

مُنْفَن A garment, or piece of cloth, diversified; not uniform. (M, TA.) — And Old, and evil in disposition, as an epithet applied to a man: (M:) and so with *ة* applied to a woman. (M, K.) — Also, with *ة*, A she-camel that seems to one to have been ten months pregnant, **ثُمَّ تَنَكَّشَتْ مِنْ الكِشَافِ** [app. meaning then suffers, or exposes, herself to be compressed; from الكِشَافِ as inf. n. of كَشَفَتْ said of a she-camel: compare تَنَكَّشَتْ as here used with تَكَّشَفَتْ said of a woman]. (K.)

مُنُون: see **فِين**.

مُنِين: see **مِن**.

فنتق

فَنَتَّقُ A **خَانَ** of the way or road; (Ibn-'Abbád, O, K;) a dial. var. of **فُنْدُق** [q. v.]; disapproved by El-Khaffjée; but heard by Fr from a desert-Arab of Kudá'ah, as meaning a **فُنْدُق**, i. e. **خَانَ**. (TA.)

فنجان

فَلَجَان and **فِنَجَانَة**: see **فَلَجَان**, in art. **فَلَج**.

فنج

1. **فَنَجَ**, aor. *فَنَجَ*, (L,) inf. n. **فَنَجٌ**, (L, K,) *He bruised a bone without splitting, or cleaving, it, and without causing to bleed: (K:) or فَنَجَ رَأْسَهُ; **فَنَجَ** he bruised the bone of his head with a thing without making an apparent cleft or causing blood to flow: or he struck his head with a thing, meaning a staff, or stick, cleaving it or not cleaving it. (L.) And **فَنَجَ رَأْسَهُ**, and **فَنَجَهُ**, *He broke his head, and rendered him submissive, or abased him. (L.)* And **فَنَجَهُ**, aor. *فَنَجَهُ*, inf. n. **فَنَجٌ** and **فَنُوجٌ**, *He weakened him, rendered him languid, or enervated him. (L.)* And **فَنَجَهُ**, (S, L,) aor. *فَنَجَهُ*, (L,) inf. n. **فَنَجٌ**; (L, K;) and **فَنَجَهُ**, inf. n. **فَنَجٌ**; (S, L, K;) and **فَنَجَهُ**; (L;) *He, or it, (an affair, or event, S,) overcame him, overpowered him, subdued him, and rendered him submissive, or abased him: (S, L, K:) or did so in the worst, or most abominable, manner. (L.)**

2: see the preceding paragraph, in two places.

5: see 1, last sentence.

فَنِيخٌ A man overcome, overpowered, subdued, and rendered submissive, or abased: or overcome, &c., in the worst, or most abominable, manner. (L.) And An old man: (L:) [a man] flaccid, or flabby, and weak. (L, K.)

مِنْفِخٌ A man who abases his enemies, and breaks their heads, much, or often. (S, K.) In explaining this word, J uses **رَأْسَهُ** for **رَأْسَهُ**; and the author of the K does the same, though in art. **سَلَع** he charges J with error for using a similar expression. (MF.) [Or, perhaps, the meaning

here intended may be, and defeats their head, or chief.]

غَيْرٌ مَفْنُوجٌ, occurring in a trad., applied to a [garment of the kind called] **بُرْدٌ**, means *Not old and worn out, nor weak. (TA.)*

فند

1. **فَنَدَ**, aor. *فَنَدَ*, (TK,) inf. n. **فَنَدٌ**; (S, M, A, O, L, K, TA;) or **فَنَدٌ**, [perhaps **فَنَدٌ**, not **فَنَدٌ**] inf. n. **فَنُودٌ**; (IK, TA;) and **فَنَدٌ**, (S, IK, L,) inf. n. **فَنَادٌ**; (S, L, K;) *He lied; uttered a falsehood; said what was untrue: (S, M, IK, A, O, L, K:) this is [said to be] the primary signification. (L.)* **قَوْلٌ ذِي إِفْنَادٍ** is used by a poet for **قَوْلٌ إِفْنَادٍ** [A saying having, or characterized by, lying, or falsehood]. (M, L.) — And **فَنَدَ**, aor. *فَنَدَ*, (TK,) inf. n. **فَنَدٌ**, (M, O, K,) *He erred, or committed a mistake or mistakes, (M, O, K, TK,) in extreme old age, (O,) in speech, or in judgment, or opinion: (M, K, TK:) and فَنَدَ he made many mistakes in his speech. (A, TA in art. سَهَب.)* — And **فَنَدَ**, aor. *فَنَدَ*, (IK, TA, TK,) inf. n. **فَنَدٌ**; (T, S, M, IK, A, O, L, K;) and **فَنَدَ**; (S, M, IK, L;) *He became weak in judgment by reason of extreme old age: (S, IK, A, O, L:) or he became unsound in mind, (M, L, K,) [in such a state that] his intellect, or intelligence, was denied, or disapproved, (T, M, K, TK, الفَنَدُ being expl. in the T and M and K by اِنْكَارُ الْعَقْلِ, and فَنَدٌ in the TK by اِنْكَارُ عَقْلِهِ [meaning اِنْكَارُ عَقْلِهِ], and in like manner اَفْنَدَ [of which see the part. n., مَفْنَدٌ, below, as expl. in the A,]) by reason of extreme old age, (T, M, K, TK,) or disease; (M, K, TK;) primarily thus restricted to the case of old age, but sometimes used without the being so restricted: (M:) and فَنَدَ is also expl. as signifying he became weak in intellect, or doted: (IK, TA:) and as signifying he became extremely aged, because he who has become so speaks perverted language; from the same verb as signifying he lied. (L.) — [And **فَنَدَ**, inf. n. **فَنَدٌ**, app. signifies also *He was, or became, impotent: and unthankful for the favour of God: see فَنَدٌ.*]*

2. **فَنَدَهُ**, inf. n. **تَفْنِيدٌ**, *He pronounced him to be a liar, an utterer of falsehood, or a sayer of what was untrue. (Fr, M, K.)* — See also 4. — *He blamed him, (S, O, L,) and pronounced his judgment to be weak: (S, A, O, L:) or he pronounced him, (Fr, T,) or it, i. e. his judgment, (IAar, T,) to be weak. (Fr, IAar, T.)* And *He pronounced him to be impotent, or lacking in ability. (Fr, M, L, K.)* — **فَنَدَ فَرَسًا** *He acquired, or got for himself, a horse: (T, O, TA:) so says Hároon Ibn-'Abd-Allah, as mentioned by Sh: but (Az says) I know it not in this sense: thus in the T: (TA:) or [rather] he took him for the purpose of tying him, or keeping post, on the enemy's frontier, (T, TA,) and as a refuge to which to have recourse (T, O, TA) when suddenly attacked by the enemy; (T, TA;) from فَنَدَ, (T, O, TA,) signifying "a شِمْرَاخٌ," (O,) or "a great*

شِمْرَاخٌ," (T, TA,) "of a mountain," (T, O, TA,) or as signifying "a great mountain:" (O:) or *i. q. صَمْرَةٌ* [as meaning *he made him light of flesh for military service*], (O, K, TA,) *so as to be like the branch of a tree, termed فَنَدٌ. (O, TA.)* — **فَنَدَ** *He desired, of such a one, [the performance of] the affair; (K, TA;) as also فَنَدَهُ, (O, K, TA, in the O فَنَدَ عَلَى الأَمْرِ, inf. n. فَنَدَ; (TA;) and فَنَدَهُ. (O, K, TA.)* — **فَنَدَ** *He kept constantly, or perseveringly, to the beverage, or wine. (AHn, M, K, TA.)* — And **فَنَدَ** (inf. n. **تَفْنِيدٌ**, TA) *He sat upon a فَنَدٌ, (T, L,) i. e. a شِمْرَاخٌ of a mountain. (T, O, K.)*

3: see 2, near the end of the paragraph.

4. **فَنَدَ**, inf. n. **فَنَادٌ**, as intrans.: see 1, in five places. — **فَنَدَهُ** (inf. n. as above, TA) *He charged him with error in judgment, or opinion; as also فَنَدَهُ. (M, K.)* — And *It (old age) rendered him weak in judgment, or unsound in mind: (L:) or it (extreme old age) caused him to have little understanding; [or to be] like a stone. (A.)*

5. **فَنَدَ** *He repented, (K, B, TA,) مِنْهُ [of it]. (T, K.)* — **فَنَدَهُ**: see 2, near the end.

8. **اَفْتَنَدَ** *He was caused to perish by reason of extreme old age. (O.)*

فَنَدٌ: see the next paragraph, first sentence.

فَنَدٌ (T, S, M, A, O, L, K) and **فَنَدٌ** (Ibn-'Abbád, O, K) *A great mountain: (IF, O, K:) or a mountain apart from others: (Ibn-Abi-l-Hadeed, TA:) or a portion of a mountain, (Ibn-'Abbád, S, O, K,) or a great portion thereof, (M, TA,) having tallness, or length, [app. the former,] (Ibn-'Abbád, S, O, K, TA,) and some add, with slenderness: (TA:) or a head, or round and tall and slender head, or peak, (شِمْرَاخٌ) of a mountain: (T, A:) or a great peak or head (شِمْرَاخٌ, T, L, or رَأْسٌ, M, L,) of a mountain: (T, M, L:) or a رُكْنٌ [i. e. a side, or an outward part, or the strongest side or outward part,] of a mountain: (L:) pl. **أَفْنَادٌ**. (M, L.) One says of a bulky and heavy man, **كَأَنَّهُ فَنَدٌ**, meaning *As though he were a head, or peak, (شِمْرَاخٌ) of a mountain. (A.)* — And the former (**فَنَدٌ**) is the sing. of **أَفْنَادٌ** in the phrase **أَفْنَادُ اللَّيْلِ**, (T,) which means *The component parts, or portions, of the night. (T, O, K, TA.)* — And *A congregated party (T, O, K, TA) of men. (T, O.)* One says, **هُمُ فَنَدٌ عَلَى حِدَّةٍ** *They are a party by itself. (T, TA.)* And it is said in a trad., (T,) respecting the Prophet, (T, O, K,) that, when he died, (O,) **صَلَّى النَّاسُ عَلَيْهِ أَفْنَادًا أَفْنَادًا** i. e. [The people prayed for him, or invoked blessing upon him,] one by one, without an Imám; (Th, T, O, K;) or companies after companies: (O, K:) and they were computed to be thirty thousand, with sixty thousand angels; two angels to every one (T, O, K) of the believers. (T, O.) And the Prophet*