

غَبَّسَ for تَقَضَّصَ (§ in that art. [See غَبَّسَ : and see also غَبَّيَّة, in art. غَبَّي.]

5. تَغْبَاهُ : see 10.

6. تَغَابَلُ i. q. تَغَابَلُ (§, MA, TA,) i. e. *He was, or he feigned himself, unmindful, &c.* (MA.) So in the phrase تَغَابَى عَنْهُ : (TA : [see تَغَابَلُ and تَغَابَلُ :]) and one says تَغَابَاهُ [also, app. in the same sense]. (IAq, TA in art. عَمِش.)

10. اسْتِغْبَاهُ and تَغْبَاهُ [app. *He esteemed him unintelligent, or one having little intelligence.* (TA in art. زَبَن : see 10 in that art.)

غَبْوَةٌ and غَبْوَةٌ and غَبِيٌّ In him is *unmindfulness, forgetfulness, neglectfulness, heedlessness, or inadvertence.* (K.)

غَبَاةٌ Stupidity. (Freytag, from El-Meydānee.)

غَبَاةٌ Low, or depressed, ground. (K, TA.) And *A thing that is hidden, or concealed, from one.* (TA.) — And *Earth, or dust, that is put over a thing to conceal it from one.* (TA.) [See also art. غَبَّي.]

غَبِيٌّ Having little, (§, Mṣb,) or no, (K,) *intelligence :* (§, Mṣb, K : ) or *one who does not understand deceit, or guile, and the like :* (T, TA : ) or *unmindful, forgetful, neglectful, heedless, or inadvertent :* (TA : ) and *ignorant :* (Mṣb : ) pl. أُغْبِيَاءُ (IAth, Mṣb, TA) and أُغْبِيَاءُ : (IAth, TA : ) accord. to J and others, (TA,) it belongs to this art. ; (§, TA ; ) but Abou-'Alee derives it from شَجَرَةٌ غَبِيَاءُ [see أُغْبِي in art. غَبَّي.] as though his ignorance hid from him to whom it is applied what is plainly apparent to others. (TA.) — [And *A hunter, or sportsman, concealing himself.* (Freytag, from the Deewān of the Hudhalees.)]

غَبِيٌّ : see غَبْوَةٌ.

غَبَاوَةٌ an inf. n. of غَبِيٌّ [q. v.]. (§, Mṣb, K.) — *هُوَ ذُو غَبَاوَةٍ means He is one to whom things, or affairs, are unapparent, or obscure ; or from whom they are hidden, or concealed.* (TA.)

غَبْوَةٌ : see غَبْوَةٌ.

أُغْبِي : see the next article.

غبي

2. تَغْبِيَةٌ (K, TA,) inf. n. غَبَاهُ عَنِ الشَّيْءِ (TA,) *He covered, veiled, or concealed,* (K, TA,) *him, or it, from the thing.* (TA.) — And غَبَى الْبِئْرَ *He covered the head [or mouth] of the well, and then put over it earth, or dust.* (TA.) — غَبَى شَعْرَهُ (TA,) inf. n. as above, (K, TA,) *He shortened his hair :* (K, TA : ) of the dial. of 'Abd-el-Kays, and sometimes used by others : (TA : ) and *he eradicated it* (K, TA) *at once.* (TA.)

4. اِغْبَاهُ السَّمَاءِ, inf. n. اِغْبَاهُ, *The shy rained such rain as is termed غَبِيَّة* [q. v.]. (AZ, S.)

غَبِيَّةٌ *A rain that is not copious,* (§, K,) *but exceeding such as is termed بَغْسَةٌ* [q. v.]: (§) or

*a vehement shower* (K, TA) *of rain :* (TA : ) pl. غَبِيَّاتٌ (§.) — [And app. † *A shower of arrows.*] شُرُ الْغَبِيَّاتِ غَبِيَّةُ النَّبْلِ [which seems clearly to mean † *The worst of showers is the shower of arrows*] is a saying mentioned by Aq. (TA.) — Also *An abundant pouring of water :* — and likewise † *of سَيَاط* [i. e. *strokes of the whip, or lashes*]: (K, TA : ) thought by ISd to be thus termed as being likened to the غَبِيَّاتِ of rain. (TA.) — And, as being likened to the rain thus termed, † *A running after another running :* [but] A'Obeyd says, it is *like a leap in pace or going.* (§. [In three copies of the S, I find الْغَبِيَّةُ كَالْوَتْبَةِ فِي السَّيْرِ as the explanation given by A'Obeyd : in one of my copies of the S, الْغَبِيَّةُ كَالزَّبِيَّةِ : and in the TA, الْغَبِيَّةُ كَالزَّبِيَّةِ فِي السَّيْرِ : I have followed the first of these readings, as I cannot doubt its being the right.]) — Also *Dust of the earth, that has risen, or that has spread, or diffused itself ;* (K, TA ; ) as also † غَبَاةٌ ; thus correctly ; but in [some of] the copies of the K غَبَاةٌ, like كَسَاةٌ ; [and accord. to other copies غَبَاةٌ ;] it is *like dust in the sky :* or, as some say, it is the *earth, or dust, with which the head [or mouth] of the well is stopped up, upon the cover.* (TA.) [See also art. غَبُو.] — One says also, غَبِيَّةٌ جَاؤُوا عَلَى غَبِيَّةِ الشَّمْسِ, meaning غَبِيَّتَهَا [i. e. *They came at, or in the time of, the setting of the sun*]; (K, TA ; ) in which instance it is thought by ISd to be formed by transposition. (TA. [See also 1 in art. غَبُو.]

غَبَاةٌ : see the next preceding paragraph : — and see also art. غَبُو.

أُغْبِيٌّ and شَجَرَةٌ غَبِيَاءُ, *A branch, and a tree, tangled, confused, or dense.* (K.) — اُدْخُلْ فِي النَّاسِ فَإِنَّهُ أُغْبِيٌّ لَكَ means [Enter thou among the people, for it will be] *most concealing for thee.* (TA.)

سَمَاءٌ مُغْبِيَّةٌ *A sky raining such rain as is termed غَبِيَّة* [q. v.]. (AZ, S.)

حَفَرَ مَغْبَاةً i. q. مَغْبَاةً : so in the saying, حَفَرَ مَغْبَاةً [He dug a pitfall which he afterwards covered over with earth]: and [hence] one says, دَفَنْ لِي مَغْبَاةً [lit. *Such a one covered over a pitfall for me, then urged me to go upon it*], meaning † *such a one caused me to fall in [or by means of] a stratagem that he had concealed.* (TA.) — Also i. q. مَغْبَاةً [A land (أَرْضٌ) *abounding with فَوْءٌ i. e. madder.*] (TA.)

غت

1. غَتَّه (S, K,) aor. ٴ, inf. n. غَتُّهُ (TK,) *He fatigued, or wearied, him,* (K, TA,) *بالأمر* [by, or with, the affair]. (S, K.) — And *He forced him to do a thing against his will, so that he afflicted, distressed, or oppressed, him.* (TA.) And you say, غَتَّ الدَّابَّةَ شَوْطًا أَوْ شَوْطَيْنِ *He fatigued, or wearied, the beast by urging it to run a heat, or two heats.* (K, TA.) — Also *He grieved him ;* (K, TA ; ) and *afflicted, distressed, or oppressed,*

him. (TA.) And غَتَّ *He was grieved* [&c.]. (Sh, TA.) — And *He overcame him, or silenced him,* بِالْكَلَامِ [by speech, i. e. *by what he said*]. (K, TA.) [Hence] it is said in a trad. respecting prayer, يَا مَنْ لَا يَغْتَهُ دُعَاؤُ الدَّاعِينَ *O Thou whom the praying of those who pray does not overcome.* (TA.) And [hence, perhaps,] one says, غَتَّ الصَّحْبَكَ, (aor. and inf. n. as above, TA,) *He concealed laughter,* (§, K, TA,) *by putting his hand, or his garment, over his mouth.* (TA.) — Also *He squeezed his throat, or throttled him :* (K : ) and *he squeezed his throat for the period of one breath, or of two breaths, or, as some say, more than that.* (TA.) It is said in a trad. respecting the mission [of Moḥammad], فَأَخَذَنِي جَبْرِيلُ فَغَتَّنِي *And Gabriel took me, and squeezed me vehemently, so that I experienced distress as when one is forcibly plunged into water :* inf. n. غَتُّهُ : and غَتُّهُ فِي غَتِّهِ signifies the same. (TA.) — غَتَّ السَّمَاءَ, (§, K, TA,) aor. and inf. n. as above, (TA,) is *syn. with غَطَّه* ; (§, K, TA ; ) meaning *He immersed, or plunged, him, or it, into the water.* (TA.) — And one says, غَتَّهمُ اللَّهُ بِالْعَذَابِ, inf. n. as above, *God plunged them, or may God plunge them, with consecutive plungings, into punishment.* (TA.) — And غَتَّ, aor. and inf. n. as above, *He took successive draughts, keeping the vessel to his mouth.* (AZ, TA.) And غَتَّ فِي الْإِنَاءِ (K, TA,) and غَتَّ فِي الْإِنَاءِ (TA,) *He drank, taking draught after draught, or gulp after gulp, without removing the vessel from his mouth.* (K, TA.) — And غَتَّ الشَّيْءَ الشَّيْءَ *He made one part of the thing to follow another part thereof,* (K, TA,) whether in drinking or in speaking [&c.]. (TA.) — It is said in a trad., respecting Moḥammad's pool, يَغْتُ فِيهِ مِيزَابَانِ i. e. *Two spouts were pouring forth into it with an uninterrupted pouring :* or it is said to mean, *two spouts were running into it with a murmuring sound ;* accord. to which latter explanation we must read يَغْتُ : and some say that it is يَغْتُ. (AZ, L, TA.) [See also another reading voce عَبَّ.] — And one says, غَتَّه بِجَشْمِهِ *He threw his breast upon him.* (TA in art. جَشْم.) — غَتَّ, aor. ٴ, *It was, or became, bad, or corrupt ;* said of food ; and likewise of speech. (Abou-Bekr, TA.) [See also غَتَّ.]

2. غَتَّتِ الطَّعَامَ, inf. n. تَغْتِيْتُ *He made the food bad, or corrupt ;* as also † اِغْتَه. (Abou-Bekr, TA.)

4 : see what next precedes.

غَتُّ [inf. n. of 1, q. v. — And] *The interval between two draughts, or gulps, while the vessel is kept to the mouth.* (TA.)

غمر

1. غَمَّرَهُ, aor. ٴ, inf. n. غَمْرُهُ, *He had an impotence, or an impediment, or a difficulty, in his*