

says, I know not any other who has mentioned the طحون of sheep or goats. (TA.)

مُطْحَنٌ and مُطْحُونٌ (Mṣb, TA) and مُطْحِنٌ (TA) Ground wheat (Mṣb, TA) and the like thereof. (Mṣb.) — For the first, see also طَحْنٌ.

طَحَّانٌ The craft, or occupation, of the طَحَّان [or miller]. (K.)

طَحِينَةٌ The dregs of the oil of sesame. (TA.)

طَحَّانٌ [meaning A miller, or grinder of wheat and the like,] is thus, perfectly decl., if you do not derive it from الطَّحُّ : (K, TA:) i. e. طَحَّانٌ, if you derive it from الطَّحْنُ, is perfectly decl.; but if you derive it from الطَّحُّ, or from الطَّحَا which signifies "the expanded tract of land," it is imperfectly decl.: (S, TA:) if from الطَّحُّ, it is of the measure فَعْلَانٌ, not فَعَّالٌ; and if from الطَّحَا, it would be by rule طَحَّوَانٌ. (IB, TA.)

طَحَّانَةٌ: see طَاحُونَةٌ: — and see also طَحُونٌ.

طَاحِنٌ The bull, of those that tread the wheat, that stands [الَّذِي يَقُومُ، for which تَقُومُ اتِّي is erroneously put in the K and TA,] in the middle of the heap thereof and around which the other bulls turn: (K, TA:) mentioned by En-Naḍr, on the authority of El-Jaḍdee. (TA.)

طَاحِنٌ, mentioned by Freytag as meaning A frying-pan ("sartago"), is evidently a mistranscription, for طَاحِنٌ.]

طَاحِنَةٌ, (Mṣb, TA,) in which the ḍ is added to give intensiveness to the signification, (Mṣb,) [or to convert the epithet طَاحِنٌ into a subst.,] sing. of طَاحِنٌ, (Mṣb, TA,) which signifies †The أَضْرَاسُ [as meaning the molar teeth, or grinders,] (S, Mṣb, K, TA) of a man and of others; as being likened to a mill. (TA.)

طَاحُونٌ: see what next follows.

طَاحُونَةٌ A mill: (S, Mṣb, K:) [also called in the present day طَاحُونٌ: and the same meaning is assigned by Golius and Freytag, by the latter as on the authority of the K, (in which I do not find it,) to طَاحُونَةٌ, pl. مَطَّاحِنٌ; and by Golius to طَاحُونٌ likewise:] or a mill that is turned by water; (Lth, MA, Mgh;) as also طَاحِنَةٌ: (Lth, Mgh, TA:) or this signifies a mill that is turned by a beast [as طَاحُونَةٌ and طَاحُونٌ do in the present day]: (MA, Mgh:) pl. of the first طَاحُونٌ. (Mṣb, TA.)

طَاحِنَةٌ is said by Golius, as on the authority of the KL, (in which however I do not find it,) to signify A place where grinding is performed.]

طَاحُونَةٌ: see طَاحُونَةٌ.

طَاحِنٌ: see طَاحِنٌ.

مَطَّاحِنٌ A viper turning round about; or coiling itself. (S, K.) A poet says,

طحنى — طحن

بِخَرَسَاءٍ مَطَّاحِنٍ كَانَ فَجِيحَهَا

إِذَا فَرَعَتْ مَا هُرَيْقٌ عَلَى جَبْرِ

[With a coiling viper, as though its hissing, when it is frightened, were the sound of water poured upon live coals]. (S, TA.) — See also طَاحُونَةٌ.

مَطَّاحُونٌ: see طَاحِنٌ. — Also †Milk: so called as being likened to corn ready-ground, and fit for food. (L in art. مسد.)

طحنى and طحو

1. طَاحَا, aor. يَطْحُو, inf. n. طَحْوٌ; and طَحَى, aor. يَطْحِي, inf. n. طَحْيٌ; two dial. vars., though only طَحَى, like سَعَى, is mentioned in the K; (TA;) He spread [a thing]; spread [it] out, or forth; expanded [it]; or extended [it]. (K, TA.) You say, طَاحَوْتُهُ, like دَحَوْتُهُ, i. e. I spread it; &c. (S.) — And you say, الْقَوْمُ يَطْحِي بَعْضُهُمْ بَعْضًا The people, or party, repel one another. (TA.) — طَاحَى, (K,) or طَاحَا, (TA,) also signifies It, or he, became spread, spread out or forth, expanded, or extended; (K, TA;) being intrans. as well as trans. (TA.) Accord. to Aḡ, (TA,) طَاحَا مِنَ الصَّرْبَةِ means He became extended (S, TA) upon the ground (TA) in consequence of the blow: (S, TA:) [and this is probably meant by what here follows:] طَاحَا is said when one throws down a man upon his face; (K, TA;) or when he spreads, or extends, him; or when he prostrates him on the ground: (TA:) but accord. to Fr, one says, شَرِبَ حَتَّى طَحَى i. e. [He drank until] he stretched out his legs: and البَعِيرُ طَحَى إِلَى الْأَرْضِ i. e. The camel stuck to the ground, either from emptiness or from emaciation: and in like manner one says of a man when people call him to aid or to do an act of kindness: the verb being in all these instances with teshdeed: as though, by saying this, he contradicted Aḡ as to its being without teshdeed. (TA.) Accord. to AA, (S,) طَحَيْتُ means I lay, or lay upon my side, or laid my side upon the ground. (S, K.)

And you say, نَامَ فُلَانٌ فَتَطَّحَى i. e. [Such a one slept, and] lay, or lay upon his side, in a wide space of ground. (TA.) — Also, i. e. طَاحَا, (AA, S,) or طَحَى, (K,) He (a man, AA, S) went away into the country, or in the land: (AA, S, K:) like طَاحَا. (S in art. طهو.) One says, مَا أَذْرَى أُيُنَ طَاحَا [I know not whither he has gone away &c.]. (S.) And طَاحَا بِهِ قَلْبُهُ His heart carried him away (ذَهَبَ بِهِ) in [the pursuit of] anything: (S, K:) whence the saying of Alḡameh Ibn-'Abadeh,

طَاحَا بِكَ قَلْبٌ فِي الْحِسَانِ طَرُوبٌ

بُعَيْدَ الشَّبَابِ عَصْرًا حَانَ مَشِيْبٌ

[A heart much affected with emotion has carried thee away in the pursuit of the beauties long after youthfulness, in the time when entering upon hoariness has arrived: بُعَيْدٌ being here a dim.

used for the purpose of enhancement]. (S, TA.)

And طَحَى بِكَ هَمَّكَ Thy anxiety has carried thee away in a far-extending course. (TA.) And طَحَى بِالْكُرَةِ He threw the ball. (TA.) And طَحَى بِلَانٍ شَحْمَهُ Such a one became fat. (TA.) — طَاحَا, aor. يَطْحُو, signifies also He, or it, was or became, distant, or remote. (K.)

2: see 1, former half, in two places.

5: see 1, latter half.

طَاحَا An expanded tract of land. (S, K.) — [And the same word, app., written in the TA طَحَى, is there expl. as meaning The lower, or baser, or the lowest, or basest, of mankind, or of the people.]

طَاحِيَةٌ A portion of clouds; as also طَاحِيَةٌ. (K.)

أَقْبَلَ التَّيْسُ فِي طَاحِيَانِهِ is expl. by AZ as meaning [The he-goat came] in his state of rattling at rutting-time (فِي هَيْبِيهِ). (TA.) [But probably the right expression is فِي طَاحِيَانِهِ: see طَاحِيَانَةٌ.]

طَاحَانٌ as derived from الطَّاحَا: see طَاحَانٌ in art. طحن.

طَاحَ Spread; spread out, or forth; expanded; or extended. (S, * K.) [See also مُطَّح.] And That has filled everything by its multitude: (K, TA:) in this sense [or in the former sense as is implied in the S] applied to an army. (TA.) And one says مَطَّحَةٌ طَاحِيَةٌ and مَطَّحَةٌ and مَطَّحِيَةٌ, meaning A great (T, K, TA) spreading (TA) tent. (T, K, * TA.) And المَدْرُومَةُ الطَّوَّاجِي The vultures that circle [in the sky] around the bodies of the slain. (S, TA.) — Also High, elevated, or lofty: so in the phrase لَا وَالْقَمَرِ الطَّاحِي [No, by the high moon]; an oath of some of the Arabs. (TA.) [And Tall as applied to a horse: so طَاحِي is expl. in the TA; but this, being without the article ال, is a mistake for طَاح.] — And A great congregated body of men. (IAḡr, K.)

مَطَّحَةٌ: } see the next preceding paragraph.
مَطَّحِيَةٌ: }

مَطَّحٌ Spread, expanded, or extended; [like طَاحَ]; or thrown down upon his face; or lying, and stretching himself, upon his face, on the ground. (TA.) And Cleaving, or sticking, to the ground. (TA.) And بَقْلَةٌ مَطَّحِيَةٌ A herb, or leguminous plant, growing upon the surface of the earth, (K, TA,) having spread itself upon it. (TA.)

طحنى and طحو

1. طَاحَا and طَحْوٌ, [aor. طَاحَا,] inf. n. طَحْوٌ; and طَحَى [of which the aor. is app. -, and the inf. n. طَحْيٌ]; The night was, or became, dark. (TA.) [The former of these verbs, with the latter of its inf. ns., is mentioned by Golius as on the