

طَلًا.] — And Imprisoned without hope of liberation. (K.)

طمر

1. طَمَّرَ, (MA, K, TA,) aor. ٤, (TA, [by rule it should be ٤,]) inf. n. طُمُومٌ (MA, K, TA) and طَمَّرَ, (K, TA,) said of water, *It was, or became, abundant, (MA, K, TA,) and rose high, or to a high pitch.* (TA.) [See also طَمَّى.] And طَمَّرَ الوَادِي means [طَمَّرَ سَيْلَ الوَادِي i. e. *The torrent of the valley or water-course*] rose high, or to a high pitch, and predominated: whence the prov., جَرَى الوَادِي فَطَمَّرَ عَلَى القَرِيبيّ; in explanation of which Mejd says, i. e., [*The torrent of the valley or water-course (سَيْلَ الوَادِي) flowed, (so in the Provs. of Mejd,) and filled up, or choked up, meaning destroyed by filling up, or choking up, the channel by which the water ran into the meadow: and he says that the prov. is applied to the case in which evil exceeds the ordinary limit: (Har p. 127:) [or, accord. to Z, it means a man's overcoming his adversary: (Freytag's Arab. Prov. i. 278:) but it should be observed that طَمَّرَ in this sense is trans. without a prep.:] one says of a torrent, (S, Mejd, and Har ubi supr.) طَمَّرَ الرُّكْبَةَ, (S, Mejd, K, Har,) aor. ٤ and ٤, (K, TA,) the latter on the authority of IAqr, inf. n. طَمَّرَ, (TA,) *It filled up, or choked up, the well, syn. دَقَّقَهَا, (S, Mejd, K, Har,) or كَبَسَهَا, (IAqr, TA,) and made it even or level (سَوَّاهَا) [with the ground around it]: (S, K:) and بِالتُّرَابِ, inf. n. طَمَّرَ, *He covered over the thing with earth, or dust; syn. كَبَسَهُ: (TA:) and طَمَّرَ الإِنَاءَ, (K, TA,) inf. n. طَمَّرَ, (TA,) He filled the vessel (K, TA) so that the contents overflowed its edges: (TA:) and طَمَّرَ البَيْتَ وَغَيْرَهَا بِالتُّرَابِ, aor. ٤, inf. n. طَمَّرَ, *He filled the well &c. with earth, or dust, so that it became even with the ground: (Mgh, Msb:) and طَمَّرَ التُّرَابَ The earth, or dust, so filled it. (Msb.)* — [Hence, i. e. from طَمَّرَ الوَادِي meaning as expl. in the beginning of the next preceding sentence,] one says, طَمَّرَ الشَّيْءَ, (S, K,) aor. ٤, (S, TA,) [inf. n. طَمَّرَ and طُمُومٌ,] † *The thing abounded so that it rose to a high pitch, or had ascendancy, and overcame. (S, K.)* And طَمَّرَ الأَمْرَ, inf. n. طَمَّرَ, † *The affair, or event, rose to a high pitch, or had ascendancy, and overcame: (Msb:) or was, or became, great, or formidable. (Har p. 127.)* And طَمَّرَ وَلَا يَطْمُرُ وَلَا يَطْمُرُ, agreeably with analogy, in order to assimilate the former verb with the latter, as is often done; meaning † *An affair that is great, or formidable, and that will not become accomplished.* (TA.) And طَمَّتِ الغِنَةُ † *The sedition, or conflict and faction, or the like, was, or became, vehement, or severe. (TA.)* And دَاهِيَةٌ تَطْمُرُ عَلَى الدَّوَاهِي [i. e. تَطْمُرُ or تَطْمُرُ], meaning † *[A calamity] that predominates over [the other calamities].****

(Har p. 127.) — طَمَّرَ عَلَيَّهَا and طَمَّرَ الفَرَسَ (the stallion) leaped the mare. (TA.) And طَمَّرَ الشَّجَرَةَ, (K,) inf. n. طَمَّرَ, (JM,) *He (a bird) mounted upon the top of the tree. (K.)* — طَمَّرَ said of a man and of a horse, aor. ٤ and ٤, inf. n. طَمَّرَ and طَمَّرَ, *He was, or became, light, or active, (K, TA,) and quick: (TA:) or he went away upon the face of the earth: (K, TA:) or he went away in any way. (TA.)* And *He ran in an easy manner: (K:) or so طَمَّرَ, aor. ٤, inf. n. طَمَّرَ: (TA:) and طَمَّرَ, with kesr, inf. n. طَمَّرَ, He passed along running in an easy manner: (S:) and so, accord. to As, طَمَّرَ, inf. n. طَمُومٌ. (TA.)* [See also طَمَّى.] — طَمَّرَ رَأْسَهُ, (K,) aor. ٤, inf. n. طَمَّرَ, (TA,) *He took somewhat from [the hair of] his head; غَضَّ مِنْهُ. (K.)* [So in my MS. copy: in the CK and TA, erroneously, غَضَّ, with the unpointed ع; and thus in the TK, in which, however, the phrase is well expl., on the authority of the A, as meaning *he shaved a portion of his head: see also the pass. part. n.]* And طَمَّرَ شَعْرَهُ, (S, K,) aor. ٤, inf. n. طَمَّرَ, (TA,) *He cut his hair; (S, K, TA;) and he cut it off entirely. (TA.)* And عَقَصَهُ شَعْرَهُ, (S, K,) inf. n. طَمُومٌ, (S,) i. q. عَقَصَهُ [i. e. *He plaited his hair: or twisted it: &c.] (S, K.)*

2. طَمَّرَ, inf. n. تَطْمِيرٌ, *He (a bird) alighted upon a branch. (Aboo-Nasr, S, K.)*

4. اطْمَرَّ شَعْرُهُ *His hair attained, or drew near, to the time for its being cut; as also استطمرَّ. (S, K.)*

7. انطمرَّ, said of a rivulet, [and in like manner of a well, &c.,] *It became filled up with earth, or dust, so as to be even with the ground [around it]. (Mgh.)*

10: see 4.

R. Q. 1. طَمَّطَمَّرَ *He swam in the midst of the sea. (IAqr, K.)* — And *It (the sea) became full. (TA.)* — *He had a barbarousness, or viciousness, or an impotence, or impediment, in his speech, or utterance, not speaking clearly, or correctly. (TA.)*

طَمَّرَ [as an inf. n.: see 1. — As a subst.,] see the next paragraph.

طَمَّرَ The sea: (S, K, TA:) said to be so called because of its overwhelming what is in it (لِأَنَّهُ) (طَمَّرَ عَلَى مَا فِيهِ): but in this sense the word is said to be طَمَّرَ, and to be pronounced with kesr for the purpose of assimilating it to طَمَّرَ. (TA.) One says, جَاءَ بِالطَّمَّرِ وَالرِّمِّ, meaning *He brought much wealth: (S, TA:) or the meaning in this instance is الامر الكثير [app. a mistranscription for الامر الكبير i. e. that which was a great event]: so says As: or much of everything: or much and little: thus accord. to Aboo-Talib: or what was moist and what was dry: or the leaves of trees, and what had fallen off from them. (TA.)* [See

more voce طَمَّرَ: and see also what here follows.] — And Water: (K, TA:) or *much water; as also طَامَّرُ [or مَاءٌ طَامَّرٌ]: (TA:) or the rubbish and scum, and the like, that is upon its surface; or that is driven along by it: (K, TA:) and this expl. as used in the saying above-mentioned. (TA.)* — And *A large number: (K:) and this also is said to be meant in the phrase above. (TA.)* — And *A wonderful thing; syn. عَجَبٌ and عَجِيبٌ [which here, as in many other instances, evidently signify the same]: (K:) and this too is said to be meant in the phrase above. (TA.)* — And *A male ostrich: (K:) because of the lightness of his pace. (TA.)* — And *A courser, or swift horse; as also طَمِيرٌ: (K, TA: [see also طَمُومٌ:]) called طَمَّرَ because of his light and quick, or easy, running (لَطِيمٌ عَدْوُهُ); or as being likened to the sea, as a horse is termed بَحْرٌ and سَكْبٌ and غَرَبٌ. (TA.)* — And *A large ذَكَرٌ: (K:) because its head is مَطْمُومٌ [as though this epithet meant “bare”]. (TA.)* — الطَّمَّرُ is also said in the K to signify الكَبَسُ; but [SM says] I think that this is a mistranscription for الطَّمَّرُ meaning الكَبَسُ [see طَمَّرَ الرُّكْبَةَ, in the first paragraph]. (TA.)

طَمَّةٌ *A company, or congregated body, of men: and the middle of them: one says, نَعَيْتُهُ فِي طَمَّةٍ القَوْمِ [I met him, or found him, in the company of people, or in the midst of the people]. (TA.)* — Also *Error; or deviation from the right course: and confusion, or perplexity, and inability to see the right course. (TA.)* — And *Dirt, or filth; syn. قَدْرٌ. (TA.)* — And *Human dung. (K.)* AZ says, *When thou givest good advice to a man and he refuses to do aught but follow his own opinion alone, دَعَهُ يَتَرَمَّعُ فِي طَمَّتِهِ [Leave him wallowing in his dung]. (TA.)* — And *A portion (K, TA) of herbage, mostly (TA) of what is dry, or dried up. (K, TA.)*

طَمِيرٌ *Hardy, strong, or sturdy: occurring thus, without idghám, in a verse of Adee Ibn-Zeyd; applied to a beast such as is termed قَارِخٌ. (TA.)*

فَوْسٌ طَمُومٌ *A swift horse. (TA.)* [See also طَمَّرَ.]

طَمِيرٌ: see طَمَّرَ. — Also *A medley of men, or people: and a multitude thereof. (TA.)*

طَامَّرٌ [part. n. of 1]: see طَمَّرَ: — and see the paragraph here following.

طَامَّةٌ *A calamity that predominates over others: (K, and Har p. 127:) or simply a calamity. (TA.)* It is said in a trad. of Aboo-Bekr En-Nessábeh, مَا مِنْ طَامَّةٍ إِلَّا وَقَوْهَا طَامَّةٌ (S, TA) i. e. *There is no calamity but above it is a calamity. (TA.)* — And *A great, or formidable, thing; as also طَامَّرٌ. (TA.)* — And *A cry, or vehement cry, that overcomes everything. (TA.)* — And العَامَّةُ signifies