

(L, TA,) or the **وَعَاءُ**, (TA,) of the **قَلْبِ**: (L, TA:) or the *middle thereof*: (L:) or the *interior thereof*: (TA:) the **قَلْبِ** being its **حَبَّة** [q. v.], (L, TA,) or its **سَوِيْدَاءُ**: (L:) or **فُوَادٌ** signifies the *appendages of the مَرِيءِ* [or *oesophagus*], consisting of the *liver and lungs and قَلْبِ* [or *heart*]: (K:) pl. **أَفْئِدَةٌ**, (S, M, A, Mgh, Mgb, K, &c.,) the only pl. thereof known to Sb. (M, L.) — Also *The mind, or intellect*: and this, it is said, may be the meaning of the phrase [in the Kur liii. 11], **مَا كَذَبَ الْفُؤَادُ مَا رَأَى**, (TA,) or **مَا كَذَّبَ**, another reading, i. e. [*The mind did not disacknowledge, or deem improbable, what he saw.*]

(Jel.) [Hence,] **حِدَّةُ الْفُؤَادِ** i. q. **ذِكَاةٌ** [meaning *Sharpness, or acuteness, of mind, in a man: and sharpness of spirit in a beast.*] (S in art. **ذَكَو**.) [And **حَدِيدُ الْفُؤَادِ** i. q. **ذَكِيٌّ** meaning *Sharp, or acute, in mind, applied to a man: and sharp in spirit, applied to a beast:*] one says **فَرَسٌ حَدِيدَةٌ** [A mare sharp in spirit]; and in like manner **نَاقَةٌ** [a she-camel]: (S and K in art. **رَوَعَ**;) and **رَوَاعَةُ الْفُؤَادِ**, and **رَوَاعُ الْفُؤَادِ**, a *quick, spirited, vigorous, she-camel; sharp in spirit*; syn. **شِبْهَةٌ ذَكِيَّةٌ**. (K in that art.) [And **طَارَ فُؤَادُهُ** *His mind or intellect, fled: and his courage.* (See **شَعَاعٌ**: and **طَارَ**.)]

**فَتِيْدٌ**: see **مَفْقُوْدٌ**, in two places. — Also, (T, M, L,) applied to bread [or dough], (M, L,) and so **مَفْقُوْدٌ**, (M, L, K,) and **مَفْتَادٌ**, and **أَفْوُوْدٌ**, (K,) *Baked on the fire*: (T:) or *put into hot ashes*, (L, K,) and *baked therein*: (L:) or *toasted* [or *baked*] *in hot ashes.* (M, L.) And the first, (T, S, M, &c.,) applied to flesh-meat, (S, M, L,) *Roasted*, (T, S, M, L, K,) as also **مَفْقُوْدٌ**, (M, L, K,) *on the fire*: (T:) or *roasted upon live coals*; as also **مَفَادٌ** [evidently, I think, a mis-transcription for **مَفْتَادٌ**]. (L.) — And **فَتِيْدٌ** signifies also *Fire or a fire* [for *baking* &c.]. (T, L, K.)

**أَفْوُوْدٌ** A place which one makes, for a cake of bread, or lump of dough, in hot ashes, or in a fire, to put it therein [for the purpose of baking it]: (S, M, L, K:) pl. **أَفَائِيْدٌ**. (L.) — See also **فَتِيْدٌ**.

**مَفَادٌ**: see **فَتِيْدٌ**.

**مَفَادٌ** (T, S, M, L, K) and **مَفَادَةٌ** (S, L, K) and **مَفَادٌ** (T, M, L, K) The [iron instrument, with which flesh-meat is roasted, called] **سَفُوْدٌ**, (T, S, M, L, K,) [or] with which one roasts and bakes. (L, TA.) And [in the CK “or”] the first, (S, L, K,) and the second and third also, (accord. to the K,) the *piece of wood, or wooden implement, with which the [fire in the kind of oven called] تَنْوَرٌ is stirred*: pl. **مَفَائِدٌ**. (S, L, K.)

**مَفَادَةٌ** } see the next preceding paragraph.  
**مَفَادٌ** }

**مَفْقُوْدٌ** Hit, struck, smitten, affected, or hurt,

in his **فُوَادِ** [or *heart, &c.*]: (S, A, L:) *smitten, or affected, by a disease therein*: (S, L:) or *by pain therein.* (L.) — A man *without a heart; having no heart*; as also **فَتِيْدٌ**: (Ks, S, L:) *weak-hearted*: (T, L:) a *coward*; (T, M, L, K;) and so **فَتِيْدٌ**: (T, K:) in this sense it has no verb. (AAF, IJ, M, L.) — See also **فَتِيْدٌ**, in two places.

**مَفْتَادٌ**: see **فَتِيْدٌ**, in two places. — Also A *place of fuel*: (T, L:) a *place in which a fire is lighted for roasting.* (A.)

فَارٌ

1. **فَيْرٌ**, aor. **يَفَارٌ**, It (a place) became abundant in **فَارٌ** [i. e. rats, or mice]. (Mgb.) — **فَارٌ**, (J, O,) aor. as above, (K,) inf. n. **فَارٌ**, (TK,) *He dug*; (K;) or *dug as does the فَارٌ* [i. e. rat, or mouse]: (M, TA:) and, (K,) as some say, (M, TA,) *he buried, and hid.* (M, O, K, TA.)

**فَارٌ** [A kind of animal,] well known, (M, K,) [the genus *mus*; the *rat*; the *mouse*; and the like]; with ء, (Lth, S, Mgb,) and without ء; (Mgb;) [a coll. gen. n.:] n. un. with ة: (Lth, T:) [in the S and O and Mgb, **فَارٌ** is said to be pl. of **فَارَةٌ**, but in the last is added, like **تَمْرٌ** and **تَمْرَةٌ**, showing that by pl. is meant coll. gen. n.:] the pl. of **فَارٌ**, (Lth, T, M, K,) or of **فَارَةٌ**, (O, Mgb,) is **فَيْرَانٌ** (Lth, T, M, O, K, Mgb) and **فَيْرَةٌ**: (M, K:) accord. to IAqr, (T, TA,) **فَيْرٌ**, like **صِرْدٌ**, (O, K, TA,) is applied to the male: (T, O, K, TA:) but this last word occurs in the phrase **الْفَارُ الْفَيْرُ**, [in which **الْفَارُ** is evidently used in a sense mentioned below, namely, “the muscles,” as is indicated in the T and O,] and, accord. to some, [**الْفَيْرُ** is a corroborative epithet, for they say that] this phrase is like **لَيْلٌ لَيْلٌ** and **يَوْمٌ أَيُّوْمٌ**: (O:) **فَارَةٌ** is applied [accord. to some] to the female; (M;) or [more correctly] to the male and the female, (M, K,) like as **حَمَامَةٌ** is applied to the male and the female of the [genus] **حَمَامٌ**. (M, TA.) — Also *Musk*: (M, K:) this is sometimes called **فَارٌ** because it is from the [animal, or from a kind of animal, called] **فَارٌ**, as some say. (M.) — And **فَارَةٌ الْمِسْكِ** signifies *The bag, follicle, or vesicle*, (**نَافِجَةٌ**, S, M, O, K, or **نَافِقَةٌ**, T,) of *musk*: (T, S, M, O, K:) and is also without ء; (M, Mgb;) or it should correctly be mentioned in art. **فَوْرٌ**, [as being called **فَارَةٌ**] because of the spreading (**فَوْرَانٌ**) of its odour: or it may be with ء because it has the appearance, or form, of the [animal called] **فَارَةٌ**. (O, K.) It was said to an Arab of the desert **أَتَهَجَزُ الْفَارَةَ**, (K, TA, in the CK **أَتَهَجَزُ الْفَارَ**) [meaning *Dost thou pronounce فارة with hemz?*], and he replied, [understanding the animal so called to be meant,] **الْبَهْرَةُ تَهَجِزُهَا**, (K,) meaning, [*The cat*] bites it. (TA.) — [Hence, app., by a synecdoche, **فَارَةٌ الْمِسْكِ** is applied to *The musk-animal, or Tibet-musk*;

*moschus moschiferus*:] El-Jáhidh says, I asked a perfumer, of [the sect of] the Moqtezileh, respecting [the animal called] **فَارَةُ الْمِسْكِ**, and he said, *it is not a mouse, or rat, (فَارَةٌ) but is more like a young gazelle: it is found in the region of Tubbat [or Tibet]; and is hunted; and the man who catches it binds tightly its navel, [or rather its umbilical follicle,] which being pendent, the blood collects in it; then it is slaughtered; and when it is quiet, he cuts out the bound navel, and buries it in barley (شعير) until the congealed blood becomes converted into strong-scented musk.*

(TA.) — And **فَارَةُ الْإِبِلِ** signifies *The sweet odour of the camels, [likened to that of the vesicle of musk,] which diffuses itself from them when they have pastured upon the herbs and their blossoms,* (S, O,) or, as some say, *upon the [plant called] خُرَامِي* [q. v.], (O,) and then drunk, and returned from the water, with their skins moist: (S, O:) so says Yaqqoob. (S.) Thus in a verse cited voce **ذَفِرٌ**. (S, O.) [Therefore **فَارَةٌ ذَفِرًا** should there be rendered *A pungent sweet odour like that of a vesicle of musk.* But see **فَارَةٌ**, in art. **فَوْرٌ**.] — **الْفَارُ** signifies also *† The muscles*: (T, O:) and **فَارُ الْمَتْنِ** *† the flesh on either side of the back-bone*; as also **بِرَابِيعُ الْمَتْنِ**. (T. [See also **الْفَارُ**, in art. **فَوْرٌ**.]) — And *A species of trees*; with and without ء: (M:) and **فَارَةٌ** [as its n. un.] a *tree [of that species]*. (K.) — Also *A certain well-known measure, or quantity, of wheat*: in this sense an adventitious word. (O.)

**فُوْرٌ**: see **فَارٌ**, first sentence.

**فَيْرٌ** A place abounding with **فَارٌ** [rats, or mice]. (S, O.) You say **أَرْضٌ فَيْرَةٌ**, (O, K,) and **أَرْضٌ فَارٌ**: (S, O, K,) *Land abounding with فَارٌ*: (K:) or *land containing فَارٌ*. (S, O,) [In my copy of the Mgb, I find **مَفَارٌ مَفَارٌ**.] — **مِلْكٌ**, (M, K,) and **فُوْرٌ**, (TA,) *into which a rat, or mouse, (فَارَةٌ) has fallen.* (M, K, TA.)

**فَارَةٌ** n. un. (but said by some to be fem.) of **فَارٌ** [q. v.] — Also, (S, M, O, K,) and **فُوْرَةٌ**, (M, K, in the O written **فُوْرَةٌ**,) both with and without ء, (M, O,) *A flatus* (S, M, O, K) *that collects* (S) *in the pastern* (S, M, O, K) *of a camel, (S,) or of a beast, (M, K,) or of a horse*; (O;) *which issues* (S, M, O, K) *when it is felt*, (S,) *or when it is stroked, and collects when it is left to itself.* (M, O, K.)

**فُوْرَةٌ**: see the next preceding paragraph.

**فَيْرَةٌ** and **فَيْرَةٌ**: see **فَيْرَةٌ**.

**فُوْرَةٌ**: see the paragraph here following.

**فَيْرَةٌ** (T, M, O, K) and **فُوْرَةٌ** (M, K) and **فَيْرَةٌ** (Lth, T, O, K) and **فَيْرَةٌ**, and also without ء, (K,) *Fenugreek (حَبَّةٌ) cooked until its foam boils up, when it is put into a press (مِعْصَرٌ), and clarified, then dates are thrown upon it, and the woman in the state following childbirth sups it*: (Lth, T:) or *fenugreek (حَبَّةٌ) and dates cooked for the woman in the state following child-*