

طَلْيَا A she-camel daubed, or smeared, [with tar]. (TA.) [See also مَطْلَبَةٌ, K, TA.] And **أَنْجِلَةٌ** — And A mangy she-camel: (K:) app. so called because the she-camel is not daubed, or smeared, [with tar] unless mangy. (TA.) — And The **rag** of a menstrual woman: (K, TA:) whence the prov., أَهُونُ مِنَ الظَّلَيَا [More despicable than the طَلَيَا]: or, accord. to IAṣr, this is called طَلَيَا. (TA.) — [In some copies of the K, this word is erroneously put for طَلَيَا, q. v.]

طَلَوَانٌ — Also [The green substance that overspreads stale water, called] مُطْخَنْبٌ; and so طَلَوَةٌ. (Sgh, TA.)

طَلَوَةٌ: see طَلَوَانٌ.

طَلَوَانٌ and طَلَوَانٌ [or app. the last only accord. to some copies of the K] Expectation: and slowness, or tardiness; as also طَلَوَةٌ, (K, TA,) with fet-h. (TA.) See also طَلَوَةٌ.

طَلَوَانٌ: see the next preceding paragraph: and see also طَلَوَةٌ.

طَلَيَا: see طَلَيَا.

طَلَوَةٌ: see طَلَيَا.

طَلَةٌ The coat upon the surface of blood. (K.) [See also طَلَوَةٌ. And see طَلَوَةٌ.]

طَلَةٌ Tar: and anything (S, Mgh, Msb, K) of the like kind (Mgh, Msb) with which one daubs or smears or the like; [i. e. any fluid, semifluid, liniment, unguent, oil, varnish, plaster, or the like, with which a thing is daubed, smeared, rubbed or done over, anointed, painted, varnished, plastered, coated, overspread, or overlaid;] (S, Mgh, Msb, K;) as also طَلَوَةٌ, which by rule should be طَلَيَا, for it is from طَلَيَا. (TA, in which طَلَيَا is afterwards mentioned as having the same meaning.) — And, as being likened thereto, + Any thick beverage or wine: (Mgh:) expressed juice of grapes cooked until the quantity of two thirds has gone by evaporation; (S, A, Mgh;) called by the Persians مَيْمَنْخَعٌ [or بَخْتَنَهٌ]; called by the Arabs طَلَةٌ as being likened to tar: (A, Mgh:) or thick expressed juice, or wine, cooked until half of it has gone: (K:) in a verse of Ibn-Sukkarah, shortened to طَلَأٌ, for the sake of the metre. (Har p. 302.) — And + Wine [in an absolute sense] (S, K) is thus called by some of the Arabs, for the purpose of euphemism. (S.) 'Obeyd Ibn-El-Abraṣ said to El-Mundhir when he [the latter] desired to slay him, هِيَ الْخَمْرُ تَنَقِّي الظَّلَةَ كَمَا الْذَّئْبُ يَنْكِنِي أَنِّي جَعْدَةً [It is wine: it is surnamed the طَلَةَ like as the wolf is surnamed ابو جعده]: i. e. thou pretendest to show honour to me while desiring to slay me; like the wolf, whose acting is not good though

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his surname is good: (S:) or, as cited by IKt, عَنِ الْخَمْرِ تَنَقِّي الظَّلَةَ: and in the M, هِيَ الْخَمْرُ يَنْكِنُهَا بِالظَّلَةِ

[forming a hemistich; the words cited above, completing the verse]. (TA.) — And + The ashes between the three stones upon which the cooking-pot is placed: so called by way of comparison [to tar]. (TA.) — And Pure silver. (TA.) — And + Revilement, or reproach. (K.) — Also The cord with which the leg of the lamb, or kid, is tied (S, K) to a peg, or stake; (S;) and so طَلَوَةٌ: (TA:) or the string with which the leg of the kid is tied as long as he is little; (Lh, TA;) and so طَلَيَا and طَلَوَةٌ: (TA.)

طَلَيَا Confined, restrained, or withheld; [and particularly tied by the leg, as is shown by what follows;] as also مَطَلِّيٌّ. (S.) — And A young lamb or kid: (ISk, S, K:) so called because it is tied by the leg for some days to a peg, or stake: (ISk, S:) pl. like طَلَيَا, (ISk, S, K,) pl. of رَغِيفٌ: (ISk, S:) it is thus pluralized like a subst. because it is an epithet in which the quality of a subst. is predominant. (AAF, TA.) [See also طَلَأٌ.] — [Hence طَلَيَا meaning + The sign of Aries: see an ex. voce حَمْلٌ.] — Also A yellowness in the teeth; and so طَلَيَا: like صَبَانٌ and صَبَانٌ [in form]. (S.) [See also طَلَوَةٌ.]

طَلَوَةٌ: see the next paragraph, in two places: — and see also طَلَوَانٌ.

طَلَوَةٌ, and طَلَوَةٌ, (Az, S, ISd, Msb, K,) the former preferred by Az, (TA, and this, only, mentioned in the Mgh,) and طَلَوَةٌ, (K,) Beauty, goodliness, grace, comeliness, or pleasingness: (Az, * ISd, * S, Mgh, Msb, * K:) ISd says, it is in that which has growth and that which has not growth. (TA.) One says, عَلَيْهِ طَلَوَةٌ [Upon him, or it, is an appearance of beauty, &c.]. (Msb.) And مَا عَلَيْهِ طَلَوَةٌ [There is not upon him, or it, &c.]. (S.) And إِنَّ لِلْقُرْآنِ طَلَوَةٌ [Verily to the Kur-án pertains beauty, &c.]. (Mgh, from a trad.) And مَا عَلَى وَجْهِهِ حَلَوَةٌ وَلَا طَلَوَةٌ [There is not upon his face an appearance of sweetness nor an appearance of beauty, &c.]. (TA.) — Also, (K,) or the first, with ḍamm, (TA,) Enchantment, or fascination: (K:) a meaning mentioned by ISd. (TA.) — And (the first, TA) The thin skin that overspreads the surface of milk, (T, ISd, K, TA,) as also طَلَيَا, (Kr, TA,) or of blood. (ISd, K, TA. [See also طَلَأٌ.]) — And Remains of food in the mouth. (Lh, K, TA.) — And Saliva becoming dry (K, TA) and thick (TA) in the mouth, by reason of some accident, (K, TA,) or, as in the M, from thirst, (TA,) or disease; (K, TA;) the first and طَلَوَةٌ second have this meaning; (TA;) as also طَلَأٌ (K) [and app. طَلَوَانٌ طَلَوَانٌ also accord. to the copies of the K followed in the TA; but see طَلَوَانٌ above]: it is

also said that طَلَوَانٌ, with fet-h, signifies saliva becoming dry upon the teeth from hunger; and has no pl.: طَلَى فُوهٌ طَلَأٌ is the inf. n. of طَلَى: and signifies also a whiteness that comes upon the teeth from disease or thirst; and so طَلَيَا. (TA.)

[See also طَلَى.] — For other meanings of طَلَوَةٌ, see طَلَوَاءٌ, طَلَيَا. — It signifies also A small quantity of herbage or pasture. (TA.)

طَلَوَةٌ: see طَلَوَاءٌ, first sentence.

طَلَوَةٌ: see طَلَيَا: and see also طَلَوَةٌ.

طَلَيَا, thus correctly, as written by Sgh in the TS, not, as in the copies of the K, [or طَلَيَا], (TA,) The mange, or scab. (K, TA.) And A certain purulent pustule, [or eruption,] resembling the قُوبَاء [or ringworm], (K, TA,) that comes forth in a man's side; whereupon one says to him, "It is only قُوبَاء, and not طَلَيَا;" thus making light of it to him. (TA.)

طَلَى A draught of milk: (K:) but this is of the measure فَعْلَى, belonging to art. طَلَةٌ. (TA.) [See also طَلَةٌ in that art.]

طَلَاءٌ A seller of the thickened juice called طَلَاءٌ. (MA.)

طَلَاءٌ Blood, (A'Obeyd, S, K, TA,) itself; applied to that of a slain person: or, accord. to Aboo-Sa'eed, a thing [or fluid] that comes forth after the flow of the blood, differing from blood in colour, on the occasion of the exit of the soul of the slaughtered animal: and the blood with which one daubs, or smears. (TA.) [See also طَلَاءٌ.]

طَالٌ A water to which camels come to drink overspread with [the green substance called] طَلَوَةٌ [and طَلَوَاءٌ]. (K, TA.) — And + A dark night: (AA, K, TA:) as though it smeared [with tar] the forms, or persons, of men, and obscured them. (AA, TA.)

مَطَلِّي: see what next follows.

مَطَلِّي (S, K) and مَطَلِّي (K) A narrow tract of ground in which water flows: (K:) or soft ground that gives growth to the trees called عَصَاءٌ, (as in the S and in some copies of the K,) or غَصَاءٌ: (so in other copies of the K and in copies of the T and M:) and المَطَالِي, which is the pl. [of the latter, or pl. of the former], signifies the soft places: (TA:) or the places in which the wild animals feed their younglings: (S, K, TA:) so it is said. (S.)

مَطَلِّي: see طَلَى: — see also طَلَى; and see the fem., with ة, voce طَلَيَا. — [Hence,] + A dubious and obscure affair, or case: as though it were smeared over with that which involved it. (TA.) — And عُودٌ مَطَلِّي + A stick, or rod, or branch, not strip of the peel or bark. (TA.)

مَطَلِّي Having a constant, or chronic, disease, (K, TA,) and bent thereby. (TA.) [See also