

authority of J; but I do not find it in either of my copies of the §.]—And طَخَى, inf. n. طَخَى, *He was, or became, foolish, stupid, or unsound [as though obscured] in intellect or understanding.* (TA.)

4. أَطَحَّتِ السَّمَاءُ *The sky became overspread with طَخَاءَ, meaning clouds, and darkness.* (TA.)

طَخَى: see طَخِيَاءَ.

طَخُوَّةٌ: see the next paragraph.

طَخِيَّةٌ *Darkness; as also طَخِيَّةٌ and طَخِيَّةٌ:* (ISd, K;) and so طَخَاءٌ. (TA.)—And *A portion of clouds; like طَخِيَّةٌ: (K;) or a thin cloud; (M, TA;) and so طَخُوَّةٌ: (M, K, TA: [see also طَخَاءٌ:]) but, (TA,) accord. to Lh, one says, مَا فِي السَّمَاءِ طَخِيَّةٌ, with damm, meaning There is not in the sky aught of clouds.* (S, TA.)—Also *Foolish; stupid, or unsound [as though obscured] in intellect or understanding: pl. طَخِيُونَ.* (Az, ISd, K.)

طَخِيَّةٌ: see the next paragraph above, in two places.

طَخِيَّةٌ: see طَخِيَّةٌ.

طَخُوَاءٌ: see the next following paragraph.

طَخِيَاءُ *The darkness of clouds.* (Lth, Mgh, TA.)—And *تَيْلَّةٌ طَخِيَاءٌ (S, ISd, Mgh, K*) A dark night; (S, K;) as also تَيْلَّةٌ طَخُوَاءٌ: (TA:) or a night intensely dark, (ISd, Mgh, TA,) in which the clouds have concealed the moon: (ISd, TA:) and تَيْلَّةٌ طَخِيَاءٌ and تَيْلَّةٌ طَخِيَاءٌ [app. طَخَى, as inf. n. used as an epithet,] *dark night: and تَيْلَّةٌ طَخِيَاءٌ dark nights.* (TA.)—And *كَلِمَةٌ طَخِيَاءٌ [A sentence, or an expression,] not understood.* (S, K,*)—And [hence, perhaps,] one says [of a he-goat], *كَانَ ذَلِكَ فِي طَخِيَائِهِ, meaning in his state of rattling at rutting-time.* (JK. [See a similar phrase in art. طحو and طعى; in which طَخِيَائِهِ is probably a mistranscription for طَخِيَائِهِ.]*

طَخَاءٌ: see طَخِيَّةٌ.—Also *Clouds: (TA:) or high, or elevated, clouds; (A'Obeyd, Az, S, K;) as also طَخَاءٌ: (TA:) or, accord. to the M, thin clouds: [see also طَخِيَّةٌ:] and Lth says that طَخَاءٌ signifies any round portion of cloud that excludes the light of the moon.* (TA.)—And *Any covering, or envelope, of a thing: one says, عَلَى قَلْبِهِ طَخَاءٌ, and عَلَى قَلْبِهِ طَخَاءٌ, Upon his heart is a covering: (M, TA:) the طَخَاءُ of the heart is said to be a covering thereof like that of the moon: (TA:) or طَخَاءٌ signifies كَرْبٌ, (K,) or the like thereof, (S,) [i. e. grief, or anxiety, that presses heavily,] upon the heart; (S, K;) as in the saying, *وَجَدْتُ عَلَى قَلْبِي طَخَاءً [I experienced, upon my heart, grief, or anxiety, that pressed heavily]: (S:) or it signifies heaviness: or rancour, malevolence, malice, or spite.* (T, TA.)*

طَخَاءٌ: see the next paragraph above, in two places.

طَخِجٌ, and the fem. pl.: see طَخِيَاءَ. You say also *ظِلَامٌ طَخِجٌ (S, K) Intense darkness; (K, TA;) [in like manner] expl. in some of the copies of the § as meaning حَسْبٌ.* (TA.)

طدو

طَدِيرٌ, (S, TA,) the latter word formed by transposition from طَادٌ; (M, TA;) and عَادَةٌ طَادِيَةٌ, (S, K,) the latter word said to be formed by transposition from طَادِيَةٌ, (S,) *A custom, or habit, that is constant, settled, or established; old, or inveterate.* (S, K.) طَادِرٌ and طَادِرٌ are also expl. as meaning *Continuous; or constant and uninterrupted.* (TA in art. ووطد.)

طر

1. طَرَّ, aor. ٢, (A, Mṣb, TA,) inf. n. طَرٌّ, (S, A, Mṣb, K,) *He cut, or divided, lengthwise; slit; or rent; (S, A, Mṣb, K;) a garment or piece of cloth: (TA:) and he cut [in any manner] (S, A, K) the same, (A, TA,) or some other thing.* (A.)—*He cut off a man's arm or hand, by a blow, or stroke; (A;) as also طَرَّطَ; (S, A, K;*) and so طَرَّطَ. (TA.) He cut, or clipped, his mustache.* (TA.) And one says of a woman, *طَرَّطَتْ شَعْرَهَا She cuts her hair short.* (A.) [And app. *She cuts her hair over the forehead so as to form what is termed a طَرَّةٌ: see also 2.]—And طَرَّطَتْ الإِبِلَ الْجِبَالَ وَالْأَكَامَ † The camels traversed the mountains and the hills.* (A.) And طَرَّطَتْ الْقَوْمَ † *I passed by the people, all of them.* (Yoo, TA.)—Also, طَرَّطَ, (S, A,) aor. as above, (TA,) inf. n. طَرٌّ (A, K) and طَرَّوْرٌ, (K,) *He sharpened (S, A, K, TA) a spear-head, (S,) or a knife (A, K) &c., (K,) or an iron implement.* (TA.)—And طَرَّطَ *He polished a sword.* (O.)—And, (TA,) inf. n. طَرَّطَ, (K,) *He renovated a building.* (K, TA. [In the CK, تَحْدِيدٌ is put for تَجْدِيدٌ as the explanation of the inf. n.]—And *He plastered with clay his watering-trough, or tank: (S, TA:) and likewise his mosque, or oratory, and decorated it.* (TA.)—And طَرَّطَهُ بِسِنَاءٍ حَسَنٍ, aor. ٢, inf. n. طَرَّطَ, *He eulogized him.* (TA voce حَمَّرَ.)—And, aor. as above, (TA,) inf. n. طَرَّطَ, (S, A, K,) *He drove away; syn. شَلَّ; (S, A, K, TA;) and طَرَّطَ, inf. n. طَرَّطَ, signifies [the same, i. e.] طَرَّطَ. (Aḡ, TA.) In some copies of the K, [and in a copy of the A,] الشَّلُّ is erroneously put for طَرَّطَ as an explanation of طَرَّطَ. (TA.)—And you say طَرَّطَتْ الإِبِلَ, (S,) inf. n. طَرَّطَ, (K,) *I drove, or brought, or gathered, the camels together, from their several quarters; (S, K;*) like طَرَّطَتْهَا: (S:) or, accord. to Yaḡqoob, I walked on one side of the camels, and then on the other side, to**

put them in right order. (S.)—And طَرَّطَ signifies also *The act of seizing, or carrying-off, by force; or snatching at unawares.* (Kr, K.)—And *The act of slapping with the palm of the hand.* (Kr, K.)—As an intrans. v., طَرَّطَ, aor. ٢ (S, A, Mṣb, K) and ٣, (Mṣb, K,) the latter agreeable with analogy, (TA,) [but the former the more common,] inf. n. طَرَّوْرٌ, (S, Mṣb,) or طَرَّطَ, (K,) or both, (TA,) † *It (a plant) clave the earth: (A:) or grew forth, or sprouted: (S, Mṣb:) or came up, or forth.* (K.) And it is likewise said of the mustache (S, A, Mṣb, K) of a boy, (S, A, Mṣb,) and of hair in general; meaning † *It burst through the skin: (A:) some say, طَرَّطَتْ شَارِبُهُ [meaning his mustache grew forth]; (O, TA;) but طَرَّطَ is more chaste.* (Az, TA.)—طَرَّطَتْ النُّجُومُ, occurring in a trad., means † *The stars rose; (O, TA;) from طَرَّطَ said of a plant: (TA:) or the phrase, as some relate it, is طَرَّطَتْ النُّجُومُ, which means † the stars shone; (O, TA;) from طَرَّطَ meaning "he polished" a sword. (O.)—And طَرَّطَتْ يَدَهُ, (S, K, TA,) aor. ٣ and ٢ (K, TA) by common consent of the authorities on inflection, (TA,) † *His arm, or hand, fell off; (S, K, TA;) [being severed by a blow, or stroke;] like طَرَّطَتْ.* (S, TA.)—See also 4.—طَرَّطَ said of a man, [app. of the measure فَعَلَّ, originally طَرَّوْرٌ.] inf. n. طَرَّوْرَةٌ, *He was, or became, beautiful, goodly, or comely.* (ISh, TA.)—And طَرَّطَتْ نَاقَتِي, [app. of the measure فَعَلَّتْ, originally طَرَّوْرَتْ, aor. تَطَّرَتْ.] inf. n. طَرَّوْرٌ, *My she-camel was, or became, clear in colour.* (O, TA.)*

2. طَرَّطَتْ, [and طَرَّطَتْ شَعْرَهَا,] inf. n. طَرَّطَتْ, *She (a girl) made to herself a طَرَّةٌ [q. v.].* (TA.) [See also 1.]

4: see 1, second sentence.—طَرَّطَتْ signifies also *He made it to fall off.* (K, TA.) One says, *طَرَّطَتْ يَدَ اللَّهِ God made, or may God make, the arm, or hand, of such a one to fall off; as also طَرَّطَتْ.* (TA.)—And طَرَّطَ, (K,) inf. n. طَرَّطَ, (AZ, S,) *He excited, or incited; syn. أَغْرَى.* (AZ, S, K.)—See, again, 1.—طَرَّطَ is also syn. with طَرَّطَ [as meaning *He acted with boldness, or he emboldened himself:* in the CK, erroneously, طَرَّطَ]. (S, K.) Hence, [accord. to ISk,] طَرَّطَ أَطْرِي, (S, K,) or طَرَّطَ نَاعِنَةً, (ISk, S, K,) or طَرَّطَ, (K,) both mentioned by Aboo-Sa'eed, (TA,) a prov., (S, TA,) meaning *Act thou with boldness, or embolden thyself, (أُوتِي,) for thou art wearing sandals: (ISk, S, K;) applied alike to a male and to a female and to two and to a pl. number, for it was originally said to a woman, and is therefore used as thus said: (S:) or, (S, K,) accord. to AO, (S,) it means † venture thou upon the affair that is difficult, for thou hast strength for it; and was originally said by a man to a woman who was pasturing his cattle in the soft, or plain, land, and leaving the rugged; [lit.] meaning take thou to the طَرَّطَ, i. e. sides, of the valley; and he says, I think that by the sandals he meant the roughness of the skin of her feet: (S, K;*) or it means*