

5. **تَفَخَّدَ الْمَرْأَةُ** *He (a man, Mḡb) sat between the thighs of the woman (Mgh, Mḡb) as he sits who performs [or is about to perform] the act of coitus; as also* **فَاخَذَهَا**, [inf. n. **مُفَاخَذَةٌ**;] and **فَتَخَّدَهَا**, inf. n. **تَفَخُّيدٌ**: (Mḡb:) or *he sat above the thighs of the woman*: (Mgh:) **تَفَخُّيدٌ** signifies the same as **مُفَاخَذَةٌ** [app. agreeably with the former or the latter of the explanations above]. (S, O, L.) = **And تَفَخَّدَ He retired, or held back, (O, K,) عَنِ الْأَمْرِ from the affair. (O.)**

10. **اسْتَخَذَى** *i. q. (Fr, O, K, TA,) i. e. He was, or became, lowly, humble, or submissive; and so اسْتَخَذَى. (TA in arts. خذى and خذأ.)*

فَخَذٌ and **فَخْدٌ** (S, O, L, Mḡb, K) and **فَخْدٌ** (S, O, L, K) and **فَخْدٌ**, (L, TA,) as Ez-Zarkashee says in his Expos. of El-Bukháree, (TA,) for in the case of every faucial medial radical of a word of the measure **فَعِل**, whether a noun like **فَخْدٌ** or a verb like **شَهَدَ**, there are four dial. vars., namely, **فَعِل** and **فَعِل** and **فَعِل** and **فَعِل**; (Seer, O, TA;) thus it is said in the Tes-heel of Ibn-Málik; and MF says that the first three forms are common to every word of the measure of **كَتَف** though without a faucial letter; (TA;) The **thigh**; i. e. the **limb** (**وَصَلَ** [i. e. **وَصَلَ**, but in the O written **وَصَلَ**]) **between the ساق and the وَرْك**; (Mgh,* O, L, K,*) so says Lth; (O;) and in this sense, the first of the forms above mentioned is the most chaste: (MF:) it is of the fem. gender: (Mgh, O, L, Mḡb, K:) pl. **أَفْحَادٌ**, (Sb, L, Mḡb, K,) the only pl. form. (Sb, L.) — Also **أ** *small sub-tribe, or portion of the tribe, consisting of the nearest of the kinsfolk of a man*; (Kh, A,* O, L, K,*) **less than a بَطْن**; the first [i. e. largest] **body being the شَعْب**, then the **قَبِيلَة**, then the **فَصِيلَة**, then the **عِمَارَة**, then the **بَطْن**, and then the **فَخْد**: (S, O, L:) or it is **below the قَبِيلَة** but **above the بَطْن**; and is pronounced with the **خ** quiescent: (IDrd, O:) or **below the فَصِيلَة** but **above the بَطْن**: (Mḡb:) or **below the بَطْن** and **above the فَصِيلَة**: (Mḡb, Mḡb:) this last, accord. to IB and Aboo-Usámeh, is the true order; (TA voce **شعب**, q. v.) and AM says that the **فَصِيلَة** is nearer than the **فَخْد**: (L:) in this sense, the second of the forms above mentioned is the most chaste: (MF:) and in this sense it is of the masc. gender; (A, Mgh, O, Mḡb;) because meaning **نَفَر**; (Mḡb;) wherefore you say, **هَذَا فَخْدَى**: (A:) pl. as above. (A, O, L, K.) — **حَلَبَتِ النَّاقَةَ** — **فِي فَخْدِهَا** is a phrase mentioned by Fr, meaning **[The she-camel was milked] in her half-month [app. at the period commencing half a month after her parturition]. (O.)**

فَخْدَاءٌ *A woman that holds a man firmly between her thighs, (Mḡb, K, TA,) by reason of her strength. (TA.)*

مَفْخُودٌ *A man hit, or hurt, in his thigh: (M, L:) or whose thigh is broken. (A.)*

Bk. I.

فخر

1. **فَخَّرَ**, (S, O, Mḡb, K,) aor. **فَخَّرَ**, (O, Mḡb, K,) inf. n. **فَخْرٌ** (S, O, Mḡb, K) and **فَخَّرَ** (S, O, K) and **فَخَّارٌ**, (K,) or this is a simple subst., (Mḡb,) or it is a mistake for **فَخَّارٌ**, accord. to some, and this may be an inf. n. either of **فَخَّرَ**, for there are many instances of the same kind, or of **فَاخَّرَ**, (MF,) or **فَخَّارٌ**, with fet-ḥ, is post-classical, and therefore not allowable, (Th, O,) and **فَخَّارَةٌ** and **فَخَّرِي** and **فَخَّرِيَّةٌ**; (K;) and **فَخَّرَ**; (S, O, Mḡb, K;) and **فَخَّارٌ**; (L in art. **فَتَح**;) [*He gloried, or boasted; i. e. he gloried in, boasted of, boasted himself in, or praised or commended himself for, certain properties, or particular qualities: (K:) he enumerated, or recounted, the particulars of his ancestral nobility or eminence, or his own glorious or honourable deeds or qualities: (S, TA:) or he arrogated to himself greatness and nobility: (TA:) or he contended for superiority by reason of honours arising from memorable deeds or qualities, and from parentage or relationship, and other things relating to himself or to his ancestors: (Mḡb:) or he contended for superiority by reason of things extrinsic to himself, such as wealth, and rank or station. (TA.) You say **فَخَّرْتُ بِهِ** [I gloried in it, or by reason of it; &c.]. (Mḡb.) And **فَخَّرَ** **بِمَا عِنْدَهُ** *He gloried in, boasted of, or boasted himself in, what he possessed. (L in art. **فَتَح**.) And **فَخَّرَ** **بَعْضُهُمْ عَلَى بَعْضٍ** *One party of them boasted against another [بَكْدًا in such a thing or quality &c.]. (K.) — Also **فَخَّرَ**, inf. n. **فَخْرٌ**, *He magnified himself by boasting. (TA.) — **فَاخَّرَهُ** **فَخْرَهُ**, (S, O, K,) aor. **فَخَّرَ**, (O, K,) [in two copies of the S written **فَخَّرَ**, contrary to analogy in a verb signifying surpassing in a contest, accord. to most of the grammarians,] inf. n. **فَخْرٌ**: (S:) see 3. — **فَخَّرَ** **فُلَانٌ** *Such a one excelled to-day such a one in nobleness and hardness and speech. (ISk, TA.) — **فَخَّرَ**, aor. **فَخَّرَ**, (O, K,) inf. n. **فَخْرٌ**, (TA,) *He disdained, or scorned. (IAḡr, O, K, TA.) — **فَخَّرَهُ** **عَلَيْهِ**: see 4.******

2: see 4.

3. **فَاخَّرَهُ** **فَخْرَهُ**, (ISk, S, O, Mḡb, K,) inf. n. of the former **مُفَاخَّرَةٌ** (Mḡb, K) and **فَخَّارٌ**, (K,) [and aor. of the latter **فَخَّرَ**, or, accord. to some, **فَخَّرَ**, (see 3 in art. **خَصِر**.)] *He vied, or competed, with him, or contended with him for superiority, in **فَخْرٌ** [i. e. **glorying, or boasting, &c., or in glory, or excellence, i. e. he emulated, or rivalled, him therein, and he surpassed him, or overcame him, therein; and, simply, he vied with him, and surpassed him**]: (Mḡb,* K:) or he contended with him for superiority in generousness or nobleness of father and mother: (ISk, S:) and he surpassed him, or overcame him, therein. (ISk, S, Mḡb, K.)*

4. **فَاخَّرَهُ** **عَلَيْهِ**; (ISk, S, O, K;) and **فَخَّرَهُ** **عَلَيْهِ**, inf. n. **تَفَخُّيرٌ**; (ISk, S, O;) or **فَخَّرَهُ** **عَلَيْهِ**, aor. **فَخَّرَ**, (AZ, O,* K,) inf. n. **فَخْرٌ**; (AZ, O, TA;) *He judged him, or made him, to excel, or to have*

*excelled, him in **فَخْرٌ** [or **glorying, or boasting, or glory, or excellence**]. (ISk, S, O, K.) — **أَفْخَرَتْ** *She (a woman) brought forth none but such as was **فَاخِرٌ** [or **goodly, &c.**]. (Lth, O.)**

5. **تَفَخَّرَ** (S, TA) and **تَفَاخَّرَ** (TA) *He magnified himself; he was, or became, proud, haughty, or disdainful; syn. of the inf. n. of the former **تَعَطَّرَ**, and **تَكَبَّرَ**; (S, TA;) and that of the latter **تَعَاظَّرَ**. (TA.)*

6. **تَفَاخَّرُوا** [*They vied, or competed, or contended for superiority, one with another, in **فَخْرٌ**, i. e., **glorying, or boasting, or in glory, or excellence, i. e. they emulated, or rivalled, one another therein; and, simply, they vied, one with another; they boasted together, one party against another.** (S,* K.) **تَفَاخَّرُوا فِيمَا بَيْنَهُمْ** *They boasted among themselves of their several causes of boasting. (Mḡb.) — See also 1, in two places; and 5.**

8: see 1, first sentence. — [**Hence**,] **افْتَخَرَتْ** **زَوَاجِرُهُ** † [*Its herbs*] **became tall. (A, TA.)**

10. **اسْتَفْخَرَهُ** *He bought it **فَاخِرًا** [i. e. of a good, a goodly, or an excellent, quality], namely, a garment, or piece of cloth, (Lth, O,) or a thing. (K.) And in like manner the verb is used in relation to the giving [and app. the taking] in marriage. (O.)*

فَخْرٌ [*Glory: excellence: originally an inf. n.: as also **فَخْرَةٌ**.] You say **إِنَّهُ لَذُو فَخْرَةٍ** **عَلَيْهِمْ** † *i. e. **فَخْرٌ** [Verily he possesses glory, or excellence, above them: or perhaps the meaning of this phrase may be **verily he has a disposition to boast himself against them**]: and **مَا لَكَ فَخْرَةٌ هَذَا** *i. e. **فَخْرَةٌ** [Thou hast not the glory, or excellence, of this]. (Lh, TA.)***

فَخْرٌ and **فُخْرٌ** *Thickness of an udder, with contractedness of the orifices of the teats, and with paucity of milk. (TA.)*

فَخْرَةٌ: see **فَخْرٌ**, in two places.

فَخْرَةٌ [*A manner of glorying, or boasting*]. You say **فَخَّرَ فَخْرَةً حَسَنَةً** [*He gloried, or boasted, in a good manner*]. (Lh, TA.)

فَخَّارٌ [said in the Mḡb to be a simple subst.: see 1].

فَاخْرُورٌ: see **فَاخْرُورٌ**. — Also **A** *she-camel great in the udder, contracted in the orifices of the teats: (Aḡ, S, O:) or great in the udder, having little milk; (K, TA;) and likewise applied to a ewe or she-goat: or that yields thee what she has of milk, and has nothing remaining thereof. (TA.) — And **A** *thick udder, contracted in the orifices of the teats, and having little milk: (K, TA:) erroneously repeated in the K among words ending with **ج**. (TA.) — And **A** *palm-tree great in the trunk, thick in the branches. (S, O, K.) — Also, and **فَيْخُرٌ**, (O, K,) which is likewise with **ج**, (TA,) both applied to a horse, (O, K,) and the latter to a man also, (O,) *Great in the yard, (O, K,) and long therein: (K:) and the latter, applied****