

swift, in his pace, or course: (S, O, K:) formed by transposition from مَعَج. (S, O.)—And, (K,) or عَمَجَ فِي الْمَاءِ (O,) He swam in the water. (O, K.)—See also the next paragraph, in two places.

5. تَعَمَّجَ; (S, O, K;) and عَمَجَ (K,) inf. n. عَمَجَ; (O;) He wound, or bent, (S, O, K,) in going along, (S, O,) or in the road, to the right and left: (K:) or فِي سَبِيلِهِ signifies he proceeded in every direction, by reason of briskness, liveliness, or sprightliness. (TA.) And تَعَمَّجَتِ الْحَيَّةُ The serpent wound about in its course. (S, O.) And تَعَمَّجَ السَّبِيلُ فِي الْوَادِي The torrent wound in the valley to the right and left. (O.)

عَمَجَ (K, S, O, K) and عَمَجَ (S, O, K) and عَمَّجَ (Kr, S, O, K) A serpent: (S, O, K, &c. :) so called because of its winding. (TA.)

عَمَّجَةٌ and عَمَّجَةٌ: see عَمَّجَ.

عَمَجَ: see عَمَجَ.

عَمَّجَ An arrow that winds about in its course. (S, O, K.) And A horse that does not proceed in a straight, or direct, course: and عَمَّجَةٌ and عَمَّجَةٌ a she-camel that winds about. (TA.)—It is also used by Aboo-Dhu-eyb El-Hudhalee as meaning *Swimming*. (O.)

عَمَّجَ: see عَمَجَ.

عمد

1. عَمِدَةٌ (S, A, O, L, Mṣb, K,) aor. -, (L,) inf. n. عَمِدَ; (L, Mṣb;) and اَعْمَدَهُ (Mṣb, K;) He stayed it, propped it up, or supported it; (S, A, O, L, Mṣb, K;) namely, a wall, (A, L, Mṣb,) or other thing; (S, O, L;) i. q. دَعَمَهُ: (A, L, Mṣb:) or اَعْمَدَهُ, [and app. sometimes عَمِدَهُ, (see مَعْمُودٌ,) and in a similar manner عَمِدَهُ is expl. by Golius, as on the authority of J, whom I do not find to have anywhere mentioned it, but it is probably correct, (see its pass. part. n. in this art.,)] he placed beneath it columns, pillars, or props. (S, O. [See عَمُودٌ, &c.])—And عَمِدَهُ (L, K,) aor. -, (L,) or عَمِدَ, (TA,) inf. n. عَمِدَ, (L,) He struck him, or beat him, with an [iron weapon such as is called] عَمُودٌ. (O, L, K.)—And He struck him, or beat him, upon the part called عَمُودُ الْبَطْنِ. (O, L, K.)—عَمِدَ لَهُ (S, A, O, L, Mṣb,) and عَمِدَ إِلَيْهِ (L, Mṣb,) and عَمِدَهُ (L, K,) aor. -, [or - and -, (Har p. 299,)] inf. n. عَمِدَ (S, O, L, Mṣb) and عَمِدَ and عَمَادَ and عَمْدَةٌ (Mṣr, TA) and عَمُودٌ (Nawádir el-Áaráb, TA) and مَعْمِدٌ; (Ibn-Árafah, TA;) and تَعَمِدَهُ (L, Mṣb, K,) and تَعَمِدَ لَهُ (S, L;) and تَعَمِدَهُ (L, TA;) He intended it, or purposed it; did it intentionally, or purposely; the inf. n. signifying the contr. of خَطَأَ: (Az, S, L, TA:) he directed himself, or his course or aim, to it, or towards it; made for it, or towards it; made it his object; aimed at it; sought, or endeavoured, after it; or

tended, repaired, or betook himself, to it, or towards it; syn. قَصَدَهُ; (L, K;) or قَصَدَ لَهُ (S, A, O,) or إِلَيْهِ. (Mṣb.) You say, اَعْتَمِدُ الْأَمْرَ He intended, or purposed, the affair; or aimed at it; &c.; syn. صَبَدَهُ; (A in art. صيد;) or قَصَدَ قَصْدَهُ, i. e. قَصَدَ قَصْدَهُ. (M in that art.) And تَعَمِدُ ذَنْبًا He committed a sin, or the like, intentionally. (TA in art. خَطَأٌ.) And تَعَمِدُ صَيْدًا [He aimed at an object of the chase]. (Sgh, in Mṣb.) And عَمِدَ لِرَأْسِهِ بِالْعَصَا He aimed at his head with the staff, or stick. (M in art. صيد.) And عَمِدَهُ, [and عَمِدَ إِلَيْهِ,] aor. -; and تَعَمِدَهُ; and اَعْتَمِدَهُ; He betook himself to him, or had recourse to him, in a case of need. (A.)—And [hence] one says, فَعَلْتُهُ عَمْدًا عَلَى عَيْنِ (S, O, Mṣb, K,) and عَمِدَ عَيْنِ (S, A, O, Mṣb, K,) I did it seriously, or in earnest, and with certain knowledge, or assurance. (S, A, O, Mṣb, K. [See also عَيْنٌ.]) When a man sees a bodily form and imagines it to be an object of the chase and therefore shoots at it, he cannot use this phrase, for he only aims at what is an object of the chase in his imagination: so says Sgh. (Mṣb.)—عَمِدَهُ (S, O, L, K,) aor. -, (L,) said of disease, (S, O, L,) It pressed heavily upon him, or oppressed him; (S, O, L, K;) on the authority of IAḡr: (TA:) and so said of straitness, or confinement, or imprisonment, and captivity; (O;) and it caused him to fall; (O, K;) in this sense in like manner said of confinement, &c.: (O:) also, (O, K,) said of a disease, (O,) it pained him. (O, K.) And عَمِدَهُ (K, TA,) aor., in this case, -, (TA, [but this, I think, requires confirmation,]) It grieved him, or made him sorrowful. (K, TA.) One says, مَا عَمِدَكَ What has grieved thee, or made thee sorrowful? (TA.)—عَمِدَ (S, O, L, K,) aor. -, inf. n. عَمِدَ, (S, O,) said of earth, It became moistened by rain so that when a portion of it was grasped in the hand it became compacted by reason of its moisture: (S, O, L, K:) or it became moistened by rain and compacted, layer upon layer. (L.) And عَمِدَتِ الْأَرْضُ, inf. n. as above, The land became moistened by the rain's sinking into the earth so that when a portion of it was grasped in the hand it became compacted by reason of its moisture. (AZ.)—Also, (inf. n. as above, L,) said of a camel, He had the inner part of his hump broken [or bruised] by being [much] ridden, while the outer part remained whole, or sound: (S, O, L, K:) or he had his hump swollen in consequence of the galling of the saddle and the cloth beneath it, and broken [or bruised]: whence عَمِيدٌ and مَعْمُودٌ as epithets applied to a man. (L.) And عَمِدَتِ الْبُتَاةُ مِنْ الرُّكُوبِ His buttocks became swollen, and quivered, or throbbled, in consequence of [long and hard] riding. (En-Nadr, O, K.) And عَمِدَ, aor. and inf. n. as above, said of a pustule, It became swollen in consequence of its having been squeezed before it had become ripe, and its egg [or white globule] did not come forth. (L, TA.)—Also He suffered pain. (L.)—And, (T, O, L, K,) inf. n. as above, (T, L,) He was, or became,

angry: (T, O, L, K:) like عَمِدَ (T, L) [and أَمِدَ and أَبَدَ]. One says, عَمِدَ عَلَيْهِ He was angry with him. (T, L.)—[And He wondered.] One says, أَنَا أَعْمِدُ مِنْهُ I wonder at him, or it: (S, O, L, K:) or, as some say, I am angry at him, or it: and some say that it means I lament at, or complain of, him, or it. (L.) أَعْمِدُ مِنْ سَيْدٍ قَتَلَهُ أَعْمِدُ مِنْ قَوْمِهِ (S, O, L) i. e. Do I wonder at a chief whom his [own] people have slain? (L) was said by Aboo-Jahl (S, O, L) when he lay prostrated at Bedr; meaning, hath anything more happened than the slaughter of a chief by his [own] people? this is not a disgrace [to him]: he meant thereby that the destruction that befell him was a light matter to him: (A'Obeyd, L:) the saying is interrogative; (Sh, L;) عَمِدُ being app. contracted from أَعْمِدُ, by the suppression of one of the two hemzhs. (Az, L.) And كَيْلٌ مَحَقٌّ, as related by A'Obeyd, [and thus in the O, in two copies of the S written مَحَقٌّ, and in a third copy omitted,] or مَحَقٌّ, without tesheed, as seen by Az written in an old book, [i. e. Do I wonder at a measure incompletely filled?] is a saying of the Arabs, expl. in the book above alluded to, and, Az thinks, correctly, as meaning is it anything more than a measure incompletely filled? [and in a similar manner, but not so fully, expl. in two copies of the S and in the O:] or, accord. to IB, is it anything more than the fact of my measure's being incompletely filled? (L:) thus expl. also by ISk: and in a similar manner the saying of Aboo-Jahl. (From a marginal note in one of my copies of the S.)—عَمِدَ بِهِ means He kept, or clave, to it; (Ibn-Buzurj, O, K;) namely, a thing. (O.)

2. تَعَمِدُ السَّبِيلَ, inf. n. تَعَمِيدٌ, He stopped, or obstructed, the course of the torrent, so as to make it collect in a place, by means of earth, (O, K,) or the like, (K,) or stones. (O.)—See also 1, first sentence.—[عَمِدَهُ as used by the Christians, and held to be of Syriac origin, means He baptized him: see مَعْمُودِيَّة.]

4: see 1, first sentence, in two places.—عَمِدَتْهُ رِجْلَاهُ occurs in a trad. as meaning His legs rendered him عَمِيدٌ, i. e. in such a state that he could not sit unless propped up by cushions placed at his sides: (L:) it is of the dial. of Ṭeiyi, who say in like manner أَكْلُونِي الْبِرَاغِيثَ. (TA.)

5: see 1, former half, in five places.

7. اَعْتَمِدَ It became stayed, propped up, or supported; (S, O, L, K;) said of a wall, (L,) or other thing. (S, O, L.)

8. اِعْتَمَدْتُ عَلَى الشَّيْءِ I leaned, reclined, bore, or rested, upon the thing; stayed, propped, or supported, myself upon it. (S, O, L, Mṣb.)—And [hence] اِعْتَمَدْتُ عَلَيْهِ فِي كَذَا + I relied upon him in such a thing, or case; (S, O, L;) as also اِعْتَمَدْتُهُ. (L.) And اِعْتَمَدْتُ عَلَى الْكِتَابِ [and اِعْتَمَدْتُ الْكِتَابَ, and perhaps بِالْكِتَابِ (see De