said of property, It continued, or belonged or appertained, syn. تَبَيَّنَ (T, S, M, O, L, K,) لَهُ to him*; (T, S, M, O, L;) as also فَادَ, aor. يَفُودُ (M in art. فَوود) inf. n. فَوُودٌ (K in that art.): or *went away, passed away, or departed.* (K.) [But this last meaning, which I find only in the K, in relation to فَادَ, in this art. and in art. فَوود, may be taken from what next follows, and relate to property as applied to cattle.] — And فَادَ, aor. as above, (T, M, L, K, and S &c. in art. فَوود) and so the inf. n., (IAgr, T, L, and K in art. فَوود) *He (a man, M, TA) died*; (T, M, L, K, and S &c. in art. فَوود;) as also فَادَ, aor. يَفُودُ (S and K &c. in art. فَوود) inf. n. فَوُودٌ (K &c. in that art.): and so فَاذَ and فَاذٌ; (TA;) i. q. فَات. (A.) One says, مَا فَادَ حَتَّى بَلَغَ رِزْقُهُ التَّغَادُرَ, meaning مَا فَاتَ [i. e. *He did not die until his means of subsistence became exhausted*]. (A.) — And فَادَ, aor. as above, (S, M, O, L, K,) and so the inf. n., (S, O, L,) *He walked with an elegant and a proud and self-conceited gait, with an affected inclining of his body from side to side*; (S, M, O, L, K;) as also تَفِيدُ. (T, S, M, L, K.) — And, (M, L, K,) accord. to some, (M, L,) *He was cautious of a thing, and turned aside from it.* (M, L, K.) [See also 2.] — فَادَ said of saffron, and of the plant called وَرْسٌ, *It became pulverized, or reduced to powder by its being bruised*

or brayed. (IKtt, TA.) — فَادَهُ, aor. يَفِيدُهُ (S, L, K,) inf. n. فَيَدٌ (L,) *He mixed it, (namely, saffron, K,) or moistened it with water &c.*; syn. دَاوَهُ (S, L, K;) from which it is formed by transposition [accord. to the lexicologists; but not accord. to the grammarians, because it has an inf. n.]; (TA;) as also فَادَهُ, aor. يَفُودُهُ (T, M, L, &c., in art. فَوود) inf. n. فَوُودٌ (K in that art.): and *he bruised, or brayed, it, (namely, saffron, and the plant called وَرْسٌ) and then wetted it with water*: (L in art. فَوود:) and فَادَتْهُ she (a woman) *rubbed it (namely perfume) in water, in order that it might dissolve.* (M, L.) — فَادَ الْمَلَّةَ عَنِ الْخَبْزَةِ, inf. n. فَيَدٌ; and فَادَاهَا; *He removed the hot ashes from the cake of bread*; syn. أَرَزَلَهَا. (TK.) [In the O and K, this meaning of these two verbs is vaguely intimated, only by the words, الْفَيْدُ أَنْ تَفِيدَ بِيَدِكَ الْمَلَّةَ عَنِ الْخَبْزَةِ.]

2. فَيَدَ مِنْ قَرِينِهِ (Th, M, L) *He turned away from, or avoided, his adversary*: (Th, L:) or *he fled from him.* (M.) [See a similar meaning of فَادَ, above.] — And فَيَدَ (T, O, K,) inf. n. تَفْيِيدٌ (L, K,) *He augured evil from the cry of the [bird called] قَيَادٌ.* (T, O, L, K.)

4. افَادَهُ *He gave it, namely, property, (AZ, Ks, T, S, M, O, L, K,) to another*: (AZ, Ks, T, S, M, L:) and افَادَهُ مَالًا, inf. n. افَادَةٌ, *He gave him property.* (Mgh, Mṣb.) It belongs to this art. and to art. فَوود. (L in art. فَوود.) — [And *He, or it, profited, advantaged, or benefited, him*; فَائِدَةٌ being understood. Hence,] one says, *إِنْ أَفَدْتَنِي حَرْفًا فَقَدْ أَصَفَدْتَنِي أَلْفًا* [If thou teach me a word, thou givest me what is worth a thousand dirhems]. (A in art. صَفَد.) — [Hence, also, افَادَ said of a word, and a phrase, *It had, or performed, a useful office, as expressive of a meaning, or as contributing to the expression thereof, or as adding to a meaning previously expressed.* And hence, *It imported, or conveyed, a meaning*; and particularly, when said of a phrase, *a complete meaning, so that a pause might be well made after uttering it*; فَائِدَةٌ being understood.] — See also 10. — And see 1, last signification. — Also, افَادَهُ, inf. n. as above, *He killed him; destroyed him; slaughtered him*; namely, a man, and a beast. (T, L, and K\* in art. فَوود.)

5. تَفِيدُ, as intrans.: see 1, latter half. — تَفِيدُهُ: see 10.

6. هُمَا يَتَفَاوَدَانِ بِالْمَالِ بَيْنَهُمَا *They two give, of the property, each to the other*; or *profit, or benefit, each other therewith*: (ISh, T, O, K:) you should not say هُمَا يَتَفَاوَدَانِ (K:) and هُمَا يَتَفَاوَدَانِ الْعِلْمَ *They two impart knowledge, each to the other*: (K in art. فَوود [q. v.]:) or, in the opinion of MF, both of these verbs are allowable. (TA.)

10. اسْتَفَادَهُ (T, S, M, &c.) *He gained it, acquired it, or got it, for himself, namely, property [&c.]*; (T, S, M, Mgh, Mṣb, and L and K in art. فَوود;) and فَادَهُ is syn. therewith, (S, M, A, Mgh, O, L, Mṣb, K,) as used by some, (Mṣb,) having two

contr. significations, (K,) though disallowed by others, (Mṣb,) or it is more chaste than the former; (Mgh;) and تَفِيدُهُ signifies the same. (M, and K in art. فَوود.) — [And *He derived it, learned it, or inferred it.* — And اسْتَفَادَ مِنْهُ *He gained, or derived, profit, advantage, or benefit, from him, or it*; فَائِدَةٌ being understood.]

فَيَدٌ *Saffron*: (IAgr, TA voce مَلَابٌ:) or the *leaves of saffron*: (L:) or *saffron mixed, or moistened with water &c.* (S, O, L, K.) — And *The hair upon a horse's lip.* (T, S, O, K.)

[فَيَدٌ expl. by Golius as signifying (on the authority of Meyd) *Vir pusillanimus pavidusque*, is app. a mistake for فَيَدٌ.]

قَيَادٌ (T, S, M, A, O, L, K) and قَيَادَةٌ (T, S, O, L, K,) in which latter the ة is added to render the epithet intensive, (T, L,) *A man who walks with an elegant and a proud and self-conceited gait, with an affected inclining of his body from side to side.* (T, S, M, A, O, L, K.) One says, *فُلَانٌ يَمْشِي عَلَى الْأَرْضِ قَيَادًا مَيَادًا* [Such a one walks upon the ground] with an elegant and a proud and self-conceited gait, &c. (A.) — Hence, القَيَادُ is said to signify *The lion.* (O.) — And *The male of the بَوْمُ [or owl]*: (T, S, M, O, K:) or i. q. الصَّدَى [which is also said to signify the male of the بَوْمُ: for other explanations see صَدَى]. (S, O.) — And قَيَادَةٌ (M,) or this and قَيَادٌ (T, S, O, K,) *One who collects together what he can, and eats it.* (Lth, T, S, M, O, K.)

قَيَادَةٌ: see the next preceding paragraph, in two places.

فَائِدَةٌ a subst. from فَادَ الْمَالُ (M, L, and K in art. فَوود) in the sense of تَبَيَّنَ (M, L;) or an act. part. n. from فَادَتْ لَهُ فَائِدَةٌ; (Mṣb;) *Profit, advantage, benefit, or good, which God bestows upon a man, and which he [the latter, consequently] gains, or acquires, and which he produces*: (T, L:) *an accession which accrues to a man*: (Mṣb:) *what one gains, or acquires, of knowledge, (S, A, O, L, Mṣb, K,) and polite accomplishments, (Mṣb,) and property*: (S, A, O, L, K:) *what one has recently acquired, of property, of gold or silver, or a slave, or the like*: (AZ, Mṣb:) and [simply] *profit, advantage, benefit, or utility*: and *good*: and *knowledge*: and *wealth, or property*: (KL:) pl. فَوَائِدُ (T, O, L, Mṣb, K:) it belongs to this art. and to art. فَوود: (TA:) some improperly derive it from الْفَوَادُ. (MF.) — [Hence, *Utility as expressive of a meaning, or as contributing to the expression thereof, or as adding to a meaning previously expressed, of a word or phrase.* And hence, *A meaning, or an import, of a word or phrase*; and particularly *a complete meaning of a phrase, such that a pause may be well made after the uttering thereof.*]

مَفِيدٌ [Perfume, &c.] *mixed, or moistened with water &c.*; (S, O, L;) as also مَفُودٌ. (Aq, T in art. فَوود.)