

by Arabs of the desert, (S,) tall, or long, and narrow (S, K) in the head, or top: (S:) [in the present day applied to a sort of high, conical, cap: and a cowl.] — And † A slender and tall man. (S, K.) — And, (K,) accord. to IAqr, (O,) Low, ignoble, mean, or sordid, (وَعْدُ,) and weak: (O, K:) pl. طَرَاظِيرُ. (O.)

طُرٌّ A boy having a طُرَّة; as also مُطَّرٌ: and the latter with ة is applied to a girl. (So in a copy of the A.) — جَلَبَ مُطَّرٌ † [A thing, or things, brought for the purpose of traffic,] come from the extremities (أَطْرَافُ) of the country. (TA.) — غَضِبَ مُطَّرٌ Anger that is misplaced, and for a thing that does not require it: (S, K:) or in which is somewhat of boldness, or presumptuousness: or such as is vehement, or violent. (TA.) — جَاءَ فَلَانٌ مُطَّرًا Such a one came domineering, or exalting himself; behaving boldly, or presumptuously. (Aq, S.)

مُطَّرَةٌ, (O,) or مُطَّرَةٌ, or مُطَّرَةٌ, (accord. to different copies of the K,) with damm, (K,) [and accord. to the TK with fet-h to the ط,] Custom, habit, or wont: (O, K:) so says AZ: (O:) [the form given in the O seems to be preferable: but] F has also mentioned it as without teshdeed, [i. e. مُطَّرَةٌ,] and thus it is mentioned [in the K] in art. مطر. (TA.)

مُطَّرٌ: see مُطَّرٌ.

مُطَّرُورٌ: see طَرِبِرٌ, in two places.

طرأ

1. طَرَأَ عَلَيْهِمْ, aor. ٤, inf. n. طُرُوءٌ (S, Mgh, Mṣb, K) and طُرٌّ (S, K,) He came to them from a place; (K:) or from a distant place, unexpectedly: (Mgh:) or he came forth upon them (S, Mṣb, K) from a place, (K,) or from a distant place, (TA,) unexpectedly, (K, TA,) or from another country, or territory, or town, or the like: (S:) or he came to them without their knowledge: or he came forth upon them from an opening, or a wide, open tract: the original word is [said to be] دَرَأٌ [q. v.: see also طَرَأَ, in art. طرو]. (TA.) And طَرَأَ, (Mṣb, TA,) said of a thing, (Mṣb,) aor. as above, (Mṣb, TA,) inf. n. طَرَانٌ [app. طَرَانٌ], (Mṣb,) It came, (Mṣb, TA,) came to pass, happened, or occurred, (Mṣb,) unexpectedly. (Mṣb, TA.) It is said in a trad., طَرَأَ عَلَيَّ, as though meaning A portion of the recitation of the Kur-an came to my turn at an unexpected time. (TA.) — طُرٌّ, [aor. ٤,] (Mgh, Mṣb, K,) inf. n. طُرَاةٌ (Mgh, K) and طُرٌّ, (K,) in some of the copies of the K طُرَاةٌ and طُرَاةٌ, (TA,) It (a thing, Mṣb) was, or became, fresh, juicy, or moist; (Mṣb;) contr. of ذَوِي; (K;) i. q. طُرُو, inf. n. طُرَاوَةٌ, (Mgh, Mṣb,) of which it is a dial. var., (Mṣb,) and which is the more common. (TA.)

2. طَرَأَهُ, inf. n. تَطْرِيَةٌ, He rendered it fresh, juicy, or moist. (TA.)

4. اطْرَأَهُ He praised him: (TA:) or he praised him greatly, or extravagantly; or exceeded the just, or usual, bounds, in praising him: (K, TA:) accord. to Es-Sarakustee, أَطْرَأْتُهُ signifies I praised him: and أَطْرَيْتُهُ, [in like manner,] I eulogized, or commended, him. (Mṣb.) [See also the latter verb in art. طرو.]

طُرَاةُ السَّيْلِ i. q. دَفَعَتْهُ [i. e. The tide, or what pours forth at once, of the torrent]: (K:) from طَرَأَ “he came forth” from a land. (TA.)

طُرَانٌ, (O, K,) or طُرَانِيٌّ, occurring in the poetry of El-'Ajjáj, (TA,) A road, or way, and an affair, or event, unknown, or disapproved, or deemed strange or extraordinary: (O, K:) [or an affair, or event,] unknown, &c., and wonderful. (TA.)

طُرَانِيٌّ, an epithet applied to a pigeon, (O, K,) and to an event, (K,) Of which one knows not whence it has come: (K:) an irregular rel. n. from طَرَأَ عَلَيْنَا فَلَانٌ “Such a one came forth upon us without our knowing him:” (TA:) [or] طُرَانٌ is the name of a certain mountain in which are many pigeons; (O, K;) and hence the epithet above mentioned as applied to a pigeon: (O, TA:) Aboo-'Obeyd El-Bekree writes this name, in the Moajam, with damm to the first letter and teshdeed to the second: the vulgar say حَمَامٌ طُرَانِيٌّ, which is a mistake. (TA.) — See also طُرَانٌ.

طُرِيٌّ Fresh, juicy, or moist; (A, Mgh, Mṣb, TA;) a dial. var. of طُرِيٌّ. (Mṣb.)

طَارِيٌّ part. n. of طَرَأَ, applied to a man, and to a thing: (Mṣb:) the pl. is طَرَاءٌ, (K, TA,) like رَهَاءٌ, (TA,) and طَرَاءٌ, (K, TA,) like عَدَمَاءٌ, and MF mentions, as from the M, طَرَأٌ, like خَدَمٌ, [but this is properly termed a quasi-pl. n.,] and طَرَاءَةٌ, like كَتَبَةٌ, and in some copies طَرَاةٌ, like قُضَاةٌ: (TA:) and طَرَأٌ is applied to strangers, for طَرَاءٌ, meaning Persons coming from a distant place. (L, TA.) One says, هُوَ مِنَ الطَّرَاءِ لَا مِنَ التَّنَاءِ [He is of those who come from another place, or country; not of the settled residents]. (A, TA.) — [It is also applied to a signification, as meaning † Adventitious.]

طَارِيَةٌ † A calamity, or misfortune, (O, K, TA,) of which one knows not whence it has come. (TA.)

مَطْرِيٌّ [thus written, without any syll. signs, in the TA, and there said to be the subst. (اسم) from أَطْرَأَهُ: but I think that it is evidently مُطْرِيٌّ; and not the subst., but the act. part. n. (اسمُ الفاعِلِ), of أَطْرَأَهُ].

طرب

1. طَرِبَ, (S, Mṣb, TA,) aor. ٤, (Mṣb,) inf. n. طَرِبٌ, (S, Mṣb, K, TA,) He was, or became, affected with emotion, or a lively emotion, or

excitement, agitation, or unsteadiness, (خَفَّةٌ, S, Mṣb, K, TA,) [of the heart or mind,] by reason of joy or of grief, (K, TA,) or of intense grief or joy, (S,) or of intense fear or joy: (Mṣb:) or [he was moved with joy, or delight;] he was joyful, mirthful, or glad: and the contr., i. e. he was affected with grief, sadness, or sorrow. (K, TA.) [See طَرِبَ, below.] — And طَرِبَتِ الْإِبِلُ بِلِحْدَاءِ [The camels became excited by reason of the driver's urging them with singing]. (A, TA.) — And طَرِبَتِ عَنِ الطَّرِيقِ [written in the TA without any syll. signs, app. طَرِبْتُ,] i. q. عدلت عنه [i. e. I deviated (عدلت) from the road, or way]. (TA.)

2. طَرِبَ, (TA,) inf. n. تَطْرِيْبٌ, (K,) He sang. (K, TA.) And طَرِبَ فِي صَوْتِهِ He trilled, or quavered, and prolonged, his voice: (Mṣb:) or طَرِبَ فِي الصَّوْتِ is the prolonging of the voice, and modulating it sweetly. (S, TA.) And, said of a bird, or, accord. to some, peculiarly of the مَكَاءُ, It prolonged its voice, and trilled, or quavered, it, or warbled. (TA.) And in like manner, طَرِبَ فِي قِرَائَتِهِ (A, TA) He prolonged, and trilled, or quavered, his voice in his reciting, or reading; (TA;) and فِي غَنَائِهِ [in his singing]. (A.) And قَرَأَ بِالتَّطْرِيْبِ [He recited, or read, with a prolonging, and trilling, or quavering, of the voice]. (A, TA.) — And طَرَبُوا They raised their voices, cried out, or cried aloud, time after time. (Skr, TA.) — طَرِبَهُ: see 4. — [Freytag adds that, in the “Fákiheth el-Khulafá,” p. 42, l. 5 infr., it means He asserted him to have sung excellently.]

4. اطْرِبَهُ He, (S,) or it, (one's voice, A,) caused him to be affected with طَرِبَ [i. e. emotion, or a lively emotion, &c.]; as also تَطْرِبَهُ; (S, A;) [and طَرِبَهُ; for] تَطْرِيْبٌ signifies the same as طَرِبَ, like تَطْرِبٌ: (K:) [generally, he, or it, rendered him lively, brisk, or sprightly: and] اطْرِبَهُ is said of joy, and of grief, meaning [it affected him with طَرِبَ; or] it rendered him restless, or unsteady. (MA.)

5: see the next preceding paragraph, in two places.

10. اسْتَطْرَبَ He, or it, sought, or demanded, طَرِبَ [i. e. emotion, or a lively emotion, &c.], (K, TA,) and diversion, sport, or play. (TA.) — And They (a party, or company of men,) became affected with intense طَرِبَ. (A, TA.) — اسْتَطْرَبَ الْإِبِلَ He put in motion the camels by urging them with singing. (K.) You say اسْتَطْرَبَ الْحِدَاءَ الْإِبِلَ [The drivers, singing to them, excited, moved, or stirred, the camels,] when the camels have become lively, brisk, sprightly, or agile, because of their urging them with singing. (O, TA.) Az cites the saying of Et-Tirmidh,

• وَاسْتَطْرَبَتْ طَعْنُهُنَّ لَمَّا أَحْزَلَّ بِهِنَّ •
• أَلَّ الضَّحَى نَاشِطًا مِنْ دَاعِيَاتِ دَدٍ •