

uninterruptedly: (S, A, L, Mṣb, K:) and **اَطْرَد** signifies also *the affair followed a right, a direct, or an even, course.* (S, L, K.) And **اَطْرَدُ الْكَلَامَ** + *The language, or speech, was consecutive, or uninterrupted, in its parts.* (L.) And **اَطْرَدَتْ قِرَاءَتَهُ** + *His recitation, or reading, continued uninterruptedly:* from **يَوْمَ طَرَادٍ** meaning "a long day." (Mgh.) And **اَطْرَدُ الْحَدَّ** + *The definition was of uniform, undeviating, or general, application; it uniformly, or commonly, or constantly, applied, or obtained; i. e. all the things to which it related followed one uniform, or undeviating, way, like the course of rivers.* (Mṣb. [And in like manner one says of a rule.]) **اَطْرَد** said of a word, form or measure, construction, or government, means † *It was agreeable with the common, or constant, course of speech in respect of analogy, or rule; it was agreeable with common, or constant, analogy, or rule:* and, said of the same, or of a rule, *it was agreeable with the common, or constant, course of speech in respect of usage; it was agreeable with common, or constant, usage; it commonly, or constantly, obtained:* [the verb is used absolutely to express each of these two meanings; the context in general showing clearly which meaning is intended:] the former meaning is also expressed by the phrase **اَطْرَدَ فِي الْقِيَاسِ**; and the latter, by the phrase **اَطْرَدَ فِي الْاِسْتِعْمَالِ**. (Mz, 12th نوع. [See also the contr. **شَدَّ**: and see **مَطْرَدٌ**, below.]

10. **استطرد** *He desired, or sought, to drive away, expel, banish, remove, or put or place at a distance or away or far away.* (K.L.) — **استطرد** (S, L, Mṣb, in the K) denotes a kind of stratagem, (S, L,) or what is as though it were a kind of stratagem, (K,) meaning † *He fled, or wheeled about widely, from him, i. e. from his adversary in fight, to turn again, by way of stratagem, and then returned upon him; as though he drew him from a position which he could not maintain to one which he could maintain.* (Mṣb.) — And hence, app., the phrase, **وَقَعَ ذَلِكَ عَلَى وَجْهِ الْاِسْتِطْرَادِ** + *That occurred in the way of a digression, not being mentioned in its proper place.* (Mṣb.)

طَرْدٌ *i. q. فِرَاخُ النَّحْلِ* [as though meaning *The young ones of bees:* but app. a mistranscription for **فِرَاخُ النَّحْلِ** + *the suckers, or offsets, of palm-trees; as though pushed forth; of the measure نَفْعٌ in the sense of the measure مَفْعُولٌ, like نَفْعٌ &c.*] (TA, from AHn.)

طَرْدٌ *Water in which beasts have waded, and in which they have voided their urine and dung.* (K.)

طَرْدَةٌ + *A charge, or an assault, of two horsemen, each upon the other, at one time.* (K.)

طَرْدِينٌ *A certain food of the [people called] أَكْرَادٌ [pl. of كَرْدٌ].* (K.)

طَرَادٌ see **مَطْرَدٌ**. — **مَطْرَدٌ** *مَشِيًا طَرَادًا* [app. **طَرَادًا**, from **طَرَادٌ** meaning "a spear;" or Bk. I.]

perhaps † **طَرَادًا**;] + *Such a one walks in a straight, a direct, or an even, course.* (L, TA.)

طَرِيدٌ and **مَطْرُودٌ** (S, L, Mṣb) and **مُطْرَدٌ** (A) [and **مُطْرَدٌ** A man driven away, expelled, banished, or outcast; (L); a man removed; put, or placed, at a distance, away, or far away: (S, L); **طَرِيدٌ** is likewise applied to a female, as also **طَرِيدَةٌ**; and the pl. of both in this case is **طَرَائِدٌ**. (M, L.) **نَاقَةٌ طَرِيدٌ**, without ة, means *A she-camel driven away, and taken away:* pl. **طَرَائِدٌ**. (L.) — And † *One who is born after another:* (S, L, K:) the second is termed the **طَرِيد** of the first. (S, L.) Also † *One who is born before another.* (K.) And hence, **الطَّرِيدَانِ** † *The night and the day:* (A, L, K:) each being the **طَرِيد** of the other. (A, L.) — See also **طَرَادٌ**. — Also † *Old;* applied to a garment, or piece of cloth; syn. **شَارِفٌ**. (A, TA.) And **تُوبٌ طَرَائِدٌ** is mentioned by Lh as meaning † *An old, worn-out, garment, or piece of cloth.* (TA.) — And *The base, or lower part, of the raceme of a palm-tree;* (S, L, K:) as also **طَرِيدَةٌ**. (L.)

طَرِيدَةٌ [a subst. from **طَرِيدٌ**, rendered so by the affix ة,] *A wild animal, or the like, that is coursed, hunted, snared, entrapped, or caught:* (S, L, K, TA:) pl. **طَرَائِدٌ**. (TA.) *The female that is the object of the chase of a male [wild] ass.* (M* and K* and MF, all in art. الب.) — And *A number of camels driven away together, i. e., (S,) camels that are stolen:* (S, K:) *a number of camels attacked by a troop of horsemen and driven away.* (A, L.) — † *A cane wherein is a notch (حَزَّةٌ), which is put upon spindles and arrows, (S, L, K,) and upon a stich, (L,) and thus used for planing them:* (S, L, K:) † *i. q. سَفْنٌ*, (AHeyth, A, L,) i. e. *a cane which is hollowed, and has some notches cut in it, (AHeyth, L,) through which an arrow is put (AHeyth, A, L) and repeatedly drawn [to smooth it]:* (AHeyth, A:) *or a small piece of wood, in the form of a water-spout, as though it were the half of a cane, of the size required by the bow or arrow [which are to be smoothed therewith].* (AHn, L.) — † *An oblong piece (A, K) of a garment (A) or of silk: (K:) or a long strip (AA, IAḡr, TA) of rag (AA, TA) or of silk. (IAḡr, TA.)* † *A piece of rag, which is moistened, or wetted, and with which the [kind of oven called] تَنْوَرٌ is wiped; as also † مَطْرَدَةٌ*. (K.) — And † *A narrow strip of herbage (A, K, TA) and of land. (K, TA.)* — And † *The line, or streak, (حُطَّةٌ), between the rump-bone and withers.* (L.) — See also **طَرِيدٌ**, last sentence. — **الطَّرِيدَةُ** is also the name of *A certain game (K, TA) of the boys of the Arabs of the desert, (TA,) called by the vulgar الْمَسَّةُ, (K, TA,) and some say الْمَاسَةُ, (TA,) and النَّصْبَةُ: when the hand of the player falls upon the body or head or shoulder of another, it is [said to be] الْمَسَّةُ; and when it falls upon the leg, or foot, it is الْأَسْنُ:* (K, TA:) but this [app.

meaning **الْاَسْنُ**] is not of established authority: it was also played by girls. (TA.) — See also what here follows.

طَرَادٌ *A small and swift kind of ship or boat:* (K, TA:) called by the vulgar **تَطْرِيدَةٌ** [perhaps a mistranscription for **طَرِيدَةٌ**, which is a post-classical term for *a vessel used for the transport of horses;* and of which **طَرَائِدٌ** is the pl.: see Quatremère's *Hist. des Sultans Mamlouks*, i. 144]. (TA.) — Also † *One who prolongs a recitation, or reading, [of the Kur-án] to people so that he drives them away:* (K:) *or one who drives away people by the length of his standing and the muchness of his recitation, or reading.* (Mgh.) — And † *Wide, spacious, or ample;* (A, K;) applied to a plain, (A,) or place. (K.) And † *An even, wide, roof.* (K, TA.) And **بِلَادٌ طَرَادَةٌ** † *Wide, or spacious, regions or lands, (A, L,) in which the mirage [in appearance] flows.* (L.) — Also, (A, Mgh, L, K,) and **طَرِيدٌ**, and **مَطْرَدٌ**, (L, K,) † *A long day:* (L, Mgh, K, TA:) † *a whole, or complete, day, (A, L,) or month. (A.)* And **سِنُونَ طَرَادَةٌ** † *Whole, or complete, years.* (A.) — See also **طَرَادٌ**.

طَارِدٌ [act. part. n. of 1: fem. with ة, and pl. of the latter **طَوَارِدٌ**.] — [Hence] **طَوَارِدُ الْاِبِلِ** † *Those that remain behind, [as though driving away the others,] of the camels.* (A.)

تَطْرِيدَةٌ: see **طَرَادٌ**.

مَطْرَدٌ *A spear; so called because one hunts (يَطْرُدُ) with it:* (Mṣb:) or, (S, M, A, Mgh, L, K,) as also **طَرَادٌ**, (L, K,) [in my copy of the Mgh, app., **طَرَادٌ**, its pl. being there plainly written **طَرَادَاتٌ**, though the sing. is doubtfully written, and it may be that Freytag, who mentions **طَرَادَةٌ** as signifying *a spear,* was led to do so from his finding **طَرَادَاتٌ**, which I believe to be pl. of **طَرَادٌ**, written **طَرَادَاتٌ**,] *a short spear, (M, A, Mgh, L, K,) so called for the reason above mentioned, (Mgh,) [i. e.] with which one hunts (يَطْرُدُ), or with which one hunts wild animals; (M, L;) [a short hunting-spear;] or a short spear with which one thrusts, or pierces, (S, L,) wild animals, (S,) or wild asses: (L:) pl. **مَطْرَادٍ**. (A.) [And Freytag mentions **مَطْرَادٌ** as a pl. without sing., occurring in the Deewán of the Hudhalees, meaning *Long arrows.*]*

مَطْرَدَةٌ *A means of driving away, removing, &c.:* so in the phrase **مَطْرَدَةُ الدَّاءِ عَنِ الْجَسَدِ** + *A means of driving away, or removing, disease from the body,* (L, from a trad.) — And † *The beaten track; or main part, and middle; of a road; as also † مَطْرَدَةٌ*. (K.)

مَطْرَدَةٌ: see **طَرِيدَةٌ**, latter half: — and **مَطْرَدَةٌ**.

مُطْرَدٌ: see **طَرِيدٌ**: — and **طَرَادٌ**.

[**مُطْرَدٌ**, accord. to Freytag, occurs in the Deewán of the Hudhalees, applied to a spear, as meaning *Altogether straight, so that the whole trembles:*