

أَغْصَنَ A bull having a whiteness in his tail. (K.)

غض

1. **غَضَّ طَرَفَهُ**, (S, A, Mṣb, K,) aor. **يَغْضُ**, (Mṣb, TA,) [and **يَغْضُضُ** may be used, in the dial. of El-Hijáz, instead of its contracted form **يَغْضُضُ**] imp. **غَضَّ**, (S, A,) in the dial. of Nejd, (S,) and **أَغْضَضُ**, in the dial. of El-Hijáz, (S,) inf. n. **غَضٌّ** (Mṣb, K) and **غَضَّاضٌ**, with kear, (A, K,) and **غَضَّاضٌ** and **غَضَّاضَةٌ**, with fet-h, (K,) *He lowered his eye, or eyes*; (S, A, Mṣb, K;) as also **غَضَّ** **مِنْ طَرَفِهِ**; (Mṣb;) [the **مِنْ** being redundant, accord. to some; but see what is said on this point below:] and *he contracted his eye, or eyes*; syn. **كَسَّرَهُ**; [so as to wrinkle the lids;] or *he blinked*; i. e. *he contracted his eyelids, or drew them near together, and looked*: [this signification is very common:] and *he contracted (كَسَّرَ) his eye, or eyes, and looked towards the ground, not opening his eye [or eyes]*: and sometimes it indicates a state of abasement. (TA.) Also **غَضَّ** alone, inf. n. **غَضَّاضَةٌ**, *He contracted his eyelids*; like **أَغْضَى**: *he looked languishingly*. (TA.) It is said in the **Qur** [xxiv. 30], **قُلْ لِلْمُؤْمِنِينَ يَغْضُوا**, in which some of the grammarians hold **مِنْ** to be redundant; but the meaning is obvious, i. e. [Say thou to the believers] that they shall abridge their look, or view, from what is prohibited to them: (Sgh:) or that they shall restrain somewhat of their look, or view. (TA.) — [And hence,] + *He bore with forgiveness and silence what was disagreeable, or hateful, or evil*. (S, A, K.) — **غَضَّ صَوْتَهُ**, (Mṣb,) or **مِنْ صَوْتِهِ**, (S, TA,) or both, (Mṣb,) in like manner signifies *He lowered his voice*. (S, Mṣb.) It is said in the **Qur** [xxxi. 18], **وَأَغْضَضْ مِنْ صَوْتِكَ**, (S, A,) i. e. *And lower thy voice*: or *diminish the loudness of thy voice*. (TA.) — **غَضَّ مِنْ لِجَامِ فَرَسِهِ** *He lowered the rein of his horse, in order to lessen his sharpness of temper*. (A, TA.) — **غَضَّ مِنْهُ**, (S, Mṣb, K,) aor. **يَغْضُ**, (S, TA,) inf. n. **غَضٌّ** (Mṣb, TA) and **غَضَّاضَةٌ**, (Mṣb,) *He lowered and lessened his estimation, dignity, or rank*: (S, K, TA:) or *he detracted from his reputation*; or *attributed or imputed to him, charged him with, or accused him of, a vice, fault, or the like*: (Mṣb:) and, inf. n. **غَضَّاضَةٌ**, *he disdained it, or scorned it*; as also **اغْتَضَّ مِنْهُ**. (Alee Ibn-Hamzeh, TA.) — Also **غَضَّه**, (K,) aor. as above, inf. n. **غَضٌّ**, (TA,) *He lessened it, diminished it, or made it defective or deficient*; (K, TA;) and so **غَضَّضَهُ**, (K,) inf. n. **غَضَّضَةٌ**. (TA.) You say **غَضَّضْتُ السَّقَاءَ** *I lessened, diminished, or made defective or deficient, [the contents of] the skin*. (Mṣb.) And **غَضَّضْتُ الْهَاءَ** *I lessened, &c., the water*. (S.) And **غَضَّضْتُ لَمْ يَغْضُضْ** *Such a one is a sea, or great river, that will not be lessened, &c.*: (S:) or *that will not become exhausted*. (Har p. 418.) [See also R. Q. 1 below, and R. Q. 2.] And [you make the former verb doubly trans., saying,

مَا غَضَّضْتُكَ شَيْئًا *I have not abridged thee, deprived thee, or defrauded thee, of anything*. (TA.) And **لَا أَغْضُكَ دِرْهَمًا** *I will not abridge thee, deprive thee, or defraud thee, of a dirhem*. (TA.) You also say, **غَضَّ مِنَ الشَّعْرِ** *He shortened the hair*. (M in art. قصر.) And [in like manner] one says, **غَضَّ** **طَرَفَ رَأْسِهِ**, i. q. **طَرَفَ رَأْسِهِ**. (K voce طَرَفَ, q. v.) — Also *He broke it* (i. e. a branch, or stick, or the like,) *but did not break it thoroughly*; (L, K, TA;) and so **غَضَّضَهُ**. (L, TA.) — And **غَضَّضْتُهُ** also signifies *I withheld, restrained, or prevented, it*; whatever it were. (S.) [Hence the phrase in the **Qur** xxiv. 30, accord. to an explanation given above.] You say **غَضَّ الْعَدْلَ**, or **الْمَلَامَةَ**, aor. as above, inf. n. **غَضٌّ**, *He withheld blame*. (Lth.) And you say to a rider, in asking him to stop a little where you are, **غَضَّ سَاعَةً**, (TA,) and **أَغْضَضْ لِي سَاعَةً**, (A, TA,) i. e. *Restrain for me thy beast, and stop, or pause, where I am, a while*. (A, TA.) — **غَضَّ**, [first pers. **غَضَّضْتُ**] aor. **يَغْضُ**; (Mṣb;) or the first pers. is **غَضَّضْتُ** and **غَضَّضْتُ**, (S, K,) and the aor. of each is **يَغْضُ**; (K;) or, accord. to the T, some say **غَضَّضْتُ**, aor. **تَغْضُ**, and some say **غَضَّضْتُ**, aor. **تَغْضُ**; (IB, TA;) but the latter of these requires consideration; (TA;) inf. n. **غَضَّاضَةٌ** (IAḡr, S, K) and **غَضَّاضَةٌ**; (S, K;) or the former only, accord. to Alee Ibn-Hamzeh; but the saying **بَضَّاضَةٌ** and **بُضَّاضَةٌ**, to denote the quality of that which is termed **بَضٌّ**, strengthens what J says [in the S] with respect to **غَضَّاضَةٌ**; (IB;) *It (a thing) was, or became, fresh, juicy, sappy, moist, not flaccid*: (S, Mṣb:) or *flourishing and fresh*; or *luxuriant*: (IAḡr:) or *beautiful and bright*: (K;) and **غَضَّضْتُ**, aor. **تَغْضُ** and **تَغْضُ**, inf. n. **غَضَّاضَةٌ** and **غَضَّاضَةٌ**, said of a woman, *she was, or became, fine-skinned, or thin-skinned, so that the blood appeared [through the skin]*. (Lh, TA.)

2. **غَضَّضَ**: see 1, latter half. — Also, inf. n. **تَغْضُضٌ**, *He ate what is termed غَضٌّ* (K, TA,) i. e. *the طَلْع [or spadix of a palm-tree]*: (TA:) or *he became thin-skinned, and plump, and soft, or tender*: (O, K:) or *he became affected with languor and abasement*; (K, TA;) or, as in the Tekmileh, *with softness, or tenderness*. (TA.)

7. **انْغَضَّ الطَّرْفُ** i. q. **انْغَمَضَ**: (S, TA:) [or the former more probably signifies *The eye, or eyes, became contracted*: and the latter, *the eye, or eyes, became closed*.]

8: see 1, near the middle.

R. Q. 1. **غَضَّضَهُ**, inf. n. **غَضَّضَةٌ**: see 1, near the middle, in three places. — **غَضَّضَ** [inf. n. as above] is also intrans. (TA.) See R. Q. 2. — It likewise signifies *It* (for instance a sea, or a large river, TA) *became scanty, or little in quantity, and sank into the earth, or disappeared in the earth*; or *became scanty, or little in quantity*; or *decreased*: (K, TA:) or *went away*. (TA.)

In the TS, the inf. n. is expl. by **غَيْظٌ**, which is an abominable mistake for **غَيْضٌ**. (TA.) — And **غَضَّضَهُ** also signifies *A man's speaking indistinctly*. (TA.) — And *The boiling of a cooking-pot*. (IKtt, TA.)

R. Q. 2. **تَغَضَّضَ** *It* (water, and a sea, or great river, S) *decreased, diminished, lessened, or became defective, or deficient*; (S, K;) as also **غَضَّضَ**, (TA,) inf. n. **غَضَّضَةٌ**. (Mṣb.) You say, **مَاتَ فُلَانٌ بِبَيْطَنِهِ لَمْ يَتَغَضَّضْ مِنْهَا شَيْءٌ** *Such a one died with his property abundant, (S,) or complete; nothing thereof having been given away by him*; a prov. relating to the death of the niggard. (A'Obeyd.) And 'Amr Ibn-El-'As said, alluding to the death of Ibn-'Owf, **خَرَجْتُ مِنَ الدُّنْيَا بِبَيْطَنِي وَلَمْ يَتَغَضَّضْ مِنْهَا شَيْءٌ** *Thou hast died with thy religion unimpaired*: (A'Obeyd:) i. e. *he had not been occupied with any office of authority or administration whereby his recompense might be diminished*. (Az.) You say also **مَطَرٌ لَا يَتَغَضَّضُ** *Rain that will not cease*. (TA.)

غَضٌّ *Fresh; juicy; sappy; moist; not flaccid*; (S, Mṣb, K;) applied to a thing, (S, Mṣb,) whatever it be; (TA;) as also **غَضِيضٌ**. (S, K.) Hence the trad. **نَزَلَ فَلْيَقْرَأْ الْقُرْآنَ غَضًّا كَمَا** *He who is rejoiced, or pleased, to read the Qur-an freshly, like as it descended, let him read according to the reading of Ibn-Umm-'Abd*. (TA.) — A calf recently born: pl. **غَضَّاضٌ**. (K.) — Anything (S) *beautiful and bright*; (S, K;) as + *youth, and the like*: (S:) or **غَضٌّ** applied to youth, and **غَضَّةٌ** applied to a woman, † i. q. **بَضٌّ** and **بَضَّةٌ** [*thin-skinned, or fine-skinned, and plump; &c.*]: (A:) or the latter, applied to a woman, † *thin-skinned, or fine-skinned, so that the blood appears [through the skin]*: (Lh:) and **غَضِيضَةٌ** also is thus applied like **غَضَّةٌ**. (TA.) You say also, **بَضٌّ غَضٌّ**, and **بَضٌّ غَضٌّ** *A thing fresh, &c., and beautiful and bright*; [in a flourishing condition;] *not changed, or altered [for the worse]*. (TA.) And **نَبْتٌ غَضٌّ** *A [fresh and flourishing and] tender plant*. (TA.) And **ظِلٌّ غَضٌّ** + *Shade which the sun has not reached*; like a plant which the sun has not reached. (TA.) — *The spadix of a palm-tree*; syn. **طَلْعٌ**; as also **غَضِيضٌ**: (IAḡr:) or both signify a **طَلْعٌ**: (K:) or a *tender طَلْعٌ when it appears*: (TA:) or the latter, a **طَلْعٌ when it appears**: (Aḡ, S:) or the same, *fruit when it first comes forth*. (TA.)

غَضَّةٌ: see **غَضَّاضَةٌ**. — Also *A sufficiency of the means of subsistence*; like **غَبَّةٌ**. (TA in art. غب.)

غَضِيضٌ, applied to an eye, or eyes, (**طَرَفٌ**) *Lowered*: (A, TA:) *contracted: having the lids contracted, or drawn near together, and so looking: contracted, and looking towards the ground*: (TA:) *languishing*: (K, TA:) and so **مَغْضُوضٌ**, in all these senses: (TA:) and the former, so