

the O] as meaning *I met him at sunset*: but it is correctly [بِالصَّمِيرِ] with the unpointed ص. (TA.)

ضَمِيرَةٌ *A lock, or plaited lock, of hair, such as is termed ضَمِيرَةٌ and غَدِيرَةٌ*: pl. ضَمَائِرُ. (Aḡ, TA.)

ضَامِرٌ *Lean, and lank in the belly*; [&c.; see 1;] (A, K;) applied to a he-camel, (K,) and to a horse, as also ضَمِيرٌ, and مُضَمَّرٌ, and مُضَطَّرٌ; (A;) and to a she-camel, (S, A, K,) as also ضَامِرَةٌ; (S;) [and to a man;] ضَامِرٌ applied to a she-camel being regarded as a possessive epithet [signifying ضَمِيرٌ]: (TA:) and ضَمِيرٌ signifies also *lank in the belly, and small and slender in person*; applied to a man: (S, A, K:) fem. with ة: (A, K:) the pl. of ضَامِرٌ is ضَمَائِرُ. (Ham p. 473.) — And *A horse in a state of preparation for racing, by his having been fed with food barely sufficient to sustain him, after having become fat*: and you say حَيْلٌ ضَامِرَةٌ and ضَوَامِرُ, meaning *horses in that state*. (Mḡb.) — Applied to grain, it means *Thin, or slender*: (Mḡh:) and to a branch or twig, *sapless; dried up*; as also مُنْضَمَّرٌ. (K.)

ضَمِيرَانٌ (S, O, Mḡb, K) and ضَمِيرَانٌ (Mḡb) and ضَمِيرَانٌ (O, Mḡb, K) and ضَمِيرَانٌ (Mḡb) *A species of the رِيَّاحِينَ [or sweet-smelling plants]: (S, O:) or of the wild رِيَّحَانٌ: (K:) or the رِيَّحَانُ فَارِسِيٌّ: (Mḡb, K:) Abou-Naḡr says that the ضَمِيرَانُ is the شَاهِسْفَرَمُ [or شاهسفر, i. e. basil-royal, or common sweet basil, ocimum basilicum]: AHn says, on the authority of an Arab of the desert, of El-Yemen, that the ضَمِيرَانُ is exactly like the حَوْكُ [which is one of the names now applied to sweet basil], of sweet odour, and is therefore asserted by some to be the شاهسفر, but the ضَمِيرَانُ is wild; and he says that some call it ضَمِيرَانٌ. (O.)*

ضَمِيرَانٌ and ضَمِيرَانٌ: see the next preceding paragraph.

مُضَمَّرٌ *Concealed, (K,) [or conceived,] in the mind. (S.)* You say, هَوَى مُضَمَّرٌ, meaning *Concealed love*; as also ضَمِيرٌ; as though the latter were believed to be an inf. n. [used in the sense of a pass. part. n.] from the unaugmented, for the augmented, verb. (TA.) See also ضَمِيرٌ. — Also *The place of concealment, (K,) [or of conception,] in the mind. (S.)* A poet, (S,) El-Aḡwas Ibn-Moḡammad El-Anḡaree, (TA,) says,

سَبَقَى لَهَا فِي مُضَمَّرِ الْقَلْبِ وَالْحَشَا
سَرِيرَةٌ وَدَى يَوْمَ تَبْلَى السَّرَائِرُ

[There will remain to her, in the hiding-place of the heart and the bowels, a secret love, (lit. a secret of love,) on the day when secrets shall be revealed]. (S, TA.)

مُضَمَّرٌ: see ضَامِرٌ.

مُضَمَّرٌ *One who prepares his horses, by reducing*

them to scanty food, (يُضَمَّرُهَا,) for a military expedition or for racing. (TA.)

مِضَارٌ *A training-place in which horses are prepared for racing [or for military service] by being fed with food barely sufficient to sustain them, after they have become fat*: (S, * Mḡb, K:*) [a hippodrome; a place where horses are exercised: pl. مِضَارِيٌّ. (A.) You say, جَرَى فِي مِضَارِ] *He ran in the hippodrome, or place of exercise*. (A.) And *الغناء مِضَارُ الشعرِ* [app. meaning *Singing is that in which the excellences of poetry are displayed, like as the excellences of a horse are displayed in the hippodrome*]. (A.) — Also *The time, of forty days, during which a horse is reduced to food barely sufficient to sustain him, after his having been fed with fodder so that he has become fat*; (S, TA;) the time during which a horse is thus prepared for racing or for an expedition against the enemy: pl. as above. (TA.) It is said in a trad., *أَيُّومُ مِضَارٍ وَغَدَاً* [To-day is a time for training, and to-morrow is the race, and the winner is he who wins Paradise: i. e., to-day one is to work, in the present world, for the desire of Paradise; like as a horse is trained for racing. (Sh.) [One of the explanations of the مِضَارُ in the K is *غَايَةُ الْقَرَسِ فِي السِّيَاقِ*, or, as in the TA, *السِّيَاقِ*; app. meaning *The goal, or limit, of the horse in racing*: but in the TA, these words are made to form part of an explanation which I have given before, i. e., the time during which a horse is prepared for racing, &c.] — See also 2.

نُؤُوزٌ مُضَطَّرٌ *Contracted pearls: (K:) or pearls having somewhat of contraction in the middle. (S.)* — See also ضَامِرٌ.

مُنْضَمَّرٌ: see ضَامِرٌ, last sentence.

ضمير

1. ضَمِينُ الشَّيْءِ, (IAḡr, S, K,) or المَالُ, (Mḡh, Mḡb,) and ضَمِينٌ بِهِ, (Mḡb, K,) aor. ٤, (K,) inf. n. ضَمَانٌ (IAḡr, S, Mḡb, K) and ضَمِنَ, (K,) *He was, or became, responsible, answerable, accountable, amenable, surety, or guarantee, (S, Mḡh, K,) for the thing, (S, K,) or for the property: (Mḡh:) or he made himself responsible, &c., for it; syn. تَضَمَّنَهُ; (Mḡb;) and so, in this sense, ضَمِنَهُ, (S, * K,) quasi-pass. of ضَمِنَهُ: (S, K:) [as though he had it within his grasp, or in his possession; for] the primary signification of الضَمَانُ is التَّحْصِيلُ: (Mḡb:) some of the lawyers say that it is from الضَمُّ; but this is a mistake; (Mḡb, TA;) for the ن is radical. (Mḡb.) And ضَمِنَ ضَمِينًا *He was, or became, responsible, &c., to him for such a thing. (MA.)* And ضَمِنَ المَالُ ضَمِينًا *He was, or became, responsible, &c., to him for the property [received from him]. (Mḡh.)* — See also 5, in four places. — ضَمِنَهُ signifies also + *He learned it; acquired a knowledge of it. (TA.)* — And ضَمِنَ, (S, Mḡb, K,) aor. ٤, (K,) inf. n. ضَمِنَ, (S, Mḡb, K,*) + *He (a man, S)**

had, or was affected with, a malady of long continuance, or such as crippled him; (S, Mḡb, K;) was afflicted in his body (S, * K, TA) by some trial, or fracture, or other ailment. (S, * TA.) And ضَمِنَتْ يَدُهُ, inf. n. ضَمَانَةٌ, + *His arm, or hand, was affected with a malady of long continuance, or such as crippled. (Fr, TA.)*

2. ضَمِنَهُ الشَّيْءُ, (S, MA, K,) or المَالُ, (Mḡh, Mḡb,) inf. n. تَضَمِينٌ, (S,) *He made him to be responsible, answerable, accountable, amenable, surety, or guarantee, (S, MA, Mḡh, Mḡb, K,) for the thing, (S, MA, K,) or for the property. (Mḡh, Mḡb.)* [See an ex. in a verse cited voce مَعْبُدٌ.] — ضَمِنْتُ الشَّيْءَ كَذَا *I made the thing to comprise, comprehend, or contain, such a thing. (Mḡb.)* Hence, ضَمِنَ اللهُ أَصْلَابَ الفُحُولِ التَّسَلُّ *[God has made the loins of the stallions to comprise, in the elemental state, the progeny]. (Mḡb.)* And ضَمِنَهُ الوِعَاءَ *He put it (i. e. anything) into the receptacle. (S, K.)* And ضَمِنَ المَيِّتَ القَبْرَ *He deposited the dead body in the grave. (TA.)* And ضَمِنَ الكِتَابَ كَذَا + *He made the writing to comprise, or include, such a thing. (MA.)* [And ضَمِنَ الكَلَامَ كَذَا + *He made, or held, the sentence, or speech, or phrase, to imply such a thing. And ضَمِنَ الكَلِمَةَ مَعْنَى كَذَا + He made the word to imply or import, such a meaning.*] — تَضَمِينٌ as a conventional term of those who treat of elegance of speech is + *The making poetry to comprise a verse [of another poet]: (TA:) or the introducing into poetry a hemistich, or a verse, or two verses, of another poet, to complete the meaning intended, and for the purpose of corroborating the meaning, on the condition of notifying it as borrowed, beforehand, or of its being well known, so that the hearer will not imagine it to be stolen: and if it is a hemistich, or less than that, it is termed رَفُو. (Har p. 267.)* And as a conventional term of those who treat of versification, + *The making a verse to be not complete otherwise than with what follows it. (TA.)*

5: see 1, first sentence. — ضَمِنَ الشَّيْءَ كَذَا *The thing comprised, comprehended, or contained, such a thing. (Mḡb.)* Hence, تَضَمِنْتُ أَصْلَابَ الفُحُولِ التَّسَلُّ *[The loins of the stallions comprised, in the elemental state, the progeny]. (Mḡb.)* And ضَمِنَ القَبْرَ المَيِّتَ *The grave had the dead body deposited in it. (TA.)* And ضَمِنَ الكِتَابَ كَذَا + *The writing comprised, or included, such a thing. (S, MA, K.)* And ضَمِنَ الكَلَامَ كَذَا [and ضَمِنَهُ, as is indicated in the first sentence of this art.] + *The sentence, or speech, or phrase, comprehended, or comprised, within its scope, [or implied,] such a thing; syn. حَصَلَهُ. (Mḡb.)* [And تَضَمِنْتُ الكَلِمَةَ كَذَا + *The word implied such a meaning.*]

ضَمِنَ + *The طَى, (S, MA, K,) i. e. the inside, (MA, TK,) [lit. the folding,] of a writing, or letter. (S, MA, K, TA.)* You say, أَنْفَذْتُهُ ضَمِنًا *[I sent it, or transmitted it, within the folding of my writing or letter; mean-*