

(S, *A, *Mgh;) or has an intensive signification: (TA:) pl. of the former فُحْشًا, like as جُهْلًا is pl. of جاهل, since فُحْش is a sort of جهل, and contr. of جلمر. (IJ.) It is said in a trad., لَا تَكُونِي فَاحِشَةً, meaning *Be not thou a transgressor of the proper bounds or limits in reply*: which words were addressed to 'Aisheh: (K, TA:) but accord. to one relation, the words were لا تَقُولِي فَاحِشَةً. (TA.) [See فَاحِشَةٌ, below.] — A man evil in disposition. (IB.) — A man niggardly, tenacious, or avaricious: (A, TA:) or very niggardly: (K, TA:) or excessively, or inordinately, so. (S.)

فَاحِشَةٌ [An excess; an enormity; anything exceeding the bounds of rectitude:] a thing excessively, enormously, or beyond measure, foul, evil, bad, abominable, or unseemly; [gross, immodest, lewd, or obscene:] (Mgh:) or anything not agreeable with truth: (Lth, Mgh:) or a sin, or crime, that is very foul, evil, bad, &c.: or anything forbidden by God: (K:) or any saying, or action, that is foul, evil, bad, &c.: (TA:) and فَحِشًا signifies the same as فَاحِشَةٌ; (S;) or an enormity, or excessive sin, beyond measure foul, evil, bad, &c.; or a thing that reason disapproves, and the law regards as foul, evil, bad, &c.: (Bd in ii. 164:) the pl. of فَاحِشَةٌ is فَوَاحِشٌ. (Mgh, TA.) Also, particularly, Adultery, or fornication; (S, Mgh, Mgh, K;) and so فَحِشًا: (Bd in xii. 24; &c. :) so in the Kur iv. 23 and lxx. 1 [as well as in numerous other instances]: or the فَاحِشَةُ [or excess] there mentioned is the women's going out without permission: (Mgh, Mgh:) or their using foul language against their husband's relations, by reason of the sharpness of their tongues. (Esh-Sháfi'ee.) And فَحِشًا particularly signifies Niggardliness, tenaciousness, or avarice, (A, K,) in the payment of the poor-rate: or the abstaining [altogether] from paying it. (TA.) So in the Kur ii. 271. (A, TA.)

أَفْحَشُ [More, and most, excessive, &c.].

مُتَفَحِّشٌ One who affects, or takes upon himself, the reviling of others. (TA.) — One who commits excess (فَاحِشَةٌ) which is forbidden. (TA.)

فحص

1. فَحَصَتْ الْقَطَاةُ, aor. -, inf. n. فَحَصَ, (Mgh,) and مَفْحَصٌ is the same as فَحَصَ, being used transitively, and not only as a n. of place, (TA.) The قَطَاةُ [i. e. sand-grouse] dug, or hollowed out, in the ground, a place wherein to lay her eggs: (Mgh:) and فَحَصَتِ التَّرَابُ, aor. as above, she (a قَطَاةُ) made for herself an أَفْحُوصُ [q. v.] (A, K) in the earth, or dust. (K.) — Hence you say, (Mgh,) فَحَصَ عَنْهُ, (S, A, Mgh, K,) aor. -, (A, K,) inf. n. فَحَصَ; (S;) and تَفَحَّصَ; (S, A, Mgh, K;) and اِفْتَحَّصَ; (S, A, K;) He searched, or sought, for, or after, it; inquired respecting it; sought for information respecting it; searched into, inquired into, investigated, scrutinized, or examined,

it: (S, A, K:) or did so to the utmost: (Mgh:) or فَحَصَ signifies vigorous searching in the interstices of anything. (TA.) You say also, عَلَيْكَ عَنِ الْفَحْصِ عَنْ سِرِّ هَذَا الْحَدِيثِ [Keep thou to searching for, or after, or into, the secret of this story]. (A, TA.) — Hence also, the saying of Abou-Bekr, سَتَجِدُ قَوْمًا فَحَصُوا عَنْ أَوْسَاطِ رُؤُوسِهِمُ الشَّعْرَ, (Az, TA,) or فَحَصُوا عَنْ رُؤُوسِهِمُ [alone], (S,) Thou wilt find a people who have made their heads like the nests (أَفْحِصِ) of [the birds called] أَفْحِصِ: (Az, TA:) or, app., who have shaven the middle of their heads and left them like the أَفْحِصِ of قَطَاة. (S, TA.) [See also أَفْحُوصٌ.] — فَحَصَ also signifies The digging, or hollowing out [the ground &c., in any manner]. (TA.) It is said in a trad., فَحَصَتِ الْأَرْضُ أَفْحِصَ The earth was dug into hollows. (Nh, L.) And you say, فَحَصَ لِيُخْبِزَ, aor. -, inf. n. فَحَصَ, He made, for the cake of bread, or lump of dough, a place in the fire; (TA;) or a place in the hot ashes, or in the fire, to put it therein [for the purpose of baking, or toasting, it]. (L in art. فَاذ.) [فَحَصَ] is often used intransitively as meaning He made, or scraped, a hollow in the ground, &c.; and so تَفَحَّصَ. And sometimes they said, (S,) فَحَصَ الْمَطَرُ التَّرَابَ The rain turned over the dust, or earth, (S, A, K,) and removed one part thereof from another, (A, TA,) making it like the أَفْحُوصُ: (TA:) and in like manner, الْحَصَى the pebbles: (A:) this is when it falls vehemently. (TA.) — فَحَصَ also signifies He (a gazelle) ran vehemently [app. so as to dig up the ground with his feet]; but the word more known is مَحَصَ: (TA:) and he (a man) hastened, or went quickly. (K.) You say, مَرَّ فُلَانٌ يَفْحَصُ Such a one passed along hastening, or going quickly. (TA.) And it is said in a trad. of Kuss, وَلَا سَمِعْتُ فَحَصًا Nor did I hear the falling of a foot, or the sound of walking. (TA.) — You say also, فَحَصَ الصَّبِيُّ, meaning, † The child had his central incisors in a wabbling state: (K:) [nearly syn. with حَفَرَ, and still more so with أَحْفَرَ.] — And فَحَصَ also signifies The spreading [a thing] out or open; laying [it] open; exposing or uncovering or discovering [it]. (TA.)

3. مَفْحَصَةٌ, (TK,) inf. n. فَاحِصِي, (K,) [and app. فَحَاصٌ also,] † [He did] as though he searched after, or into, my vice, or fault, and my secret, I doing the same with respect to his. (K, TA.) — [Hence, app., the saying,] بَيْنَهُمَا فَحَاصٌ † Between them two is enmity. (TA.)

5: see 1, in two places.

8: see 1, second sentence.

فَحْصٌ Even ground; an expanded and open tract: pl. فُحُوصٌ. (TA.) — And hence, (TA,) Any inhabited place. (K, TA.) — In a trad. respecting the intercession [of Mohammad for his people], where it is said, فَانطَلَقَ حَتَّى أَتَى الْفَحْصَ

[And he went away until he came to the فَحْصُ], the فَحْصُ is said to signify What is before the عَرْشُ [of God]. (TA.)

فَحْصَةٌ The dimple (نُقْرَةٌ) of the chin (A, K) of a child; (A;) and of each cheek. (TA.)

هُوَ فَحِصِي, and مَفْحِصِي, † He is a searcher after, or into, my vice, or fault, and secret, I being the same with respect to his: (K, *TK:) both mean the same, like أَكْبَلِي and مُؤَاكِبِي. (TA.)

فُلَانٌ فَحَاصٌ عَنِ الْأَسْرَارِ † Such a one is a great searcher for, or after, or into, secrets. (A, TA.)

أَعْلَمُ أَنَّ عِنْدَ اللَّهِ مَسْأَلَةَ فَاحِصَةً [Know thou that with God is a searching interrogation]. (A, TA.)

أَفْحُوصٌ (S, M, A, Mgh, K) and مَفْحَصٌ (the same, and Mgh) The [nest, or] place for laying eggs, (M, Mgh, Mgh,) or for lying in, (S, K,) of a قَطَاة [or sand-grouse], (S, M, A, Mgh, K,) and of the domestic hen, and sometimes of the ostrich, (M,) dug, or hollowed out, in the ground, (Mgh,) or made by clearing away and removing from it the dust or earth; (Mgh;) or because she digs it, or hollows it out: (S, M:) pl. (of the former, TA) أَفْحِصِ (S, A) and (of the latter, TA) مَفْحِصِ: (A, TA:) [see عَشَّ:] you say, لَهُمْ مَفْحِصَاتٌ مِثْلُ بَيْتِ اللَّهِ وَمَنْ بَنَى لِلَّهِ مَسْجِدًا وَوَو مَفْحَصًا † And ye shall find others in whose heads the devil hath taken up an abode, making them like nests for him: like as one says of a person greatly erring, and obstinately persevering in evil, فَرَحَّ عَشَّ فِي قَلْبِهِ, and عَشَّ فِي قَلْبِهِ الشَّيْطَانُ فِي رَأْسِهِ. (TA.) — Also, both words, Any place dug, or hollowed out. (Nh.) — And the former, A place made in hot ashes, or in a fire, in which a cake of bread, or lump of dough, is put [to bake or toast]: pl. as above. (L, in art. فَاذ; and TA.)

مَفْحَصٌ, and its pl.: see the next preceding paragraph, in three places.

فَحِصِي: see مَفْحِصِي.

مُتَفَحِّصٌ [A place of, or ground for, inquiring, or investigating]. (A and TA voce تَعَقَّبَ.)

فحل

1. فَحَلَ الْإِبِلَ, aor. -, [inf. n. فَحَلٌ,] He sent a male [meaning a stallion-camel] among the [she-] camels. (S, O, K.) The inf. n. فَحَلٌ [used alone]