

the **ك** to be like **صَبُور**, but it is imperfectly decl., as a fem. proper name.] *Death; or the decree of death; syn. النِّبْيَةُ.* (**ك**.) See 1, third sentence: and see also **عَابِلٌ**.

**عَبَاةٌ**: see **عَبَاتَتُهُ**.

**عَبَاةُ**: see **عَبِلٌ**.

**عَبَاةٌ**, with teshded to the **ل**, (**س**, **و**, **ك**.) [of a rare form, like **حَمَارَةٌ**, q. v.,] and **عَبَاتَهُ**, without teshded, (**ل**h, **ك**.) *He threw upon him his weight.* (**س**, **و**, **ك**.)

**عَابِلٌ**: see **عَبِلٌ**, last sentence. — **عَابِلَتِي** **عَبُولٌ** is a saying of the Arabs like their saying **شَاجِحَتِي** **شُجُونٌ** [i. e., app., meaning *My separator from my companions is death, or shall be death alone*]. (**ل** in art. **شَجَن**: see **شُجُونٌ**.)

**عَبِيْلٌ** *Great*, (**ا**a, **و**, **ك**, **ت**a,) *big, or bulky, (Ta,) and *strong*. (**ك**, **ت**a.)*

**أَعْبَلٌ** *A mountain of which the stones are white:* (**ك**.) or *rough, rugged, or thick, stone, which may be red, and may be white, and may be black,* (**ا**sh, **و**, **ك**\*) and *may be a rugged, high mountain:* (**ا**sh, **و**.) expl. in the **س** as meaning *white stones*; but correctly, as **ا**IB says, *white stone*: and **أَعْبَلَةٌ** is an irreg. pl. thereof. (**ت**a.) — And [the fem.] **عَبَلَاءٌ** signifies *A rock*: (**ك**, **ت**a:) [in the **ك**q, **أ** should be inserted after **الصَّخْرَةَ**:] or a *white rock*: (**ث**, **س**, **ك**, **ت**a:) or a *white, hard rock*: (**ت**a:) pl. **عَبَالٌ**, like **بَطَاحٌ** pl. of **بَطْحَاءٌ**. (**س**, **ت**a.) And *A white [hill, or eminence such as is termed] أَكْمَةٌ*. (**ت**a.) And *A narrow strip [طَرِيْدَةٌ] in the midst of a land, the stones of which are white, resembling the stones from which fire is struck, and sometimes people do strike fire with some of them: they are not what are called مَرُوٌ; [but] resembling بَتُوْرٌ [i. e. crystal].* (**ت**a.)

**مِعْبَلٌ** *An implement with which trees are cut [down].* (**ت**a.)

**مِعْبَلَةٌ** *A broad and long arrow-head:* (**ا**s, **س**, **و**, **ك**.) or an *iron [arrow-head] made broad, and having no عَيْرٌ [or central ridge]:* (**ا**h, **ن**, **ت**a:) pl. **مِعْبَالٌ**. (**و**, **ك**.) [See also **سِرْوَةٌ**. — Also *An arrow having a broad head.* (**ف**reytag, from the **Deewán** of the **Hudhalees**.)]

**مِعْبَلٌ** *One having with him مِعَابِلٌ [pl. of مِعْبَلَةٌ] of arrows.* (**ا**bn-**ا**bbád, **و**, **ك**.)

**مِعْبُولٌ** [pass. part. n. of **عَبَلَهُ**; as such, *Cut, &c.*: — and] *Repelled*: thus in the following verse, cited by **ا**IAqar:

\* هَا إِنَّ رَمِيْسِي عَنْهُمْ لَمِعْبُولٌ \*  
\* فَلَا صَرِيْحَ الْيَوْمِ إِلَّا الْمَصْفُولُ \*

[*Now verily my shooting in defence of them is repelled; so there is no aider to-day but the polished sword*]: the speaker was shooting at his enemy, and the shooting availed not at all; so he fought with the sword. (**و**.)

## عبل

**عَبِلٌ** **عَبِلَ** **عَبَلًا** (**ا** inf. n. **عَبَلَةٌ**, **ت**q) *He left the camels to pasture by themselves, (Lth, S, O, K,) and to go to the water when they pleased: (Ta:) like **أَبْهَلًا**; (**س**, **و**;) the **ع** being substituted for the **ل**. (**س**.) = And **عَبَلَةٌ** and **عَبَالٌ** signify *The act of reproving, blaming, or censuring*: (**ك**.) inf. ns. of **عَبَلَهُ** *he reproved him, &c.* (**ت**q.)*

**عَبِلٌ**: see **العَبَاهِلَةُ**.

**إِبِلٌ** **عَبَاهِلٌ** (**س**, **ك**) and **مُعْبَلَةٌ** *Camels left to pasture by themselves, (S, K,) without a pastor and without a keeper.* (**ت**a.) — See also the next paragraph.

**عَبَاهِلَةُ**, (**ك**.) or **عَبَاهِلَةُ** **الْيَمَنِ** (**س**, **و**) and **عَبَاهِلُ** **الْيَمَنِ** (**و**), *The kings of El-Yemen who have been established, or confirmed, in their dominion, (S, O, K,) not being displaced therefrom, (S, O,) or and who have not been displaced therefrom: (K:)* [and **SM** adds, referring to **العَبَاهِلَةُ**,] **ا**A'Obeyd says, and in like manner [it denotes] anything *left to itself, not prevented, or withheld, from doing what it desires*: (**ت**a:) [but in this explanation the sing. is evidently put for the pl.:] the sing. of **عَبَاهِلَةٌ** is most probably **عَبِلٌ**, like **قَشَعْرٌ**, of which **قَشَاعِمَةٌ** is a pl.: in the "**Tathkeef el-Lisán**" [of **ا**IKt], **العَبَاهِلَةُ** is expl. as signifying *those over whom no one has authority.* (**ت**a.)

**مُعْبَلَةٌ**: see **عَبَاهِلٌ**.

**مُعْتَبِلٌ** **مُعْتَبِلٌ** **مُعْتَبِلٌ** [app. as meaning *One who resists, or withstands; or who is incomppliant, or unyielding*]: (**ك**.) and [so in copies of the **ك** and in the **ت**a, but in the **ك**q "or,"] *one who will not be prevented, or withheld, from a thing.* (**و**, **ك**.)

## عبو

1. **عَبَاٌ**, **ا**or. **يَعْبُو**, *His face shone*: (**ك**, **ت**a:) [or so **عَبَاٌ** **وَجْهَهُ**; for] **عَبَاٌ** **وَجْهَهُ** signifies thus accord. to **ا**IAqar: (**ت**a in art. **عَبَاٌ**.) app. from **عَبٌ** signifying the "light" of the sun; this being originally **عَبُو**. (**ت**a.) = And **عَبُو** **الْمَتَاعِ** is *syn. with* **عَبُو** **تَعْبِيَّتِهِ**, (**ك**, **ت**a,) mentioned by **ا**ISd, and said by **ا**IKt to be of the dial. of **El-Yemen**, (**ت**a,) signifying *The putting of the goods, or utensils, one upon another: [or packing them up in a repository: as also* **عَبُوهُ**: see 1, in art. **عَبَاٌ**:] **ا**IDrd says, **عَبُو** **الْمَتَاعِ** is of the dial. of **El-Yemen**, *syn. with* **عَبِيَّتِهِ**. (**ت**a in art. **عَبِيٌّ**.)

2: see the preceding paragraph, in two places. — And see also art. **عَبِيٌّ**.

**عَبٌ** *The light of the sun*; (**ا**IAqar, **ت**a, and **و** and **ك** in art. **عَبَاٌ**;) as also **عَبُو**, which is the original form; (**ت**a;) and so **عَبٌ**, (**ا**IAqar, and **و** and **ك** in art. **عَبَاٌ**.) and **عَبٌ**; (**و** and **ك** in art. **عَبَاٌ**;) and **ا**IAqar says that **عَبُو** signifies the

same: (**ت**a in art. **عَبَاٌ**;) or the *light and beauty thereof*: (**ت**a in art. **عَبِيٌّ**.) pl. **عَبِيٌّ**. (**ت**a.)

**عَبَاٌ**, applied to a man, [like **عَبَاٌ** mentioned in art. **عَبَاٌ**,] *Heavy, dull, or stupid; or coarse, or rude; and impotent.* (**ا**ISd, **ت**a.) [But see this word in art. **عَبِيٌّ**.]

**عَبُو**: see **عَبٌ**, above.

**عَبُو** *A weight, or load, or burden: or any load, or burden, consisting of a debt, or some other responsibility that one takes upon himself.* (**ت**a.) [See also **عَبٌ** (which signifies the same) in art. **عَبَاٌ**.]

**عَبُوَةٌ**: see **عَبٌ**, above.

**عَابِيَةٌ** *Beautiful*; (**ك**, **ت**a;) applied to a woman; from **عَبٌ**, expl. above. (**ت**a.)

## عبي

2. **عَبِيَّتُ** **الْجَيْشِ**, (**س**, **م**gh, **ب**) inf. n. **تَعْبِيَةٌ** (**س**, **ك**) and **تَعْبِيَةٌ** and **تَعْبِيٌّ**; so said **ا**Yoo; but **ا**AZ said **عَبَانَةٌ**; (**س**;) [see art. **عَبَاٌ**;) *I prepared, or made ready, (S, K,\*) or set in order, disposed, or arranged, (Mgh,) the army (S, Mgh, K) in their places.* (**س**, **ك**.) — See also 2 in art. **عَبُو**.

6. **التَّعَابِي** signifies *The aiding, or assisting, of one party by one man, and of another party by another man, when they prepare a repast, one of the two parties making bread for this, and the other for another.* (**ك**.)

8. **الإِعْتَبَاُ**, mentioned here in the **ت**a, as *syn. with* **الإِحْتِسَاُ**, see 8 in art. **عَبَاٌ**.

**عَبَاٌ** and **عَبَايَةٌ**, but the former the more chaste, are said to signify, as epithets applied to a man, *Coarse, or rude, heavy, dull, or stupid, (K,\*) Ta,) and *impotent*: but this requires correction; for **ا**Lth mentions **العَبَا**, and **العَبَايَةُ** as used by a poet, and says that they signify *the coarse, or rude, impotent, man*; but **ا**Az says that he had not heard **العَبَا** in this sense on any authority other than that of **ا**Lth, and that he held the right reading in the verse cited as an ex. by **ا**Lth to be **العَبَايَةُ**, with **ي**, meaning, as also **العَبَايَةُ**, "the coarse, or rude, or the heavy, dull, or stupid, and impotent, who has no need of women." (**ت**a.)*

**عَبَاٌ**: see **عَبَايَةٌ**, in two places. — And see also **عَبَاٌ**, above.

**عَبَاةٌ** [app. **عَبَاةٌ**] *The [kind of plant called] سَطَاحٌ that spreads upon the ground.* (**ت**a.)

**عَبِيٌّ** *One's share of the جَزُوْرٌ [or slaughtered camel for portions of which the players at the game called المَيْسِرُ contend].* (**ك**, **ت**a.)

**عَبَايَةٌ** and **عَبَاةٌ** (**س**, **م**gh, **م**gh, **ك**, **ت**a) *A sort of [the kind of garments called] أُكْسِيَةٌ [pl. of كِسَاءٌ], (S, Mgh,\*) K, Ta,) *wide, (Mgh, Ta,) and [generally] *having in it large black [or brown] stripes*: (**ت**a:) pl. [of the latter] **عَبَايَاتٌ** (**س**, **م**gh) and **عَبَايَةٌ**, (**م**gh, **م**gh,) formed by the**