

طلى — طلمة

طلمة and **خبزة** and **طلمة**: (S, TA:) pl. **طلمات**. (L, TA.) It is said in a prov., **إن دون الطلمة** (Meyd, TA) [i. e. Before the attainment of the cake of bread baked in hot ashes is the stripping of the leaves, by grasping each branch and drawing the hand down it, of the tragacanth of Howbar]: the **طلمة** is the *cake of bread that is put in hot ashes*; and Howbar is a place abounding with the tragacanth: the prov. is applied in relation to a thing that is unattainable. (Meyd.)

طلمة The [tree called] **نوم** [q. v.]; which is [erroneously said to be] *hemp-seed* (K.).

طلمة The implement with which bread is expanded. (KL.)

طلى and طلو

1. **أطلو**, **الطلى** or **طلى**: (S, TA,) aor.

(TA;) and **طلمة**, (S, K, TA,) aor. inf. n. (TA;)

أطلى; (S, K, TA;) *I tied the young lamb or kid*, (S, K, TA,) by its leg, (S, TA,) to a peg, or stake;

(TA;) and **confined**, **restrained**, or **withheld**, it. (S.)

And **طلمة الشيء** *I confined, restrained, or withheld, the thing*. (S, K, TA.)

طلمة به, (S, Mgh, Msb,) aor. **أطلي**, (Msb,) inf. n. (S, Msb,)

I daubed, bedaubed, smeared, or besmeared, it; (Mgh,) [rubbed, or did, it over; anointed, painted, varnished, plastered, coated,

overspread, or overlaid, it; with it; i. e. with any fluid, semifluid, liniment, unguent, or the like; as, for instance, with oil, (S,) or tar, (Mgh,)

or clay, or mud, (Msb,) &c. (S, Mgh, Msb,)

You say, **طلى البعير البئنة**, and **باليمناء**, [the latter of which is the more common] aor.

يطلى, (K,) inf. n. as above, (TA,) *He daubed, bedaubed, smeared, or besmeared, the camel with*

tar; as also طللة, [but app. in an intensive sense, or relating to several objects], (K, TA,) inf. n.

تطلمة. (TA.) [And **طلة بالذهب** *He gilded it*. And **طلة بالقصبة** *He silvered it*.]

Hence, **طلى الليل الافق**: *The night covered* [with its darkness] *the adjacent regions, or the tracts of the horizon*; like as when a camel is

daubed with tar. (TA.)

— And **طلى**, aor. **يطلى**, + *He reviled [another], or vilified [him]*; (TA;)

as also **طلة**, (K, TA,) inf. n. **تطلمة**; (K;) or **تطلمة** signifies the *reviling, or vilifying, in a foul manner*. (IAqr, TA.)

— And **طلى**, aor. **يطلى**, inf. n. **طلة**, *His mouth had a yellowness in the teeth*. (S, TA.)

[in relation to the mouth but in a somewhat different sense] is mentioned in the K in art. **طلو** and not in art. **طلى**; but it belongs to both of these. (TA.)

2: see the preceding paragraph, in two places.

طلى — **فلانا** — (S,) inf. n. **تطلمة**, (S, K,) signifies also *I tended, or took care of, such a one in his sickness; undertook, or managed, or superintended, the treatment of him therein*. (S, K, TA.) — And **تطلمة** also signifies *The act of singing*. (AA, K.)

4. **اطلت** *She (a wild animal) had with her a young one, which is termed طللا*. (IKtt, TA.) — **اطلى** (said of a man, S, TA, and of a camel, TA) *He had an inclining of the neck* (S, K, TA) towards one side when said of a man, (TA,) on the occasion of death, (S, K, TA,) or on some other occasion. (S, TA.) — Hence, (IAth, TA,) (K, TA,) occurring in a trad., (TA,) means **ما مال إلى هواه** [i. e. + *No prophet ever inclined to his natural desire*]: (K, TA:) as some relate it; but this is a mistake. (TA.)

5. **تطلى**: see 8. — Also, (said of a man, TA,) *He kept to diversion, sport, or play, and mirth*. (K, TA.)

8. **اطلى**, (S, Mgh, Msb, K,) of the measure [He, or it, was, or became, daubed, bedaubed, smeared, or besmeared; rubbed, or done, over; anointed, painted, varnished, plastered, coated, overspread, or overlaid: or] *he daubed, &c., himself*: (S, Mgh, Msb, K:) **به** [with it]; (S, K;) i. e. [with any fluid, semifluid, liniment, unguent, or the like; as, for instance, with oil, (S,) or tar, (Mgh, K,) or clay, or mud, (Msb,) &c. (S, Mgh, Msb,)]

12. **اطلؤى** *He was good in speech*: — and *He was defeated, or put to flight*. (IAqr, TA in art. **خل**)

طلة The young one of any of the cloven-hoofed animals: (S, TA) [in the latter of which is added, as from the S, **والحُف**; but this is app. a mistake:] or the young one of the gazelle, when just born: (M, Msb, K) [see **شقر**:] and the youngling, of any kind; as also **طلة**; (K, TA;) which latter is mentioned by IDrd; but expl. by him as meaning the young one of a wild animal: (TA:) and **طلوة** has this last meaning (K, TA) likewise accord. to IDrd: (TA:) the pl. [of pauc.] of **طلة** is **طللات** (S, Msb, K) and [of mult.] **طللة** (K) and **طلل** (K, TA, but omitted in the CK) and **طلى** (Lth, TA) and **طلى** (Lth, K.) [See also **طلى** and **طلىان**.]

— [And, accord. to Freytag (in art. **طلى**), *An infant until a month old or more: but for this he has named no authority*]. — And **The person**; syn. **شخص**. (S, K.) So in the saying, **إنه** **لجميل الطلا** [*Verily he is goodly, or comely, in person*]. (S.) — Also *Daubed, or smeared, with tar*. (S, K.) [See also **طلى**, (K, TA,)]

— *And A man having a severe disease*: (K, TA:) having no dual nor pl., or, as some say,

طلىان the pl. is **أطلة**, and the dual is **طلة**.

(K, TA.) [See also **مطلى**.] — **And Desire**; syn. **قضى**. (K, TA.) So in the saying, **مُوكى من حاجته طللا** [He accomplished his desire of that which he wanted]. (K, TA.) [Or, as Freytag says, on the authority of the Deewán of the Hudhalees, accord. to some it signifies *Pleasure (voluptas)*: and accord. to others, *thirst*. But see **طللا**.] — See also **طللا**, in two places. — And see also **طللا**, last sentence.

طللا *Pleasure, or delight*. (K.) — See also **طللا**.

طللا: see **طللا**, first sentence.

طللا The wolf. (K.) — **And A hunter, or pursuer of wild animals or the like, slender in body**: (Aboo-Sa'eed, K, TA) : [in the CK, **القابض** is erroneously put for **القانص**] said to be [so called as being] likened to the wolf. (Aboo-Sa'eed, TA.) Et-Tirimmáh says,

• **صادقت طللا طوبل الطوى** •

• **حافية العينين قليل السامر** •

[She, or they, (app. referring to one or more of the objects of the chase,) encountered a hunter slender in body, a long endurer of hunger, one whom sleep did not overcome, little, or seldom, subject to disgust]. (Aboo-Sa'eed, TA.) — See also **طللا**, last sentence.

طللا (S, K, TA) accord. to AA and Fr, (S, TA,) and so says Sb on the authority of Abu-l-Khattáb, (TA,) or **طلبة** (S, K, TA) accord. to Aṣ, (S, TA,) each with qamm, (TA,) is sing. of **طللا** or **طلى**; which signifies *Necks*: (S, K:) or the bases of the necks: (M, K:) or the broad part [or parts] beneath the protuberant bone behind the ear: or, accord. to ISk, the sides of the neck: Sb says that **طللا** and **طللا** are of the class of **طبة** and **رطب**, not of the class of **تمرة** and **تمبر**: (TA:) [but see art. **طب**, in which it is said, as on the authority of Sb, that **رطب** is not a broken pl. of **طبة**, being masc. like **تمر**:] **طللا**, also, signifies the *side of the neck*, as a dial. var. of **طللا** or of **طلى**. (TA.)

طللة The whiteness of the dawn, (K, TA,) and of blossoms, or flowers. (TA.) — See also **طللة**.

طللة: see **طللا**: — and see also **طللا**, last sentence.

طللة A single act of daubing or smearing or the like: pl. **طللات**. (Mgh.) — See also **طللا**, last sentence.

طللة: see **طللا**. — Also *A portion, tuft, or wisp, of wool, with which many camels are daubed [with tar]*; also called **يذقة**: whence the saying, **ما يساوى طللة** [It is not worth a **طللة**]. (TA.) — See also **طللة**. — And see **طللة**, last sentence.