

عقرب

Q. 1. **عَقْرَبٌ** *He twisted, wreathed, curled, curved, or bent, a thing.* (MA.) = [And, accord. to Freytag, *He imitated the scorpion in acting*: but for this he names no authority; and I doubt its correctness: see the next paragraph.]

Q. 2. **تَعَقَّرَبَ** [*It was crisp and curved*; said of a lock of hair hanging down upon the temple: so accord. to Reiske, as mentioned by Freytag. — And *He acted like 'Akrab*; a man notorious for putting off the fulfilment of his promises; as is said in the TA in the present art.]. (A and TA in art. **عقرب**: see Q. 2 in that art.)

**عَقْرَبٌ** [The scorpion;] a certain venomous reptile, (TA,) well known: (K, TA:) the word is masc. (TA) and it is fem., (S, O, K, TA,) generally the latter; (T, Mṣb, TA;) but is applied to the male and the female: (Lth, T, O, Mṣb, TA:) and the male is called **عَقْرَبَانٌ**, (T, S, O, Mṣb, K, TA,) accord. to some, (O,) when one desires to denote it in a corroborative manner, (Mṣb, TA,) and **عَقْرَبَانٌ** also; (K;) or these two words are syn. with **عَقْرَبٌ**: (K:) and the female is called **عَقْرَبَةٌ**, (T, S, O, Mṣb, K,) sometimes, (T, Mṣb,) and **عَقْرَبَاءٌ**, which is imperfectly decl.; (S, O, K;) or these two words and **عَقْرَبٌ**, accord. to the "Tahreer et-Tembeeh," all denote the female, and the male is called **عَقْرَبَانٌ**: (TA:) or, as some say, the male and the female are called only **عَقْرَبٌ**: (Mṣb, TA:) and of **عَقْرَبَانٌ** it is said by IB, on the authority of AHát, that it does not signify the male of **عَقْرَبٌ**, but [as expl. below] "a certain creeping thing, having long legs:" (TA:) IJ says that you may drop the **ا** and **ن** in **عَقْرَبَانٌ**, and say **عَقْرَبٌ**: (L, TA:) and an instance occurs of **عَقْرَبَانٌ**, as a coll. gen. n., in the following verse:

• **أَعُوذُ بِاللَّهِ مِنَ الْعَقْرَابِ**  
• **السَّائِلَاتِ عَقْدِ الْأَدْنَابِ**

[I seek protection by God from the scorpions raising the joints of the tails]: but the **ا** here is said to be inserted for the purpose of what is termed **الإشباع**: (MF, from the "Mukhtaṣar el-Bayán:") and **السَّائِلَاتِ** is applied as an epithet to a sing. n. because this is used as a coll. gen. n.: (M voce **سَبَسَبَ**;) the pl. of **عَقْرَبٌ** is **عَقْرَابٌ**. (S, O.) — And [hence] **العقرب** is the name of † A certain sign of the Zodiac, (T, S, O, K,) [i. e. Scorpion,] to which belong the Mansions of the Moon called **الشَّوْطَةُ** and **الْقَلْبُ** [and **الإكليلُ**] and **الزِّيَانِيَانِ**. (T, TA.) [See these words, and see also **شِيْبَانٌ**, and **مَنَازِلُ الْقَمَرِ** in art. **نزل**. It should also be observed that the Arabs extended the figure of this constellation (as they did that of Leo) far beyond the limits that we assign to it.) — [Hence, likewise,] **عَقْرَبٌ** signifies † A thong, or strap, of a sandal, (O, K, TA,) in the form of the reptile of this name. (TA.) [See also **عَقْرَبَةٌ**.] — And † A thong, or strap, (O, K,) plaited, and having a buckle at its extremity, (O,) by which

the crupper of a horse, or the like, is bound to the saddle. (O, K.) — And the pl. **عَقْرَابٌ** signifies also † Malicious and mischievous misrepresentations, calumnies, or slanders. (O, K, TA.)

One says, **إِنَّهُ تَدَبَّ عَقْرَابُهُ** † Verily his malicious and mischievous misrepresentations, &c., creep along: (TA:) or he traduces, or defames, people behind their backs, or otherwise. (O, K.) And the phrase **دَبَّتْ عَقْرَابُهُ** is sometimes used to signify † His downy hair crept [along his cheeks]. (MF.) — And † Reproaches for benefits conferred: so in the saying of En-Nábighah,

• **عَلَى لَعْمَرٍ نَعْمَةٌ بَعْدَ نَعْمَةٍ**  
• **لِوَالِدِهِ لَيْسَتْ بِذَاتِ عَقْرَابٍ**

‡ [I owe unto 'Amr favour after favour, for his father, not accompanied by reproaches for benefits conferred]. (TA.) — And † Hardships, severities, difficulties, troubles, or distresses. (K.) **عَقْرَابٌ** **السَّيِّئَاتِ** means † The hardships, severities, &c., of winter: (TA:) or the intense cold thereof: (O, K:) and **عَقْرَبُ السَّيِّئَاتِ**, accord. to IB, the assault, and intense cold, of winter. (TA.) And **عَيْشٌ دُو عَقْرَابٍ** means † An uneasy life: or a life in which is evil and roughness. (TA.) — See also the next paragraph.

**عَقْرَبَةٌ**: see **عَقْرَبٌ**, first sentence. — Also † An iron thing like the **كَلَّابِ** [or flesh-hook], which is suspended, or attached, to the horse's saddle. (O, K.) — And, of a sandal, † The knots of the [thong, or strap, called] **شِرَاكٌ** [q. v.]. (TA.) — And, (O, K,) thus in all the copies of the K, and in the handwriting of Ibn-Mektoom, but in the L **عَقْرَبٌ**, (TA,) † An intelligent female slave, who does much service, or work. (O, L, K, TA.)

**عَقْرَبَاءٌ**: see **عَقْرَبٌ**, first sentence.  
**عَقْرَبَانٌ**: see **عَقْرَبٌ**, first sentence, in three places. — Also, [or it has this meaning only, as stated above, voce **عَقْرَبٌ**,] A certain creeping thing, having long legs, and the tail of which is not like that of the **عَقْرَبِ** [or scorpion]: (S, IB, O, TA:) or a small creeping thing that enters the ear; long, yellow, and having many legs: (TA:) i. q. **دَحَالُ الْأُذُنِ** [an appellation now applied to the earwig]; (Az, K;) and (K) so **عَقْرَبَانٌ**. (O, K.)

**مُعَقَّرَبَةٌ**: see **عَقْرَبٌ**.  
**عَقْرَبٌ**: see **عَقْرَبٌ**, first sentence.  
**عَقْرَبَانٌ**: see **عَقْرَبٌ**, first sentence: — and **عَقْرَبَانٌ**.  
**عَقْرَابٌ**: see **عَقْرَبٌ**, first sentence.

**مُعَقَّرَبٌ** [Twisted, wreathed, curled,] curved, or bent. (K.) A **صَدْعٌ** [or lock of hair hanging down upon the temple curled, or] curved, or having one part turned upon another. (S, O.) — And Strong and compact in make: (K:) or **مُعَقَّرَبُ الْحَنْطِيِّ**, applied to a wild ass, compact and

strong in make. (O.) — Also, and **دُو عَقْرَبَانَةٌ** † One who aids, or assists, much, or well, (O, \* K, \* TA,) and resists attack: (K:) or an aider who resists attack with energy. (MF.)

**مَكَانٌ مُعَقَّرَبٌ** A place having in it scorpions (عَقْرَابٌ). (S, O.) And **أَرْضٌ مُعَقَّرَبَةٌ** (S, O, Mṣb, K) and **مُعَقَّرَةٌ**, (S, O, \* K,) the latter as though formed from **عَقْرَبٌ** after reducing it to three letters, (S,) A land in which are scorpions: (S, O, Mṣb:) or a land abounding with scorpions. (K.)

عقص

1. **عَقَصَتْ شَعْرَهَا**, aor. **عَقَصَ**, (Mṣb,) inf. n. **عَقْصٌ**, (Lth, S, Mgh, I Ath, Mṣb,) She (a woman, Lth, Mṣb) twisted her hair, and inserted the ends thereof into the parts next the roots: (Mgh, I Ath, Mṣb:) this is the primary signification: (I Ath:) or she took each lock of her hair, and twisted it, then tied it, so that there remained in it a twisting, and then let it hang down; (Lth, O;\*) each of the said locks is termed **عَقِصَةٌ**: (Lth:) and she tied her hair upon the back of her neck: (TA:) and she plaited her hair: (Mṣb:) or **عَقْصُ الشَّعْرِ** signifies the gathering of the hair together upon the head: (Mgh:) or the plaiting of the hair: and the twisting it upon the head: (S:) and you say, **عَقَصَ شَعْرَهُ**, aor. as above, (and so the inf. n., O,) meaning, he plaited his hair: and he twisted it. (A, O, K.) = **عَقَصَ**, (S, TA,) aor. **عَقَصَ**, (TA,) inf. n. **عَقْصٌ**, [q. v.], (S, O, TA,) † He was, or became, niggardly, or close-handed, (S, O, \* TA,) and evil in disposition. (S.) — And **عَقِصَتْ عَلَيَّ الدَّائِبَةُ** [as also **عَقِصَتْ**] † The beast became restive, or refractory, to me, and stopped. (TA.)

2. **عَقَصَ أَمْرَهُ** † He rendered his affair difficult, or intricate, and involved in confusion, or doubt. (TA.)

3. **أَخَذْتُهُ مُعَاقَصَةً** † I took it striving to overcome; (O, K;\*) as also **مُعَاقَصَةً**. (O.)

**عَقْصٌ** [app. an inf. n. of which the verb is **عَقِصَ**] A twisting, or contortion, in the horn of a sheep or goat: (A:) or a twisting, or contortion, of the horns of a goat, upon his ears, backwards. (S.)

**عَقْصٌ** Sand accumulated, or congested, in which there is no way: (S, O, K:) said to be syn. with **عَقْدٌ**: and **عَقِصَةٌ** signifies sand like such as is termed **سَلْسِنَةٌ** [q. v.]; or **عَقِصَةٌ** and **عَقِصَةٌ**, as expl. by Áboo-'Alee, signify sand contorted, one part upon another, and extended; like **عَقْدَةٌ** and **عَقْدَةٌ**. (TA.) — And The neck of the **كَرْشِ** [or stomach of a ruminant animal]. (IF, O, K. [In the CK, for **وَعَنْقُ الْكَرْشِ** is erroneously put **وَكَعْنُ الْكَرْشِ**; after which a **و** should have been inserted.]) — Also, (S, O, K,) and **عَقِصٌ**, (O, K,) and **عَقِصٌ**, (IDrd, O, K,) and **أَعْقَصُ**, (TA,) † Niggardly, stingy, or close-handed, (S, O, K, TA,) and evil in disposition: (S:) and **عَقِصٌ** [app. **عَقِصٌ**, or perhaps **عَقِصٌ**] signifies evil and perverse in disposition. (TA.)