

side of the back-bone]. (S, O. [See also 1.]) — And, said of a wolf, *He howled*. (K.)

3. طَانَبْتُهُمْ فِي الْحَالِ *I had my tent-ropes next to theirs in the places of alighting*. (A.)

4. اِطْنَبَتِ الرِّيحُ, (inf. n. اِطْنَابٌ, Mṣb.) *The wind blew violently, and was accompanied with dust*. (S, O, Mṣb, K.) — And hence, اِطْنَبَ said of a man, (Mṣb,) inf. n. as above, (TA,) † *He exerted himself much, or beyond measure, or to the utmost, or was extravagant, or immoderate, (Mṣb, TA,) and profuse, (TA,) in praising or blaming: (Mṣb, TA:) or اِطْنَبَ فِي الْكَلَامِ he so exerted himself, or was extravagant or immoderate, in speech: (S, O, TA:) or he was eloquent in description, whether praising or blaming: (K, TA;) and so in speech: (TA:) and اِطْنَبَ فِي الْوَصْفِ he exerted himself much, or beyond measure, or to the utmost, in description. (IAMB, TA.) And اِطْنَبَ فِي عَدْوِهِ † *He exerted himself much, or beyond measure, or to the utmost, in his running. (IAMB, TA.) — اِطْنَبَتِ الْإِبِلُ † The camels followed one another in journeying. (S, O, K.) — And اِطْنَبَ النَّهْرُ † The river went [or flowed] far away. (K.)**

ظُنْبٌ: see ظُنْبٌ.

ظُنْبٌ inf. n. of 1 [q. v.]. (O, Mṣb, TK.) *Length in the back of a horse; (A, O, Mṣb, K;) which is a fault (A, O, Mṣb, K, TA) in the male, but not in the female: (TA:) one says, فِيهِ ظُنْبٌ (A) or فِي ظَهْرِهِ ظُنْبٌ (TA) In him is length in the back (A) or in his back is length. (TA.) And Length in the hind legs [of a horse], together with laxness. (K, TA.) — And Crookedness in a spear. (S, O, K.)*

ظُنْبٌ (S, A, O, L, Mṣb, K) and ظُنْبٌ (L, TA) *A tent-ropes: (Ham p. 687:) a rope with which the خِيْمَةٌ and the like are tied, or made fast: (Mṣb:) a rope of the خِيْمَةِ (S, O, L, TA) and of the سَرَادِقِ [q. v.] and the like: (L, TA:) a long rope with which the سَرَادِقِ of the tent is tied, or made fast; (A, K, TA;) or, as in the M, with which the tent and the سَرَادِقِ are tied, or made fast, [extending] between the ground and the طَرَائِقِ [pl. of طَرِيقَةٌ, q. v.]: (TA:) and also وَدٌّ [app. meaning a tent-peg]; thus in the K, and the like is said in the M; those who make اِطْنَبَ in the K to be conjoined with سَرَادِقِ [as though the author meant that ظُنْبٌ signifies a long rope with which the سَرَادِقِ of the tent, and the peg, are tied, or made fast,] being in error: (TA: [but in my opinion, this reading which is disallowed in the TA is more probably correct than the other: in the CK, and in my MS. copy of the K, instead of اِطْنَبَ, we find اِطْنَبَ: in a copy of the A, او الوتر, an obvious mistranscription:]) the pl. is اِطْنَابٌ (S, O, Mṣb, K) and اِطْنَابَةٌ (K); and some of the lexicologists assert that اِطْنَبٌ is used as a sing. like عُنُقٌ, and as a*

pl. like كُنْبٌ; (MF, TA;) and Ibn-es-Sarrāj says, in one place of his book, that it has no other pl. than اِطْنَابٌ; but in another place he says that it has this pl. accord. to those who give it a pl., thus giving to understand that there is a difference of opinion as to the plural's being allowable, and that it is used in one form as sing. and pl., which is the case: (Mṣb, TA:) the اِطْنَابُ are the اَوْجِي [pl. of اَحْيَاءٌ], i. e. the long ropes of the اَحْيَاءُ [pl. of خِيَمَاءٌ]; the short ropes being called اِصْرٌ, sing. اِصْرٌ: the former are the ropes with which the tent is tied, or made fast, between the ground and the طَرَائِقِ. (TA.) As an instance of a tropical usage, (A, TA,) it is related that when El-Ash'ath contracted marriage with a woman, (A, Nh, O, Mṣb, L,) namely, Melekeh Bint-Zurarah, (Nh, Mṣb, L,) on the terms upon which she should decide, (A, Nh, O, &c.) and she decided upon a hundred thousand dirhems, (A, Nh, Mṣb, L,) رَدَّهَا عَمْرٌ اِلَى اِطْنَابِ, meaning † *Omar reduced her to the dowry of the like of her among the women of her family; (A, Nh, O, Mṣb, L;) [lit., to the ropes of her tent, or to the tent-ropes of her family;] i. e., to the ground whereon was built the condition of her family, and over which their tent-ropes extended. (Nh, L.) And another tropical usage occurs in the saying, مَا بَيْنَ ظُنْبِي الْمَدِينَةِ اُخُوْجٌ, (TA,) a saying ascribed to the Prophet, (O,) meaning † *What is between the two extremities, (O, TA,) and the two sides, (TA,) of the city is more in need of it than I. (O, TA.) — [Hence,] † A sinew, or tendon, (S, O, K,) or ligament, (M, A,) of the body, (S, M, O, K,) that ties the joints and bones: (M:) pl. اِطْنَابٌ. (M, A.) اِطْنَابُ الْاَصَابِعِ means † *The tendons of the fingers, [or the interossei,] on the outer side of the hand, extended above the سَلَامِي, from the wrist to the lowest parts of the fingers. (A, and TA voce اَشْجَعٌ, q. v.) — And † A certain tendon in the uppermost part of the chest: (K, TA:) [or,] accord. to the L, the ظُنْبَانِ [or ظُنْبَانِ?] are two tendons [or the sterno-mastoides] next the pit of the throat, that extend, or stretch, when a man turns his head aside. (TA.) — And † The root of a tree: (S, A, O, K:) pl. اِطْنَابٌ: (A:) or this (the pl.) signifies the minor roots that branch off from the root-stock or main body of the root. (TA.) You say, تَقَبَّضَتْ اِطْنَابُهَا, meaning † *[Its roots contracted;] meaning it was planted. (A.) — And اِطْنَابُ الشَّمْسِ † The rays, or beams, of the sun, that extend like sinews, or tendons, at the time of its rising. (TA.) You say, مَدَّتْ اِطْنَابُهَا [and اِمْتَدَّتْ اِطْنَابُهَا] [The sun extended its beams and its beams became extended], meaning the sun rose. (A.) — See also اِطْنَابَةٌ.****

مِطْنَابٌ: see مِطْنَابٌ.

اِطْنَابٌ Having the quality termed ظُنْبٌ; long in the back; [&c.]; (A, O, Mṣb, K;) applied to a horse: (A, O, Mṣb:) fem. اِطْنَابَةٌ. (Mṣb, K.)

اِطْنَابَةٌ A مِطْنَابَةٌ; (S, O, K, TA; [in one of my copies of the S مِطْنَابَةٌ, and in the CK مِطْنَابَةٌ, but, as is said in the TA, it is with kesr;]) meaning a large tent of [goats'] hair. (KL.) — And A thong at the head of the bow-string; (As, TA;) a thong that is bound to the end of the string of the Arabian bow: (S, O:) or the thong that is at the lower curved extremity of the bow and that binds the string to the notch: (TA:) or, as also ظُنْبٌ, a thong that is connected with the bow-string, and then wound round the طَنْزُرُ, (K, TA,) which is the notch of the bow, into which the ring of the bow-string goes. (TA.) — And A thong, or strap, that is bound to the end of the girth, as an aid to its [main] strap when it becomes loose, or unsteady: (TA:) or a thong, or strap, of the girth, that is tied in a knot to the buckle: pl. اِطْنَابِي. (O, TA.) En-Nábigah [Edh-Dhub-yánee (O)] says, (O, TA,) describing horses, and the same words occur in a verse of Selámeh, (TA,)

بِرُكُضَنَ قَدْ قَلَعْتُ عُقْدَ الْاِطْنَابِي

which is said to mean, [Striking the ground with their hoofs,] the knots of the breast-girths (الْاِطْنَابِ) and (الحُزْمِ) having become loose. (O, TA. [عُقْدٌ is here put for عُقْدٌ for the sake of the metre.]) — One says also حَيْلُ اِطْنَابِي, (O,) and غَارَاتُ اِطْنَابِي, (A, O,) meaning † [Horses or horsemen, and horsemen making a raid,] following one another (A, O) continuously, without [visible] end. (A.) And مِنْ طَيْرٍ رَأَيْتُ اِطْنَابَةً مِنْ حَيْلٍ † [I saw a number following one another of horses or horsemen and of birds]. (O.)

مِطْنَابٌ The shoulder, syn. مِئْبَبٌ; and the part between the shoulder-joint and the neck, syn. عَاتِقٌ: (S, O, K:) and accord. to a marginal note in a copy of the L, مِطْنَابٌ signifies the same: (TA:) pl. مِطْنَابِي. (S, O.) — Also, with the article, i. q. حَيْلُ الْعَاتِقِ: [see حَيْلٌ and عَاتِقٌ:] pl. as above. (TA.)

مِطْنَابٌ [part. n. of 4, q. v. As such signifying] † *A great praiser of every one. (TA.) — And نَهْرٌ مِطْنَابٌ † A river that goes [or flows] far away. (A, O.) [See also مِطْنَابٌ.]*

مِطْنَابٌ: see مِطْنَابٌ.

مِطْنَابٌ A tent, (بَيْتٌ, O, or خِيَمَةٌ, S,) and a وِاقٌ (S,) tied, or made fast, with اِطْنَابِ [or tent-ropes]. (S, O.) A man is related to have said to Ubeí Ibn-Kaṣb, in reply to the latter's advising him to buy a beast to convey him to the place of prayer of the Prophet, مَا أَحِبُّ أَنْ يَتِيَّ مِطْنَابٌ بِبَيْتِ مُحَمَّدٍ i. e. [I do not like] that my tent should be tied with tent-ropes to the tent of Mohammad: as though he reckoned upon a reward for his many foot-steps to the mosque. (O.) — And قَوْسٌ مِطْنَابَةٌ A bow having an اِطْنَابَةٌ [q. v.] attached to it. (TA.)

عَسْكَرٌ مِطْنَابٌ [perhaps correctly مِطْنَابٌ, q. v.,]