

its original form, (M,) without **إِدْغَامٌ** [i. e. not having its **و** incorporated into the **ي** so as to become **ضَمِيحٌ**, as it should by rule,] because it is a primitive noun, (S,) like **حَيَوَةٌ**, which is a proper name of a man, (S, M,) but more extr. because that is allowable in a proper name which is not allowable in another kind of word, (M,) [A he-cat;] i. q. **سِنُورٌ** [q. v.]; (M:) the male **سِنُورٌ**: (S, K:) or a certain small beast resembling the **سِنُورٌ**: (M:) pl. **صَيَاوِنٌ**, (S, K,) in which the **و** is unaltered because it is so in the sing.: (S, TA:) Sb says, the dim. is **ضَمِيحٌ**, like **أَسِيدٌ** [dim. of **أَسُودٌ**], but he who says **أَسُودٌ** may say **ضَمِيحٌ**. (S.)

ضَمِيحٌ and **ضَمِيحٌ**: see what next precedes.

ضَوِي

1. **ضَوِيٌّ**, aor. **يَضْوِي**, inf. n. **ضَوِيٌّ**, *He (a child, Mṣb) was, or became, lean, or emaciated, (S, Mṣb, K,) and small in body: (Mṣb:) or slender in the bones, and spare of body, naturally. (M, K.)* [See also 4.] — **ضَوِيٌّ إِلَيْهِ**, (S, M, K,) aor. **يَضْوِي**, (S, K,) inf. n. **ضَوِيٌّ** (S, M, K) and **ضَى**, (M, K,) *He adjoined himself, got him or got himself, betook him or betook himself, repaired, or resorted, to him; syn. أَنْصَرَ*; (S, M, K;) as also **أَنْصَوِيٌّ**; (Har p. 73;) and *he had recourse, or betook himself, to him for protection, or refuge. (S, *M, K.)* — And **ضَوِيٌّ إِلَيْهِ مِنْهُ خَيْرٌ**, inf. n. **ضَوِيٌّ** and **ضَى**, i. q. **سَالٌ** [i. e. *Bounty flowed to me from him*]: (M, TA:) accord. to the copies of the **ك**, **سَالٌ** **إِلَى خَيْرِهِ**; which is wrong. (TA. [In my MS. copy of the **ك**, **إِلَى خَيْرِهِ** **إِلَى سَالٍ**].) — And **ضَوِيٌّ** signifies also *It came by night*: (M, K:) you say, **ضَوِيٌّ إِلَيْنَا خَيْرُهُ**, *The news, or tidings, of him, or it, came to us by night. (M, TA.)* — **ضَوِيٌّ**, said of a camel, *He was, or became, affected with the tumours termed ضَوِيٌّ*, (Lth, TA,) or *with what is termed ضَوَاةٌ* [q. v.]. (M.)

4. **اضْوَى** *He (a man, TA) was, or became, slender (K, TA) in his body. (TA. [See also ضَوِيٌّ].)* And **اضْوَى الْقَوْمَ** *The people's cattle became lean, or emaciated; like القومى اضْوَى*. (IKṭṭ, TA in art. **صَوِيٌّ**.) — And *He (a man) had offspring such as is termed ضَاوِيٌّ born to him*: and in like manner **اضْوَت** is said of a woman [as meaning *she brought forth such offspring*]; (M;) or *she brought forth a boy such as is so termed. (K.)* **اغْتَرَبُوا وَلَا تُضَوُوا**, (S, M, Mṣb,) occurring in a trad., (S,) means *Marry ye among women that are remote in respect of relationship, (S, M, Mṣb,*) and not among the relations of your paternal uncles, (S,) or and not among your near relations, lest your offspring be such as is termed ضَاوِيٌّ*: (M, Mṣb:) for the Arabs assert that a man's offspring from his near relation is meagre, though generous, of the nature of his people. (S, Mṣb.) — **اضْوَاهُ** *He rendered it weak. (S, Mṣb, K.)** You say, **اضْوَى الْأَمْرَ**; *He rendered the affair weak*; (S, TA;) *did not render*

it firm, or sound; or did not perform it in a firm, or sound, manner. (S, K, TA.) — And **اضْوَاهُ حَقَّهُ** *He curtailed him, or defrauded him, of his right, or due. (IAḡr, M, K.)** — **اضْوَاهُ اللَّيْلُ إِلَيْهِ** *The night made him to have recourse, or to betake himself, to him for protection, or refuge. (TA.)*

7: see 1, second sentence.

ضَوِيٌّ inf. n. of **ضَوِيٌّ** [q. v.]. (S, M, &c.) — See also the next paragraph.

ضَوَاةٌ [mentioned in the TA as from the **ك**, but not in the **ك**, and in my MS. copy of the **ك** inserted in the margin,] *A ganglion (غَدَدَةٌ, M, or غَدَّةٌ, K, TA) beneath the lobe of the ear, above the نَكْفَةُ* [q. v.]: (M, K, TA:) or, accord. to Az, [a thing] resembling a **غَدَّةٌ**. (TA.) And *A tumour occurring in the fauces of camels and other animals*: pl. **ضَوَاةٌ**: (M:) or this latter [is properly termed a coll. gen. n., of which **ضَوَاةٌ** is the n. un., and] signifies *tumours accidental to the camel, in his head, having an overpowering effect upon his eyes, and rendering it difficult to attach to him the [halter called] خَطَامٌ*; and sometimes it is in the side of the mouth. (Lth, TA.) And (M, TA) *A سلْعَةٌ [or ganglion] (S, M, TA) in a camel, (S,) or in any part of the body. (M, TA.)* — Also *A certain thing, or small thing, (هَنَةٌ,) that comes forth from the she-camel's vulva before the coming forth of the fetus. (M, K, TA.)*

ضَاوٍ: see the next paragraph. — Also *Coming by night*; syn. **طَارِقٌ** [which Golius here explains as meaning "Lucifer," and supposes to be for **ضَاوِيٌّ**]. (M, K.)

ضَاوِيٌّ, (S, M, Mṣb, K,) of the measure **ضَاوِيٌّ**, [originally **ضَاوَوِيٌّ**,] (S, Mṣb,) and **ضَاوٍ**, (Mṣb, TA,) applied to a boy, (S, M, K,) and with **ة** applied to a girl, (S, Mṣb, K,) *Lean, or emaciated, (S, Mṣb, K,) and small in body: (Mṣb:) or slender in the bones, and spare of body, naturally: (M, K:) and likewise applied to any species of animal: (M:) accord. to the T, the offspring of an incestuous union. (TA.) الضَاوِيٌّ, (T, TA,) not without teshdeed, as the text of the **ك** implies it to be, (TA,) was the name of *A certain horse, (T, K, TA,) belonging to Ghanees. (T, TA.)* — Also the former, *disordered, or diseased, and near to dying*: [so I render **ضَاوِيٌّ**, q. v.:] and *weak; in a bad, or corrupt, state. (TA.)**

فِيهِ ضَاوِيَّةٌ *In him is leanness or emaciation* [&c.]: (S:) i. q. **ضَوِيٌّ** [the inf. n. of **ضَوِيٌّ**, used as a subst.]. (TA.)

ضَاوِيٌّ, applied to a camel, part. n. of **ضَوِيٌّ** [q. v.]. (Lth, TA.)

ضَمِيحٌ

1. **ضَمِيحٌ**: see 2, in two places. — **ضَمِيحٌ** **الْبِلَادُ** *The tracts of land became vacant, (K, TA,) by reason of drought. (TA.)*

2. **تَضَمِيحٌ**, (S, O, K,) inf. n. **تَضَمِيحٌ**, (S,) *He mixed the milk with water, (S, O, K,) so that it became ضَمِيحٌ*; (S;) as also **ضَمِيحَةٌ**, as heard by Az from an Arab of the desert; (TA;) and **ضَمِيحَةٌ**, (O, K,) inf. n. **ضَمِيحٌ**, but this last is said by IDrd to be obsolete: (O:) or **ضَمِيحَةٌ**, inf. n. **ضَمِيحٌ**, *he poured water into it, it being thick, and then stirred it about until it became of a uniform consistence. (T, TA.)* — And **ضَمِيحَةٌ** *He gave him to drink thin milk, mixed with water, such as is termed ضَمِيحٌ*; (S, K;) as also **ضَمِيحَةٌ**. (K.)

4. **اضْأَحَ**, said of the **مُثَلٌّ** [or fruit of the Theban palm] *It became what is termed ضَمِيحٌ*, and fit to be eaten. (O.)

5. **تَضَمِيحٌ** *It (milk) became what is termed ضَمِيحٌ*; (K;) i. e. *it was diluted with water, and stirred about until it became of a uniform consistence: and so any medicine, or poison. (TA.)* — And *He (a man) drank what is termed ضَمِيحٌ*. (K.)

ضَمِيحٌ and **ضَمِيحٌ** *Thin milk, mixed (S, O, K, TA) with much water: the former expl. by Aṣ as meaning milk in which is much water: the latter expl. in the T as thick milk into which water is poured, and which is then stirred about until it becomes of a uniform consistence: also, both words, milk, whether it be fresh or such as is termed رَائِبٌ* [q. v.], *upon which water is poured until it has become thin: and ضَمِيحٌ and ضَمِيحٌ any medicine or poison having water poured into it, and then stirred about until it becomes of a uniform consistence: or, accord. to Lth, only milk is termed ضَمِيحٌ*. (TA.) [See an ex. voce **حَضْرًا**.] — **ضَمِيحٌ** also signifies *Honey. (O, K.)* — And **مُثَلٌّ** [or fruit of the Theban palm]: (O, K: [see 4:]) this is of the dial. of El-Yemen, universally. (O.)

ضَمِيحٌ i. q. **ضَمِيحٌ** [q. v.]: (K:) ascribed by IDrd to the vulgar. (TA.) — Also an imitative sequent to **رَبِيحٌ**, (K,) [i. e.] a corroborative of **رَبِيحٌ**, (O,) in the phrase **جَاءَ بِالرَّبِيحِ وَالضَّمِيحِ** [expl. voce **ضَمِيحٌ**, and therefore having no meaning if used alone. (O,*TA.)

مَا أَجْوَدَ ضَمِيحَتَهُ *The sight: (O, K:) one says, مَا أَجْوَدَ ضَمِيحَتَهُ [How good, or excellent, is his sight!]: (O:) or the eye. (K.)*

ضَمِيحَةٌ *A single drink, or draught, of thin milk, such as is termed ضَمِيحٌ*. (TA.)

ضَمِيحٌ: see **ضَمِيحٌ**, in two places.

ضَمِيحٌ: see **ضَمِيحٌ**.

مَمْدُوقٌ † **عَيْشٌ مَمْدُوقٌ** † *A turbid life; syn. مَمْدُوقٌ*. (Fr, O, K, TA.)

† **مَمْدُوقٌ** † *Coming to the watering-trough when*