

transferred from the category of proper names. (O.) — Also the latter, (O.) or both, (K.) *A small creeping thing that is found in the sands of 'Alīj and of Ed-Dahnā : (O, K.) or a large [sort of locust, or the like, such as is termed] جُنْدِب, resembling the حِرَادَة, (AHn, K, TA,) having a crest (لَهُ عَرْفٌ), (AHn, TA,) not found save upon [one or the other of two species of plants, i. e.] a رُمَّة or an عُنْطَوَة : (AHn, K, TA:) but AHn mentions only the latter form of the word, عُرْقَان. (TA.)*

عَارِفٌ : *عَارِفٌ*, in two places.

**عَارِفٌ** : see عَارِفٌ, first sentence. — [Hence,] *One who knows his companions : pl. عُرْفَاتٍ. (O, K.) The chief, or head, (Mgh, K, TA,) of a people, or party ; (K, TA;) because he knows the states, or conditions, of those over whom he acts as such ; (Mgh;) or because he is known as such [so that it is from the same word in the last of the senses assigned to it in this paragraph] ; (K;) or because of his acquaintance with the ordering, or management, of them : (TA :) or the **تَقِيِّب** [or intendant, superintendent, overseer, or inspector, who takes cognizance of, and is responsible for, the actions of a people], who is below the **رَفِيس** : (S, O, K:) or the manager and superintendent of the affairs, who acquaints himself with the circumstances, of a tribe, or of a company of men ; of the measure **فَاعِلٌ** in the sense of the measure **فَاعِلٌ** : (IAth, TÁ:) or the orderer, or manager, of the affairs of a people, or party ; as also ♫ **عَارِفٌ** : (Mṣb :) pl. as above : (S, IAth, Mṣb :) it is said that he is over a few persons, and the مُنْكَب is over five عَرْقَاء, then the أَمِير is over these. (Mṣb.) It is said in a trad. that the عَرْقَاء are in Hell, as a caution against undertaking the office of chief, or head, on account of the trial that is therein ; for when one does not perform the duty thereof, he sins, and deserves punishment. (TA.) — [It is now used as meaning *A monitor in a school, who hears the lessons of the other scholars.*] — See also مَعْرُوفٌ, with which it is syn.*

**عَرَافَةُ** The holding, and the exercising, of the office of عَارِفٌ. (S, Mgh, \*O, Mṣb, \*K. [An inf. n. : see 1, in the middle of the latter half.])

عَرْوَةٌ : *عَارِفٌ*, in two places.

**عَارِفٌ** [or **خَاهِنٌ**] *A **عَارِفٌ*** : (S, O, Mṣb, K :) or the former is one who informs of the past, and the latter is one who informs of the past and of the future : (Mṣb :) or, accord. to Er-Rághib, [but the converse of his explanation seems to be that which is correct,] the former is one who informs of future events, and the latter is one who informs of past events. (TA.) Hence the saying of the Prophet, that whoso comes to an عَارِفٌ and asks him respecting a thing, prayer of forty nights will not be accepted from him. (O.) — And (Mṣb) *An astrologer, (IAth, Mgh, Mṣb,) who lays claim to the knowledge of hidden, or invisible, things, (IAth, Mgh,) which God has made to belong exclusively to Himself : (IAth :) and this is*

[said to be] meant in the trad. above mentioned. (Mgh.) — *And A physician. (S, O, K.) — And One who smells [for يَسْمُر I read يَبْشِم] the ground, and thus knows the places of water, and knows in what country, or district, he is. (ISh, in TA, art. حَزْرٌ.)*

عَالِمٌ and عَارِفٌ are syn., (S, O, K,) like عَالِمٌ, (S, O,) signifying *Knowing*; [&c., agreeably with the explanations of the verb in the first quarter of the first paragraph of this art. ;] as also ♫ عَرَوَةٌ, (S, O, K,) but in an intensive sense, which is denoted by the ة, (S, O, TA,) meaning [knowing, &c., much, or well; or] knowing, or acquainted with, affairs, and not failing to know [or recognise] one that has been seen once ; (TA;) as in the phrase, رَجُلٌ عَرَوَةٌ بِالْأُمُورِ [A man much, or well, acquainted with affairs]. (S, O.) — For the first, see also ♫ عَارِفٌ. — It also signifies particularly [Skilled in divine things ;] possessing knowledge of God, and of his kingdom, and of the way of dealing well with Him. (TA.) — See also ♫ مَعْرُوفٌ. — Also, the first, [Patient ; or] very patient, or having much patience ; syn. صَمُورٌ ; (AO, S, O, K;) and so ♫ عَارِفٌ ; (S, O, K;) of which latter the pl. is عَارِفٌ. (K.) One says, حَبَسْتَ نَفْسًا عَارِفَةً [Such a one was smitten, or afflicted, and was found to be patient]. (S, O.) And صَابَرَةً meaning [i. e. I restrained a patient soul, or mind] : (O, TA :) like the phrase صَبَرَتْ عَارِفَةً in a verse of 'Antarah [cited in the first paragraph of art. صَبَرٌ]. (S, O.) And نَفْسٌ عَارِفٌ ♫ means [A soul, or mind,] enduring ; very patient ; that endures an event, or a case, when made to experience it. (TA.) — عَارِفٌ [is pl. of عَارِفٌ, and] means Patient she-camels. (IB, TA.)

عَرْفٌ as a subst. ; pl. عَارِفٌ : see عَارِفٌ, first quarter, in two places.

عَوْرِيفٌ [dim. of عَارِفٌ, i. e. signifying One possessing little knowledge &c.]. One says of him in whom is a sin, or crime, مَا هُوَ إِلَّا عَوْرِيفٌ [He is none other than one possessing little knowledge]. (TA.)

أَعْرَفٌ is mentioned in "the Book" of Sb as used in the phrase هَذَا أَعْرَفٌ مِنْ هَذَا [meaning This is more known than this] : irregularly formed from مَعْرُوفٌ, not from عَارِفٌ. (ISd, TA.) — Also A thing having what is termed عَرْفٌ [i. e. a mane, or the like] : (S, O, K :) fem. عَرْفَاتٍ : pl., masc. and fem., عَرْفٌ. (K.) It is applied to a horse, (Mgh, K, TA,) meaning Having a full mane, or much hair of the mane. (Mgh, TA.) And to a serpent (O, K) such as is termed شَيْطَان [which is described as having an عَرْفٌ]. (O.) And the fem. is applied to a she-camel, (K, TA,) meaning High in the hump : or resembling the male : or long in her عَرْفٌ [or mane] : (TA :) or having what resembles the عَرْفٌ by reason of her fatness : or having, upon her neck, fur like the عَرْفٌ. (Ham p. 611.) — The fem.

is also used as meaning The ضَبْع [i. e. hyena, or female hyena], because of the abundance of its hair (S, O, K, TA) of the neck, (O, K, TA,) or because of the length of its عَرْفٌ. (TA.) — And one says سَامَ أَعْرَفٌ A long, or tall, camel's hump, having an عَرْفٌ. (TA.) And جَبَلٌ أَعْرَفٌ + A mountain having what resembles the عَرْفٌ. (TA.) And قَلَةٌ عَرْفَاتٌ + A high mountain-top. (TA.) And حَزْنٌ أَعْرَفٌ + High rugged ground. (TA.)

مَعْرِفَةٌ (S, O, K [in one of my copies of the S written مَعْرِفَة]) and مَعْرِفٌ also (Ham p. 47) sing. مَعَارِفٌ, which means The face [and faces], and any part thereof that appears ; as in the saying اِمْرَأَةٌ حَسَنَةٌ الْمَعَارِفُ [A woman beautiful in the face, or in the parts thereof that appear] ; (S, O, K;) because the person is known thereby : (TA :) or, as some say, no sing. of it is known : (Har p. 146;) and some say that it signifies the beauties, or beautiful parts, of the face. (TA.) Er-Rá'ee says,

• مُتَلَقِّبِينَ عَلَى مَعَارِفَنَا

• تَثْنَى لَهُنَّ حَوَاسِيَ الْعَصْبِ

[Muffling our faces, or the parts thereof that appeared, we fold, or folding, to them the selvages of the عَصْب (a sort of garment).] (S, O : but the latter has مُتَلَقِّبِينَ.) And one says, حَمَّا اللَّهُ الْمَعَارِفَ, meaning [May God preserve] the faces. (O, K.) And قُدْ هَاجَثْ مَعَارِفُ فُلَانْ The features of such a one, whereby he was known to me, have withered, like as the plant withers : said of a man who has turned away, from the speaker, his love, or affection. (TA.) And هُوَ مِنَ الْمَعَارِفِ He is of those who are known ; [or of those who are acquaintances ;] (O, K;) as though meaning مِنْ ذُوِي الْمَعَارِفِ, i. e. of those having faces [whereby they are known] : (O :) or مَعَارِفُ الرِّجْلِ means Those who are entitled to the man's love, or affection, and with whom he has acquaintance ; [and simply the acquaintances of the man ;] and is pl. of مَعْرِفَةٌ. (Har p. 146.) مَعَارِفُ الْأَرْضِ means The faces, and known parts, of the land. (TA.)

مَعْرِفَةٌ The place [or part] upon which grows the عَرْفُ [or mane] ; (S, Mgh;) the place of the عَرْفُ of the horse, (O, K, TA,) from the forelock to the withers : or the flesh upon which grows the عَرْفُ. (TA.) But the phrase الْأَحْدُدُ مِنْ مَعْرِفَةِ الْوَابِةِ means The cutting [or taking] of somewhat from the عَرْفُ of the beast. (Mgh.)

مَعْرِفَةٌ A subst. [signifying Knowledge, cognition, cognizance, or acquaintance ; &c. : as such having for its pl. مَعَارِفٌ, meaning sorts of knowledge :] from عَرْفٌ signifying as expl. in the beginning of this art. : (Mṣb :) or an inf. n. therefrom. (S, O, K.) — See also مَعْرُوفٌ, last sentence but one. — [In grammar, A determinate noun ; opposed to تَكْرُرٌ.]

مَعْرِفٌ [pass. part. n. of 2, q. v. —] Food rendered fragrant. (TA.) — And Food put part