

Having the stomach in a bad, or corrupt, state. (O, K.) And معدة عربة A stomach in a bad, or corrupt, state, (S, O, TA,) from being burdened. (TA.) — Also, and عرب (O, K,) the former of which is the more common, (TA,) and عرب (O, K,) Abundant water, (O, K,) such as is clear, or limpid. (K.) And نهر عرب (TA) and عرب and عربة (K) A river containing abundance of water. (K, TA.) And بئر عربة A well containing much water. (K.) — عربة applied to a woman: see عرب, in four places. — العرب والعربان: see العرب, first quarter.

عربة: see عربة.

عربة A river that flows with a vehement, or strong, current. (S, O, K.) — And i. q. نفس [The soul, mind, or self]. (S, O, K.) [It is thought to occur in a pl. sense, without ة, as a coll. gen. n., in the following sense, quoted in the S immediately after the explanation above.] A poet says, (S,) namely, Ibn-Meiyádeh, (O,)

- لَمَّا أَتَيْتَكَ أَرْجُو فَضْلَ نَائِلِكُمْ
- نَفَحْتَنِي نَفْحَةً طَابَتْ لَهَا الْعَرَبُ

[When I came to thee, hoping for the redundancy of your bounty, thou gavest me a gift with which the souls were pleased]: (S, O:) thus related by some, and expl. as meaning طابت لها النفوس: but the [approved] relation is, طارت بها العرب [† which the Arabs made to fly upon the wings of fame], i. e. حَدَّثَتِ الْعَرَبُ النَّاسَ بِهَا [meaning † of which the Arabs talked to the people]. (O.) — Also sing. of عربات (TA) which is the name of Certain stationary vessels that used to be in the Tigris. (K, TA.) — [As meaning A wheel-carriage of any kind (which is commonly called in Egypt عربة) it is post-classical.]

العرب العربان: see العرب, first quarter: and see عربان.

عرب: see عرب.

عربي; and العرب العربية: see العرب, first quarter. — لَا تَنْقُشُوا فِي خَوَاتِيمِكُمْ عَرَبِيًّا (Mgh, O, K, TA,) in a trad., or, as some relate it, العربية (TA,) means Engrave not on your signets مُحَمَّدٌ رَسُولُ اللَّهِ; (Mgh, O, K, TA;) because this was engraved on the Prophet's own signet: (O, TA:) as though he had said, نَبِيًّا عَرَبِيًّا [an Arabian prophet]; meaning himself. (O, K, TA.) Omar said, لَا تَنْقُشُوا فِي خَوَاتِيمِكُمْ الْعَرَبِيَّةَ [Engrave not on your signets Arabic]: and Ibn-'Omar disapproved of engraving on a signet words from the Kur-án. (Mgh, O, TA.) عربي الوجه often occurs in post-classical works as meaning Having an Arab face; i. e. long-faced; opposed to تركي الوجه. — See also عرب, in two places. — Also A white barley, the ears of which are bifurcate [so I render, agreeably with the TK, سنبلة

حرفان]: (K, TA:) it is wide, and its grain is large, larger than the grain of the barley of El-'Irak, and it is the best of barley. (TA.)

العربية The Arabic language; (S, TA;) the language of the Kur-án. (Mgh.) Katádeh says that the tribe of Kureysh used to cull, or select, what was most excellent in the dialects of the Arabs, [in the doing of which they were aided by the confluence of pilgrims from all parts of the country,] so that their dialect became the most excellent of all, and the Kur-án was therefore revealed in that dialect. (TA.) See also عرب, in two places. — And see عروبة.

عربان [written in the TA without any syll. signs, but it is app. thus, fem. عربان (like حيران fem. of حيران), whence, probably, the appellation العرب العربان,] A man chaste, uncorrupt, or free from barbarousness, in speech: so in the Tow-sheeh. (TA.) [See also عرب.]

عربان and عربان: see what next follows.

عربون and عربون (Mgh, O, Mgh, K) and عربان, mentioned on the authority of Ibn-Es-Seed, as of the dial. of El-Hijáz, and عربون, mentioned by AHei, but this last is a vulgar word, and is disallowed by Lb; (TA;) as also عربون and عربان; (Mgh, O, Mgh, K;) [An earnest, or earnest-money;] a portion of the price, whereby a bargain is ratified; (K, TA;) a thing that is paid by the purchaser of a commodity, (Mgh, O, Mgh,) or by the hirer of a thing, (Mgh,) on the condition that if the sale (Mgh, O, Mgh) or hire (Mgh) have effect, it shall be reckoned as part of the price, and otherwise shall not be reclaimed; (Mgh, O, Mgh;) called by the vulgar عربون: (O:) it is forbidden in a trad., (Mgh, O, TA,) and by most of the lawyers, but allowed by some: (TA:) عربون is said by Aq to be a foreign word arabicized, (Mgh,) and so say many authors; though it is said by some of the expositors of the Fq to be from التعريب signifying “the making clear, plain,” &c.; عربون being also derived from أربة signifying “a knot:” (TA:) and [it is said that] the ن in عربون and عربان may be augmentative or radical, because one says أعرب في كذا and أعرب في كذا. (O.) — [Hence,] ألقى عربونه + He ejected his excrement, or ordure. (O, K, TA.)

عربان: see عربان.

عربان The fruit of the species of tree called حزم [q. v.], of the bark of which [tree] ropes are made: (O, K, TA:) [beads which are used in prayer are made thereof, (Freytag, from the Deewán of the Hudhalees,) i. e., of the berries thus called, and] it [the fruit] is eaten by the apes, or monkeys, and sometimes, in a case of hunger, by men: n. un. with ة. (O, TA.)

عربان Horses of pure Arabian race; (Mgh, K;) opposed to برادين; (S, O, Mgh;) also termed أعرب and معربة (K,) which last

[erroneously written in the CK معربة] is fem. of معرب, signifying a horse having no strain of admixture of other than Arabian blood: (Ks, S, O:) one of such horses is [also] termed عربي: (Mgh, Mgh;) by the pl. عربان, they distinguish beasts from human beings. (Mgh.) — And إبل عرب (S, O, Mgh, K) and أعرب (TA) Camels of pure Arabian race; (K;) opposed to بساتي. (S, O, Mgh.) — And بقر عرب A goodly sort of oxen, of generous race, with short and fine hair, smooth, or sleek, (Mgh,) having even backs, and thick hoofs and hides: one of which is termed عربي. (TA voce دربانة.)

عرب A woman who manifests love to her husband; (IAqr, S, O, K, TA;) and is obedient to him; (IAqr, TA;) as also عروبة: (TA:) and (so in the O and TA, but in the CK “or”) a woman disobedient to her husband; (IAqr, O, K, TA;) unfaithful to him by unchastity; corrupt in her mind: (IAqr, O, TA:) as though having two contr. meanings; [the latter meaning] from عرب [a mistranscription for عرب] signifying “corruptness” of the stomach: (O:) or who loves him passionately, or excessively: or who manifests love to him, evincing passionate, or excessive, desire: [lit., evincing that; meaning what is expressed by the words immediately preceding it; for otherwise this last explanation would be the same as the first; and as I have rendered it, it is nearly the same as an explanation in the Expos. of the Jel (lvi. 36), manifesting love to her husband, by reason of passionate, or excessive, desire:] (K:) and (so in the TA, but in the CK “or”) a woman who is a great laugher: and عرب and عربة signify the same: (K:) the pl. of the first is عرب (S, O, K) and عرب; (TA;) and the pl. of عربة is عربات: (K:) IAth says that عرب signifies a woman who is eager for play, or sport: and عرب, he adds, is pl. of عرب, which signifies a woman of goodly person, who manifests love to her husband: and it is also said that عرب signifies women who use amorous gesture or behaviour, and coquettish boldness, with feigned coyness or opposition: or who make a show of, or act with, lasciviousness: or passionately loving: and عرب and عرب, accord. to Lh, signify a woman passionately loving, and lascivious. (TA.)

عرب i. q. معرب, which means, accord. to Az, A man chaste, uncorrupt, or free from barbarousness, in speech. (TA.) — [Hence,] ما بالدار عرب (S, O, K) and معرب (K) + There is not in the house any one: (S, O, K:) used [in this sense] as applying to either sex, but only in a negative phrase. (TA.) — See also عرب, latter half.

العرب: see العرب (of which it is the dim.), second sentence.

عربة: see عربة. — Also Coitus. (TA.) — And A bag with which the udder of a sheep, or goat, is covered: pl. عربات. (IAqr, O, K.)