

collect thou together the camels : (K:) or, accord. to Aboo-Sa'eed, take thou to the أطرار, i. e. sides, of the camels; i. e. take care of them, from the most remote of them [inclusively], and keep them in safety. (TA.) Some say أطري. (M and K in art. طر.) = And one says, of a man, مَا أَطَرَهُ, meaning *How beautiful, or goodly, or comely, is he!* (ISh, TA.)

10. استطر إتمام الشكير It caused the [downy, or fine,] hair to grow to its full, or complete, state: occurring in some verses of El-Ajjáj. (O, TA.)

R. Q. 1. طرطر, [inf. n. طرطرة,] (K,) said of a man, (TA,) He gloried, or boasted, vainly, and praised himself for that which was not in him; syn. طرمد. (K.) IDrd says, طرطرة is an Arabic word, [i. e. it is genuine Arabic,] though in common use with the post-classical writers: one says, رَجُلٌ فِيهِ طَرَطْرَةٌ, meaning *A man in whom is vain-glorying &c. (طرمنة) and loquacity.* (O, TA.) — And طرطر بضانه He called his ewes to be milked, (O, K, TA,) saying to them طر طر. (TA.)

Q. Q. 3. اطروزي He (a man, TA) became filled by repletion of the stomach, or by anger; (O, K, TA;) as also اطروزي. (O.) [But the former verb is also mentioned in the K, in art. طرو, as of the measure افعوعل; and the latter, in art. طري.]

طرطر a cry by which ewes are called to be milked. (TA.) [See R. Q. 1, last sentence.]

طرطر is said in enjoining one to abide in the neighbourhood of the House of God [at Mekkeh], (O, K,) and to do so constantly: (K:) so says IAqr: (TA:) Az has mentioned it in this art.; but if it be a word repeated, from طار, aor. يطور, its proper place is art. طور: the present art. would be its proper place only if it were طرطر [imperative of طرطر]: (O:) [F says,] in my opinion it should rightly be mentioned in art. طور; but Az and others have mentioned it among reduplicate words; therefore I have followed them, and notified [the case]. (K.)

طر [The fur, or soft hair, called] ووبر, and hair of the ass, that comes forth after the falling off of former hair. (K.)

طر A collective body [of men]. (Yoo, TA.) One says, جَاؤُوا طَرًا They came all; (S, TA;) and it is said that طرًا is here in the accus. case as a denotative of state, or as an inf. n.: Sb mentions the phrase مَرَرْتُ بِهِمْ طَرًا I passed by them all; and he says that the last word is used only as a denotative of state: but Khaṣeab En-Naṣrānee used it otherwise; replying to one who said to him, How art thou? أَحْمَدُ اللَّهُ إِلَى طَرِّ خَلْقِهِ [I praise God to all his creatures]; and the phrase رَأَيْتُ بَنِي فُلَانٍ بِطَرِّ I saw the sons of such a one,

all of them, has also been transmitted: some say that طرًا in the first of the phrases above is put in the place of an act. part. n., and is [originally] an inf. n. (TA.)

طر: see طرة, latter half.

طرة A single act of cutting [&c.: an inf. n. of 1, q. v.]. (TA.) — And Impregnation by a single act of initus: (O, L, K:) [used in relation to camels:] or it signifies [simply] a single act of initus: thus in the phrase أَفْقَحًا بِطَرَّةٍ [He (the stallion) impregnated her by a single act of initus]. (TK.) = الطرة, (AHeyth, O, K,) thus with fet-h, (O,) and thus written by AHeyth, (TA,) signifies also The flank. (AHeyth, O, K.)

طرة A thing that is cut. (TA.) — The hair that is cut over (lit. over against, حَدَاءً,) the forehead: (Mgh, Mṣb, voce قَصَّة:) what a girl cuts short, of the full hair upon her forehead, and forms into a row or rows: (A:) [so accord. to present usage; the hair over the forehead of a girl or woman, cut with a straight or even edge, or with two such edges one above the other, so as to form a kind of border; as also قَصَّة:] what is cut, in the fore part of the ناصية [or hair over the forehead] of a girl, like the عَلمَر [or ornamental border], (K, TA,) or like the طرة [which seems here to signify the same as علمر, or nearly so], (TA,) which is beneath a crown: and sometimes it is [an imitation of a band, across the forehead,] made of [the black substance called] رَامَك: as also طرور; (K, TA;) or طرور: (so in the O:) or the latter signifies a طرة made of رَامَك: (O, TS:) pl. (of طرة, TA) طرر, and (of طرور [or طرور], TA [and accord. to analogy of طرة also]) طرار. (K.) — Also (K) [absolutely] The hair over the forehead; syn. ناصية. (S, O, K.) — [Hence, app., The طرة of a building; also called its صفة: see this latter word.] — And † The كفة of a garment or piece of cloth; (S, A, O, Mṣb;) i. e., (S,) the border, or side, thereof, that has no هُدب [or end of unwoven threads]: (S, O, K:) [and the fringed end thereof: (see صِنْفَةٌ and هُدْبُ):] or the ornamental, or figured, or variegated, border (علمر) thereof: and, in like manner, of a [water-bag of the kind called] مَزَادَة: (K, TA: [والمزادة in the CK is a mistake for والمزادة:]) or the طرة of a garment or piece of cloth is a thing resembling two ornamental, or figured, or variegated, borders (علمان) sewed upon the two sides of a بُرْد, upon its border: (Lth, TA:) pl. طرر. (Mṣb, K) and طرار. (K.) And طرات [is likewise a pl. of طرة, and] occurs in a trad. as meaning Veils (ستور), or head-veils, (O, TA,) or pieces [or strips], (Z, TA,) cut by women from a garment of the kind called سيرة. (Z, O, TA.) — And † The side, or edge, of a river, and of a valley: (S, A, O, K:) the border of a land or country: (TA:) and the edge of anything; (S, O, K;) its extremity: (K:) pl. طرر. (S, O, K) and طرار: (K:) and أطرار also

signifies the sides of a valley; and in like manner, of a country, and of a road; (TA;) and the extremities of a country; (S, O, TA;) and its sing. is طر; or, accord. to the T, طرة: (TA:) and طرر signifies also † the margins of a book or writing; (A, TA;) and the sing. is طرة. (TA in arts. حشى and همش.) — And † The two lines, or streaks, (خَطَّتَانِ,) upon the two shoulders (كتفان) of the ass: (K:) or الطررتان signifies the streaked place upon each side of that animal: (TA:) or two black streaks (خطتان, as above,) upon the two shoulders (كتفان) of the ass: and applied by Aboo-Dhu-eyb to those of the wild bull: (S, O:) or two stripes, or streaks, on the back of the ass: (A:) and طرة مئنه the streak of his back. (S.) — † A streak of cloud: (S, A, O, K:) an oblong portion of cloud, commencing from the horizon: (TA:) its dim., طرية, occurs in a trad. (O, TA.) — And † A goodly aspect of a man. (TA.) — And one says, رَأَيْتُ طَرَّةَ بَنِي فُلَانٍ † I saw the mode, or manner, of alighting and abiding of the sons of such a one, from afar. (TA.) — And بَدَتْ طَرَرُ الْأَمْرِ † The indications, or signs, or tokens, of the affair, or event, appeared. (A, TA.) — And تَكَلَّمَ بِالشَّيْءِ مِنْ طَرَاهِهِ † He spoke the thing eliciting it from his mind. (TA.)

طرور, or طرور: see طرة.

طرير Sharpened; applied to a spear-head; (A, K, TA;) as also مطرور: (A, TA:) or, so applied, polished; (O;) or thus also, applied to an arrow; and so مطرور applied to a sword. (TA.) — And † Goodly, or pleasing, in aspect; (S, A, O, K;) applied to a man: (A:) a beautiful, goodly, or comely, man: (ISh, TA:) a man beautiful, goodly, or comely, in face: and some say, whose prime of manhood is future: (TA:) or a youth, or young man, soft, or tender, fleshy, and fat: (Ḥam p. 513:) pl. طرار. (ISh, TA.) See also طار.

طرى A she-ass driven away: (O, K, TA:) or a brisk, lively, or sprightly, ass. (TA.)

طرار A cutpurse; one who cuts, or slits, purses, (A, Mgh, Mṣb, TA,) and takes people's money at unawares: (Mṣb:) or who slits a man's sleeve, [in which he carries his money and the like,] and gently extracts what is in it: (TA:) from الطر the act of slitting" (S, Mṣb) and "cutting." (S.)

طربان A table upon which one eats; syn. جوان: (K:) or a dish, or plate, (طَبَقٌ,) upon which food is eaten. (O.) [But see طربان, in art. طرو.]

طار † A boy whose mustache is growing forth: (S, A, Mṣb:) or whose mustache has grown forth; (Lth, L, K;) as also طير. (K.) — And خَرَّ طَارٌ † A sort of [cloth of the kind called] خَرَّ [app. having a nap]. (A, TA.)

طرطور A sort of قَنْسَوَةٌ [q. v.], (S, K,) worn