

غَسُولٌ i. q. أَشْتَانٌ [i. e. Potash: and the plant from which it is prepared; kali, or glasswort; or mesembryanthemum nodiflorum (Forskål, Flora Ægypt. Arab. pp. lxvii. and 98), a species of glasswort]. (TA.) [See also غَسُولٌ.]

مَغْسِلٌ (S, O, Mṣb, K) and مَغْسِلٌ [which is anomalous] (S, O, K) and مَغْسِلٌ (K) A place in which the dead are washed: (S, O, Mṣb, K:) pl. of the first (S, Mṣb) and second (S) مَغْسِلٌ: (S, Mṣb:) and one says also مَغْسِلُ المَوْتَى. (S, O, Mṣb.)\*

مَغْسِلٌ A thing [i. e. vessel] in which (so in the M, in the K with which,) a thing is washed. (TA.) — See also غَسْلَةٌ.

مَغْسُولٌ: see غَسِيلٌ. — Hence one says, كَلَامُهُ مَغْسُولٌ, meaning † His speech, or language, is devoid of nice, or subtle, expressions or allusions; as though it were washed from such; or deserving to be washed and obliterated: or it may mean † trimmed, or pruned. (TA.)

مُغْتَسِلٌ A place in which one washes himself: (O, Mṣb, TA:\*) dim. مَغْسِيلٌ: and pl. مَغْسِيلٌ [which, if correct, is anomalous]. (TA.) — And it is said to signify also what is called in Pers. حَوْضٌ مَسِين [or حَوْضٌ مَسِين app. meaning A tank, or the like, of copper]. (Mgh.) — See also مَغْسِلٌ. — And see غَسُولٌ.

مَغْسِيلٌ: see the next preceding paragraph.

## غمر

1. غَمِرَ It (the night) was, or became, dark; (Aḡ, S, K;) as also اغمر, (JK, K,) like اغشى. (JK.)

4: see what precedes.

غَمِرَ The darkness (S, ISd, TA) of night; (ISd, TA;) like غَشِقٌ: (S, TA:) or blackness: (Kr, K:) and (K) accord. to En-Naḡr, (S,) the confusedness, or blinding, of the darkness: (JK, S, K:) and the first rising of the dawn. (JK.) — And Dust, or dust rising, or spreading, like smoke; syn. غَبْرَةٌ and غَبْرَةٌ (K) or غَبْرَةٌ [which sometimes signifies the same as غَبْرَةٌ]. (CK.)

اغسام: see اغسام.

Dark night. (TA.)

In the sky are portions of clouds. (K.)

## غسى and غسو

1. غَسَا اللَّيْلُ (S, K,) aor. يَغْسُو (S,) inf. n. غَسُو; (S, K;) accord. to some copies of the K غَسُو; and يَغْسِي (IJ, TA;) and غَسَى, aor. يَغْسِي (S, K, TA,) inf. n. غَسَا; of which last form, غَسَى is a dial. var.; (TA;) The night was, or became, dark; as also اغسى. (S, K.) [See also غَسَا.]

4: see what precedes. — اغسى also signifies He (a man) entered upon the time of, or a little after, sunset. (TA.) — And اغسى مِنَ اللَّيْلِ Journey thou not in the first part of the night, until its darkness depart. (TA.) — And اغساه اللَّيْلُ The night enveloped him in its darkness. (Sgh, K.)

## غش

1. غَشَّه (S, A, Mṣb, K,) aor. ٢, (S, Mṣb,) inf. n. غَشَّ (Mṣb, TA,) or غَشَّ, with kesr, (S,) or the latter is a simple subst., (Mṣb, K,) He acted towards him, or advised or counselled him, dishonestly, or insincerely: (A, Mṣb, K:) and he dressed up to him an affair [in false colours]: (Mṣb:) or he acted towards him with dissimulation; pretended to him the contrary of what he conceived in his mind: (A, K:) but this is a needless addition, for it is the same as the first explanation: (TA:) as also غَشَّه (K,) inf. n. تَغَشَّيْتُ: (TA:) or this latter has an intensive signification: it is said to be derived from غَشَّشٌ, signifying “a turbid drinking-place.” (TA.) It is said in the story of Umm-Zarā, accord. to one relation, † لَا تَمَلُّ بَيْتَنَا تَغَشَّيْنَا, said by some to be

from الغش, and by others to be from [a usage of] التَغَشَّش as signifying التَّيْمِيمَةُ [app. here meaning the embellishing speech with falsehood]: but accord. to the approved relation, it is [تَغَشَّيْنَا] with the unpointed letter. (IAth.) [See art. عَش.] — [Also He made it to seem what it was not; falsified it; counterfeited it; adulterated it: so as used often by post-classical authors; and so, probably, in classical times also: see its pass. part. n., below.] — غَشَّ صَدْرَهُ, aor. ٢, [inf. n., probably, غَشَّ, q. v.,] His bosom concealed enmity and violent hatred; or bore rancour, malevolence, malice, or spite. (TA.)

2: see the preceding paragraph, in two places.

4. اغشاه, inf. n. اغشاه, He made him to fall into dishonest, or insincere, conduct, or advice or counsel; into dissimulation; or the pretending the contrary of what he conceived in his mind. (TA.) — And اغشاه عَنْ حَاجَتِهِ I prevented him from obtaining the object of his want; syn. اعجلته. (IKtt, K.)

8: see the next paragraph, in two places.

10. اغشاه (S, K) and اغشاه (K, TA) He reckoned him, or deemed him, dishonest, or insincere, in action, or advice or counsel; contr. of اغشاه (S, K) and اغشاه (K); or, [which means the same,] i. q. اغشاه: (TA:) or he imagined in him dishonest, or insincere, conduct, or advice or counsel; dissimulation; or the pretending the contrary of what he conceived in his mind. (K.) A poet says,

أَيَا رَبِّ مَنْ تَغَشَّهٗ لَكَ نَاصِحٌ  
وَمُسْتَنْصِحٌ بِالْغَيْبِ غَيْرُ أَمِينٍ

[O man, many a one whom thou reckonest dis-

honest in action, or advice, is honest therein to thee; and (many a) one who is reckoned honest in action, or advice, in that which is beyond the reach of perception, is not faithful]. (TA.)

غَشَّ (K, TA,) of the measure فَعَلَّ, or it may be originally of the measure فَعَّلَ, (TA,) applied to a man, (K, TA,) i. q. عَظِيمُ الشَّرِّ [i. e. Very greedy]; not عَظِيمُ السَّرِّ, as in some copies of the K; nor عَظِيمُ الشَّرِّ, as in other copies: a rájiz says,

لَيْسَ بِغَشِّ هُمُهُ فِيمَا أَكَلَ

[He is not one who is very greedy; whose care, or solicitude, is in respect of what he has eaten]. (TA.)

غَشَّ Dishonest, or insincere, conduct, or advice or counsel: (Mṣb, K:) and the embellishment of an affair [with false colours]: (Mṣb:) or dissimulation; pretence of the contrary of what one conceives in his mind. (K.) [See also 1.] — And Rancour, malevolence, malice, or spite. (K.) — [Also Adulterating alloy in coin. (See حَمَلَانُ.) — And Adulterated, or counterfeit, coin. (See زَغَلٌ.)]

غَشَّشٌ A turbid drinking-place: (Az, IAmb, Sgh, TA:) the كَدْرُ المَشْرُوبِ in the K is a mistake; the right explanation of الغشش being المَشْرُوبُ الكَدْرُ, which is that given by Az and IAmb and Sgh. (TA.)

غَشَّشٌ: see the next paragraph.

غَشَّشٌ, applied to a drinking (شُرْبٌ), Little in quantity, (K, TA,) because of turbidness: (TA: [in which it is said to be applied in like manner to a day, يوم; but I think that this is a mis-transcription for نَوْمٌ, i. e. sleep:]) or hasty: or not wholesome; (K, TA;) because the water is not clear. (TA.) — And The beginning of the darkness: and the end thereof. (K.) — غَشَّشًا (T, S, K,) and غَشَّشًا (K,) I met, or found, him, or it, in haste; (T, S, K;) and so غَشَّشًا: (T, TA:) or at sunset; (Lth, K;) but Az disallows this: (TA:) or in the night; (K;) which is nearly the same as what Lth says. (TA.)

غَشَّشٌ Acting, or advising or counselling, dishonestly, or insincerely; or acting with dissimulation; pretending the contrary of what one conceives in his mind: [see its verb:] pl. غَشَّشَةٌ and [quasi-pl. n., like as صَحَابَةٌ is of صَاحِبٌ]. (TA.)

غَشَّشٌ شَيْءٌ [A thing made to seem what it is not; falsified; counterfeited; adulterated]; (S, K;) a thing that is not pure; not genuine; or not unadulterated. (K.) You say, طَعَامٌ فَلَانٍ مَغَشَّشٌ [The wheat of such a one is made to seem what it is not: its upper part is dry, and its lower part is sprinkled]. (A.) And مَلْأَتُ مَغَشَّشٌ Milk mixed with water. (Mgh, Mṣb.) And فِضَّةٌ مَغَشَّشَةٌ Silver mixed with copper or brass. (TA.)