

is a prov., said to a man who is thereby enjoined to be content with a part of that which he wants, instead of the whole thereof; like him who rides the camel termed *عليقة* one time after another time: [so that it means *Be thou content, instead of the riding constantly, or instead of the beast that is ridden only, with the sending a camel to bring corn, upon which thou mayest ride occasionally:*] (TA:) or the meaning may be, *be thou content, instead of thy riding, with the hanging of thy goods upon the beast: or the meaning may be, be thou content, in respect of the beast that is ridden, with the hanging [thy goods] upon him in thy turn.* (Meyd.) — And one says, *عَلِقْ نَابِقَكَ*, meaning *Go thou from thy she-camel* (*أَمْسِ عَنْهَا*). (O.)

3. *عَلِقْتُ فُلَانًا فَعَلَّقْتُهُ* I vied with such a one, or contended with him for superiority, in precious things (*أَعْلَاقُ*, pl. of *عَلِقُ*), and I surpassed him, or was better than he, in respect of a precious thing. (TA.) And *عَلَّقْتُهُ بِعَلْقِي وَعَلِقِهِ* I laid a bet, or wager, with him with precious articles of property [or, I with my precious thing and he with his precious thing]. (Ham p. 101, but without the vowel-signs.)

4: see 2, former half, in six places: and again, in the latter half. — *اعلق القوس* He put a suspensory (*عَلَاقَة*) to the bow. (S, O, K.) — *اعلق* said of one practising the capturing of game, or animals of the chase, *He had the game, or animal of the chase, caught, or stuck fast, in his snare.* (S, O, K.) — *اعلق* also signifies *He sent, or let go, [or applied,] leeches* (*عَلِقُ*), (S, O, K.) upon a place, (S, O, TA,) to such (S, O, K) the blood. (O, TA.) — And *He found, lighted on, or met with, a precious article, عَلِقًا*, (K, TA,) [in the CK *عَلِقًا*] i. e. *نَفِيسًا*, (TA,) of property: (K, TA:) mentioned by Ibn-'Abbád. (TA.) — And *He brought to pass that which was a calamity.* (K.) You say to a man, *أَعْلَقْتُ وَأَفْلَقْتُ*, i. e. *جِئْتُ بِعَلْقٍ فُلَانٍ*, meaning [Thou hast brought to pass] that which is a calamity. (S, O.) — And *أَعْلَقْتُ عَنْهُ* I removed from him *العَلُوقُ*, meaning that which was a calamity. (O, TA.)* — Hence, *الإعلاق* as meaning A woman's pressing with the finger the *تَغَاغِغُ*, which are certain portions of flesh by the woula, of a child, thereby endeavouring to cure his *عُذْرَة*, (O, TA,*) which means a pain and swelling in the fauces; (TA;) i. q. *الدَّغْرُ*. (S, TA. [See 1 in art. *دغر*].) You say of a woman, *أَعْلَقْتُ مِنَ الْعُذْرَةِ*, (S,) or *أَعْلَقْتُ عَلَيْهِ*, (O, TA,) *She raised* (*رَفَعَتْ* [or *دَفَعَتْ* i. e. *thrust*]) her child's [swelling termed] *عُذْرَة* with her hand: (S:) or she pressed that part with her finger, and thrust it. (TA.) — And hence, (TA,) one says also, *أَعْلَقْتُ عَلَيَّ*, meaning *I put my hand into my fauces to constrain myself to vomit.* (O, TA.) — *اعلقت البلاد* The countries were, or became, distant, or remote; like *اعلقت*. (TA in art. *علق*, from the Nawádir el-Aaráb.)

5: see 1, former half, in seven places: — and

see the same paragraph again, in the last quarter: — and see also 2, first quarter, in two places.

8: see 1, former half, in three places.

عَلِقُ A hole in a garment, (K, TA,) caused by one's passing by a tree or a thorn that has caught to it; (TA;) as also *عَلِقُ*: (K, TA:) or a thing that has caught, or clung, to a garment, and pulled it [and, app., frayed, or rent, it]. (S. [See also *عَلَقَة*].) — And The act of reviling. (K.) [See also *عَلَقَهُ بِلسَانِهِ*, (of which it is the inf. n.,) near the end of the first paragraph.] — And A species of trees used for tanning. (K.) — See also the next paragraph, in two places.

عَلِقُ A precious thing, or thing held in high estimation, of any kind, (Lh, S, O, K, TA,) except of animate beings; (Lh, TA;) as also *عَلِقُ*: (K:) one says, *هَذَا عَلِقٌ مَضَّةٌ* This is a precious thing, or thing held in high estimation, of which one is tenacious; (S,* O;) as also *عَرِقٌ مَضَّةٌ* [q. v.]: (O and TA in art. *عرق*:) pl. [of pauc.] *أَعْلَاقُ* (S, K) and [of mult.] *عَلُوقُ* (K,) and, as some say, *عَلَقَاتُ*. (O.) And [particularly] A garment held in high estimation: [see also *عَلَقَة*:] or a shield: [see again *عَلَقَة*:] or a sword: (Lh, K, TA:) and property held in high estimation. (TA.) — And Wine; (S, O, K;) because held in high estimation: (S, O:) or old wine. (K, TA.) — And one says, *عَلِقٌ* *فُلَانٌ* Such a one is a lover and pursuer of knowledge: (O, K:*) and in like manner, *عَلِقٌ شَرٌّ* [a lover and pursuer of evil]: (K:) and *عَلِقٌ خَيْرٌ* [a lover and pursuer of good]. (TA.) — Also A *جِرَابٌ* [or bag for travelling-provisions &c.]; and so *عَلِقُ*: (Ibn-'Abbád, O, K:) [pl. *أَعْلَاقُ*, of which see an ex. in a verse cited voce *رَائِح*, in art. *روح*.] — See also *عَلَقَة*: — and see *عَلَاقَة*, first quarter.

عَلِقُ Anything hung, or suspended. (K.) — The suspensory [cord] of the *بَكْرَة* [or pulley of a well]; (K;) the apparatus of the *بَكْرَة*, by which it is suspended: (S, O:) and the *بَكْرَة* [or pulley] itself; (K, TA;) as some say; and the pl. is *أَعْلَاقُ*: (TA:) or [in the CK "and"] the well-rope and the large bucket and the *مُخَوَّر* [or pin on which the sheave of the pulley turns] (K, TA) and the pulley, (TA,) all together; (K, TA;) so says Lh: (TA:) or all the apparatus for draining water by means of the pulley; comprising the two pieces of wood at the head of the well, the two upper extremities of which are connected by a rope and then fastened to the ground by means of another rope, the two ends of this being extended to two pegs fixed in the ground; the pulley is suspended to the upper parts of the two pieces of wood, and the water is drawn by means of it with two buckets by two drawers: it signifies only the *سَانِيَة* [here meaning the large bucket with its apparatus] and all the apparatus consisting of the *حُطَّاف* [or bent piece of iron which is on each side

of the sheave of the pulley and in which is the pin whereon the sheave turns] and the *مُخَوَّر* [or pin itself] and the sheave and the *تَعَامَتَانِ* [app. here meaning the two pieces of wood mentioned above, agreeably with an explanation mentioned voce *زُرْنُوقُ*,] and the ropes thereof: so says As, on the authority of Arabs: (TA:) or the rope that is suspended to the pulley: (K:) or, as some say, the rope that is at the upper part of the pulley. (TA.) — And The suspensory of a *قَرْبَة* [or water-skin]; i. e. *عَلِقُ الْقَرْبَة* signifies the strap by which the *قَرْبَة* is suspended; (TA;) i. q. *عَرَقَهَا*: (S, O, K, TA:) or the thing with which it is tied and then suspended: or what has remained in it of the grease with which it is greased. (TA.) One says, *جَشِمْتُ إِلَيْكَ عَلِقُ الْقَرْبَة* [expl. in arts. *جشر* and *عرق*]. (S, O.) — Also [Leeches;] certain worms, (S,) or certain things resembling worms, (Mgh, Mshb,) or certain small creeping things, (O,) or a [species of] small creeping thing, (K,) *بلح*, (Mgh, Mshb,) or red, (TA,) found in water, (S, O, Mshb, K,) and having the property of sucking blood, (S, O, K, TA,) and employed to suck the blood from the throat and from sanguineous tumours: (TA:) they cling (Mgh, Mshb) to the *حَنَك* [q. v.] (Mgh) or to the fauces (Mshb) of the beast when he drinks, (Mgh, Mshb,) and suck the blood: (Mshb:) one thereof is termed *عَلَقَة*. (S, O, Mshb.) — And Clay that clings to the hand. (K.) — And Blood, in a general sense: or intensely red blood: (K:) or thick blood: (S, O, K:) or clotted blood, (K, TA,) before it becomes dry: (TA:) or clotted, thick, blood; because of its clinging together: (Mgh:) and *عَلَقَة* signifies a portion thereof: (S, Mgh, O, K:) or this signifies a little portion of thick blood: (Jel in xcvi. 2:) or a portion [or lump] of clotted blood: (TA:) or the seminal fluid, after its appearance, when it becomes thick, clotted, blood; after which it passes to another stage, becoming flesh, and is what is termed *مُضَغَة*. (Mshb. [See Kur xxiii. 14.]) — Also [Attachment, as meaning] tenacious love: (K:) and [simply] love, or desirous love, (Lh, S, O, K, TA,) of a man for a woman: (Lh, TA:) or love cleaving to the heart; (TA;) and so *عَلَاقَة* and *عَلَقَة*; or the former of these two relates to love and the like and the latter relates to a whip and the like [as will be expl. below under the two words]. (K.) [In this sense it is originally an inf. n., of which the verb is *عَلِقُ*.] One says, *إِنَّهُ لَذُو عَلْقِي فِي فُلَانَة* Verily he is one having love, or desirous love, for such a woman: (Lh, TA:) thus made trans. by means of *فِي*. (TA.) And *نَظْرَة مِنْ ذِي عَلْقِي* A look from one having love, or desirous love: (S, O, TA:) a prov. (TA.) — See also *عَلَاقَة*, first quarter. — Also Pertinacious contention in an altercation; or such disputation or litigation. (K. [In this sense it is originally an inf. n., of which the verb is *عَلِقُ*. And *عَلَاقَة*, q. v., has a similar signification.]) — See also *عَلَقَة*, second sentence. — And see *عَلِقُ*. — Also The main [or middle] part [or beaten track] of a road. (Ibn-'Abbád, O, K.) [See an ex. of the pl. (*أَعْلَاقُ*) in a verse cited voce *عَمِقُ*.]