

(§, O.) — And *Good report*. (IDrd, O, K.) And *The spreading, or diffusion, of eulogy*. (TA.) — Also *Much* of anything; and so فَنِيعٌ, and فَنِيعٌ. (IAḡr, TA.)

فَنِيعٌ *Abounding, and increasing, in wealth*; as also فَنِيعٌ. (O, K.) — See also فَنَعٌ, last sentence.

فَنِيعٌ: see فَنَعٌ: — and see also فَنَعٌ, last sentence.

مِفْنَعٌ A man (A'Obeyd, O) *having a good report*. (A'Obeyd, O, K.)

فنع

2. فَنَعُهُ (S, §) inf. n. تَفْنِيعٌ; (O, K.) and فَانَعُهُ (S, O,) inf. n. فَنَاعٌ; (TA;) *He made him to enjoy, or lead, a plentiful, and a pleasant or an easy, and a soft or delicate, life; or a life of ease and plenty*. (S, O, K.)

3: see the preceding paragraph.

4. افنق *He (a man, O) enjoyed, or led, a plentiful, and a pleasant or an easy, and a soft or delicate, life; or a life of ease and plenty; after straitness of the means of subsistence*. (O, K.) [See also what next follows.]

5. تفتق *He (a man, S) enjoyed, or led, a plentiful, and a pleasant or an easy, and a soft or delicate, life; or a life of ease and plenty*. (S, O, K.) — And تَفَنَّقْتُ فِي أَمْرٍ كَذَا *I affected daintiness, nicety, or refinement, and cleanliness, in such an affair*. (TA.)

فَنَقٌ *Plentifulness, and pleasantness or easiness, and softness or delicacy, in living*; as also فَنَائِقٌ. (TA.)

فَنَقٌ (S, O, K, TA) and فَنَائِقٌ (O, K, TA) A woman, (S,) or young woman, (O, K, TA,) *that has been made to enjoy, or lead, a plentiful, and a pleasant or an easy, and a soft or delicate, life; (S, O, K, TA;) large in body, beautiful, and youthful*: Aḡr says that the former, applied to a woman, signifies *having little flesh*; but Sh knew not this, and he cites El-Aḡshà as applying this epithet to a woman whom he describes as one whose elbows are unapparent, and such, he says, is not one having little flesh: IAḡr says that it is applied to one who is as though she wore a stallion-camel such as is termed فَنِيقٌ. (TA.) — And the former, applied to a she-camel, signifies *Youthful, fat or plump*, (S, O, K, TA,) *fleshy, and bulky*. (TA.) — See also فَنِيقٌ. — It is also pl. of فَنِيقٌ. (S, O, K.)

فَنَائِقٌ: see فَنَقٌ.

فَنِيقٌ A stallion, (S, O, K,) [i. e.] a stallion-camel, (IAḡr, TA,) *that is highly regarded, (S, O, K,) and is not molested, because of the high estimation in which he is held by his owner, or owners, nor is ridden*: (O, K:) it is said by AZ to be one of the names for such a stallion: (S, TA:) or it is an epithet applied to a camel, meaning *such as is acquired for covering*: (TA:) the

pl. is فَنَائِقٌ (S, O, K) accord. to AZ, and فَنَائِقٌ accord. to IDrd, (S,) or the latter is pl. of the former pl.: (O, K:) and فَنَقٌ is applied as an epithet to a [single] camel, like فَنِيقٌ. (TA.)

فَنِيقَةٌ A [sack such as is called] غَوَارَةٌ [q. v.]: (AA, O, K:) or a *small غَوَارَةٌ*: or a receptacle smaller than the غَوَارَةُ: (TA:) [said by Meyd to be a sack in which clay, or mud, is carried away: (Golius:)] pl. فَنَائِقٌ. (O, K.)

مَفَائِقٌ عَيْشٌ مُفَائِقٌ (S, O, K,) and some say مَفَائِقٌ (TA,) *A life that is plentiful, and pleasant or easy, and soft or delicate; or a life of ease and plenty*. (S, O, K, TA.)

مَفَائِقٌ: see فَنَقٌ.

فنع

1. فَنَوَكَ بِالْمَكَانِ [aor. ٤, (TK,)] inf. n. فَنَوَكَ, *He remained, stayed, dwelt, or abode, in the place*. (El-Umawee, S, O, K.) — فَنَكَ فِي الْأَمْرِ (S, O, K,*) aor. as above, (S,) and so the inf. n., (S, O,) *He persisted, or persevered, in the affair*; (S, O, K,*) as also افنك. (K.) [See also فَنَكَ; and see other explanations below.] And فَنَكَ فِي الْكُذِبِ *He persisted, or persevered, in lying*: asserted by Yaḡkoob to be formed by transposition from فَنَكَ: and Aboo-Ṭálib says that فَنَكَ and فَنَكَ, of which latter the inf. n. is تَفْنِيعٌ, signify *he persisted, or persevered, in lying, and in evil; not in good; and denote the like of consecutiveness*. (TA.) [See also فَنَكَ, which may be an inf. n. of فَنَكَ in this sense, and in others.] And فَنَكَ عَلَيْهِ (K, TA,) inf. n. as above, (TA,) signifies [in like manner] *He kept, or applied himself, constantly, perseveringly, or assiduously, to it*; as also افنك. (K, TA.) — And فَنَكَ فِي الطَّعَامِ (Ibn-'Abbád, S, O, K,) aor. as above, (S,) and so the inf. n., (S, O,) *He continued constantly, uniformly, or regularly, in the eating of the food, not loathing aught thereof*; (Ibn-'Abbád, S, O, K;) as also فَنَكَ (S, O, K,) with kear, (S, O,) like عَلِمَ (K,) inf. n. فَنَوَكَ; (S, O, K;) and so فَنَكَتُ فِي الطَّعَامِ (Ibn-'Abbád, O, K:) and فَنَكَتُ وَالشَّرَابِ signifies [simply] *I kept continually, or constantly, to the food and the beverage*: and also *I loathed them, or turned away from them with disgust*. (Ibn-'Abbád, O.) — And فَنَكَ فِي الْأَمْرِ [not فَنَكَ as in the lexicons of Golius and Freytag, the latter of whom gives both forms of the v. in the sense here following, as does also the TK,] signifies also *He entered into the affair*. (K.) — And *He mastered the affair, and overcame it*. (O.) — افنكتُ فِيهِ, and فَنَكَتُ فِي نَوْمِي (both in the TA, but the latter only in the O,) *Thou wast, or hast become, skilled in the blaming, or censuring, of me, and profuse, or immoderate, therein*: so says Fr. (O, TA.) — And فَنَكَتُ and افنكتُ *She (a woman) blamed, or censured, and kept continually, or constantly, to blaming, or censuring, or to some other thing [or act]*. (Lth, O, TA,*) — And the former, said of a girl, or

young woman, *She cared not for what she did nor for what was said to her*. (Ibn-'Abbád, O, K.) This meaning has also been assigned to فَنَكَتُ. (TA.) — And فَنَكَ (K,) inf. n. as above, (TA,) *He lied, or said what was untrue*; as also افنك. (K.)

2: see above, near the beginning.

3: see 1, first quarter: and near the middle, in two places.

4: see 1, in five places.

فَنَكَ i. q. عَجَبٌ: (IAḡr, O, K, TA:) [it app. means *A wonderful thing*: for] IAḡr cites as an ex.,

• وَلَا فَنَكَ إِلَّا سَعَى عَمْرٍو وَرَهْبِهِ •
• بِمَا اخْتَشَبُوا مِنْ مِعْضِدٍ وَدَدَانِ •

[And there is not anything wonderful except the conduct of 'Amr and his near kinsfolk in their having taken without selection a sword commonly used for lopping trees, and one that was blunt]:

(TA:) and فَنَكَ signifies the same. (K, TA.) — Also *Persistence, or perseverance*; or the act of *persisting, or persevering*. (TA.) [In this and the following senses, it seems to be an inf. n., of which the verb is فَنَكَ; as is indicated in the TA.] — And *The act of overcoming*. (O, K, TA.) [Accord. to the TA, from IAḡr; but said in the O to be from another, not there named.] — And *The acting wrongfully, unjustly, injuriously, or tyrannically*. (IAḡr, O, K, TA.) — And *The lying, or saying what is untrue*. (IAḡr, O, K, TA.)

فَنَكَ A certain beast, (Kr, O, K,) of the skin of which the furred garment is made; (Kr, S, O;) [the marten;] *the furred garment whereof is the best sort of such garments, and the highest in estimation, and the most equable, and is suitable to all temperate constitutions*: (K:) it is said to be a species of the Turkish fox's cubs; and therefore Az and others say that the word is arabicized: some of the travellers relate that it is applied to the young-one of the jachal (ابن آوى) in the country of the Turks: (Mḡb:) it is also said to mean *a certain skin that is worn*; and to be an arabicized word: [in Pers. a furred garment is called فَنَكَ:] IDrd says, "I do not think it to be Arabic:" and MF mentions فَنِيكٌ as signifying *an animal like the fox*; an arabicized word; from [a work entitled] غَايَةُ الْبَيَانِ; and he says that it appears to be the فَنَكَ that is mentioned in the K. (TA.) — See also فَنَكَ.

فَنِيكٌ The مَجْمَعُ [or part in which is the symphysis] of the لَحْيَانِ [or two lateral portions of the lower jaw], (Lth, O, K, TA,) *in the middle of the chin, (Lth, O, TA,) of a man*; (Lth, O, K, TA;) this is when the word is used in the sing. form; (Lth, O; [see also الْفَنَكُ;]) and it is also called الْإِفْنِيكُ; (Lth, O;) [and in like manner Aboo-'Amr Esh-Sheybáne explained what is meant by the upper فَنِيكٌ as is stated by IF and in the O:] or *the extremity [of each] of the لَحْيَانِ, at the place of the عُنُقَةُ [or tuft of hair*