

ضُرَيْطُ : }
ضُرَيْطِي : } see سُرَيْطِي.
ضُرَيْطِي : }

أَضْرَطُ : see أَطْرَطُ, in art. طرط.

مُضْرَطُ الْحِجَارَةِ † [as though signifying *He who makes the stones to emit sounds, from fear*:] an appellation given to 'Amr Ibn-Hind, because of his strength and hardness and courage, (S,) or because of the awe which he inspired. (A, TA.)

ضرع

1. ضَرَعَ, said of a lamb or kid, *He took [with his mouth] the ضَرَع [meaning dug] of his mother.* (TA.) [This seems to be regarded by some as the primary signification.] — And (TA) the same, (S, Mṣb, K,) said of a man, (S,) aor. ʿ; (Mṣb, K;) and ضَرَع, aor. ʿ; and ضَرَع, aor. ʿ; (K;) inf. n. (S, Mṣb, K) of the first (S, Mṣb, TA) and of the third (TA) ضَرَاعَةٌ, (S, Mṣb, K,) and (K) of the second (TA) ضَرُوعٌ; (K;) *He was, or became, lowly, humble, or submissive*; (S, K;) and *low, abject, or abased*; (S, Mṣb, K;) إِلَيْهِ (K) and لَهُ [to him]: (TA:) or ضَرَعَ and ضَرَعَ signify *he lowered, humbled, or abased, himself*, (K, TA,) [like تَضَرَعَ, which is more commonly used in this sense,] and *made petition for a gift*: (TA:) and ضَرُوعٌ, (Mṣb, K, TA,) inf. n. ضَرُوعٌ, (Mṣb,) or ضَرَاعَةٌ, (TA,) *he was, or became, weak*; (K, TA;) and it is said that the verb in this last sense is from ضَرَعَ in the sense expl. in the first sentence: so in the “Mufradát” [of Er-Rághib]: ضَرَعَ, likewise, like فَرِحَ [in measure], signifies *he was, or became, weak in body, slender, spare, or light of flesh*: and ضَرُوعٌ, [app. as an inf. n. of which the verb is ضَرَعَ,] the *being lean, or emaciated.* (TA.) For another explanation of ضَرَاعَةٌ, see 5. — [ضَرُوعٌ is made trans. by means of ب:] one says, ضَرَعَ بِهِ فَرَسَهُ *His horse humbled him, or abased him*: (O, K, TA:) or, as in the L, *overcame him.* (TA.) — ضَرَعَ مِنْهُ, said of an animal of prey, (IKṭṭ, K, TA,) inf. n. ضَرُوعٌ, (K,) *He approached* (IKṭṭ, K, TA) *him* i. e. a man, (IKṭṭ, TA,) or *it* i. e. a thing. (K.) — See also the next paragraph.

2. تَضَرِيعٌ signifies *The drawing near, or approaching, by little and little, in a deceitful, or guileful, manner, going this way and that, or to the right and left*; (Ibn-'Abbád, O, K;) as also تَضَرَعٌ: (K:) you say ضَرَعَ and تَضَرَعَ. (O, TA.) — And ضَرَعَتِ الشَّمْسُ, (K,) inf. n. as above, (S, O,) † *The sun approached the setting*; (S, O, K;) [like ضَجَعَتِ;] and ضَرَعَتْ signifies the same; [like ضَجَعَتِ;] or *the sun set*; (K;) and ضَرَاعَتِ † الشَّمْسِ, inf. n. مُضَارَعَةٌ, signifies the

same as ضَرَعَتْ and ضَرَعَتْ. (TA.) — And حَانَ أَنْ تُدْرِكَ q. ضَرَعَتِ الْقِدْرُ [i. e. *The cooking-pot approached, or attained, to the time of the cooking of its contents*; and so, app., † ضَرَعَتْ, accord. to the TA, but the passage in which this is there indicated presents an obvious mistranscription]. (S, O, K, TA. [In the CK, تُدْرِكَ is erroneously put for تُدْرِكُ.]) — And ضَرَعَ الرَّبُّ [app. means *The rob, or inspissated juice, became nearly mature*; or] *the expressed juice was cooked, but its cooking was not complete.* (O, K, TA. [In the CK, الرَّبُّ is erroneously put for الرَّبُّ, and طَبِخَ for طَبِخَ, and يَتِمُّ طَبِخَهُ for يَتِمُّ طَبِخَهُ.])

3. مُضَارَعَةٌ is syn. with مُشَابَهَةٌ: (S, O, Mṣb:) accord. to Er-Rághib, its primary meaning is *The sharing [in a thing, or particularly in the ضَرُوع, or udder], like مُرَاعَعَةٌ, which is the “sharing in sucking.”* (TA.) You say ضَرَعَهُ *He, or it, resembled him, or it; was, or became like him, or it.* (K, TA.) And يَتِمُّ مُضَارَعَةً بَيْنَهُمَا [Between them two are the sipping of the wine-cup, and the resemblance of kinds; or computation and congeniality]: said in the A to be from الضَرُوع. (TA.) [See also an ex. voce تَحَلَّجَ.] — Also i. q. مُقَارَبَةٌ [meaning *The approaching a thing*]. (TA.) See 2, in two places.

4. اَضْرَعَتْ, said of a ewe or she-goat, *Her milk descended [into her udder, i. e. she secreted milk in her udder, as is shown in the lexicons in many places, (see for instance, أَرَدَتْ, and رَدَّةٌ,) a little before her bringing forth*: (S, O, K:) and [in like manner] said of a she-camel, *her milk descended from* (مِنْ [a mistranscription for فِي i. e. into]) *her udder near the time of bringing forth*; and the epithet applied to her is † مُضْرِعٌ [without ة]: or, as in the A, said of a she-camel and of a cow, *her udder (ضَرُوعًا) became prominent before bringing forth*: (TA:) or, said of a ewe or she-goat, *she showed herself to be pregnant, and became large in her udder.* (T in art. رَمَد.) And اَضْرَعَتْ عَلَى رَأْسِ الْوَلَدِ [She secreted milk, or became large, in the udder, at the time of bringing forth, or when about to produce the young, like as one says كَانَ ذَلِكَ عَلَى رَأْسِ فُلَانٍ expl. in art. رَأْسِ], said of a ewe or goat. (S in arts. رَمَد and رِبْق [in both of which the meaning is clearly shown] and in art. دَفَعَ [in which last see several sentences].) — [Hence, app.,] اَضْرَعْتُ لَهُ مَالِي † *I gave him liberally, unsparingly, or freely, my property.* (O, K,*) — And اَضْرَعَهُ signifies also *He, or it, lowered, humbled, or abased, him.* (S, O, K.) Thus, in a trad. of 'Alee, اَضْرَعَ اللَّهُ مَخْدُودَكُمْ *May God lower, or humble, or abase, your cheeks.* (TA.) One says also, كَانَ مَزْهُومًا † فَاضْرَعَهُ الْفَقْرُ [He was proud, haughty, or insolent, and poverty lowered, or humbled, or abased, him]. (TA.) And it is said in a prov., الْحَقِّي اَضْرَعْتَنِي بِاللَّيْمِ (Meyd, O, K,)

accord. to different relations, (Meyd, O,) [meaning *The fever abased me to thee, or to sleep*;] asserted by El-Mufaddal to have been first said by a certain man named Mureyr, to a Jinnee by whom he was carried off while sleeping under the influence of fever, after he had been making a fruitless search after his two brothers, Murárah and Murrah, who had also been carried off by Jinn: [his story is related at length in the O and TA, as well as by Meyd.; and is given in Har p. 568, and in Freytag's Arab. Prov. i. pp. 364-5:] the prov. is applied to the case of abasement on the occasion of need. (Meyd, O, TA.) — One says also, اَضْرَعَهُ إِلَيْهِ *He, or it, constrained him to have recourse to him, or it.* (TA.) — And اَضْرَعَهُ الْحُبُّ *Love rendered him lean, or emaciated.* (TA.)

5. تَضَرَعَ *He lowered, humbled, or abased, himself*: (O, K, TA:) or *he addressed himself with earnest, or energetic, supplication*: (TA:) syn. اِبْتَهَلَ, to God (إِلَى اللَّهِ): (S, O, K:) or *he manifested † ضَرَاعَةً i. e. severe poverty*, (O, TA,) and *want*, (TA,) to God: (O, TA:) or i. q. يَطْلُبُ الْحَاجَةَ, (K, TA,) or تَعْرَضُ بِطَلْبِ الْحَاجَةِ; (CK;) you say, يَتَضَرَعُ جَاءَ فُلَانٌ يَتَضَرَعُ i. e. *Such a one came asking, or petitioning, to another for a thing that he wanted.* (Fr, S, O.) [See also تَضَرَعٌ.] — Also *He writhed; and asked, or called, for aid, or succour.* (TA.) — And, said of the shade, † *It contracted, shrank, or decreased; or it went away*; syn. قَلَصَ: (Ibn-'Abbád, O, K, TA:) and تَضَرَعٌ is a dial. var. thereof. — See also 2.

ضَرُوعٌ a word of well-known meaning; (TA;) [properly and generally, the *udder*, but sometimes applied to the *dug, or teat*:] the ضَرُوع is of every female that has a cloven hoof, or of the she-camel: (S, O:) [i. e.] of each of these: (K:) or [of the former only; i. e.] of the sheep or goat and of the cow and the like; that of the camel being termed خَلْفٌ: (Lth, O, K:) it is, to the cloven-hoofed female, like the تَدْيِ to the woman: (Mṣb:) or, to cattle, like the تَدْيِ to the woman: (Towsheeh, TA:) accord. to the IF, it is of the sheep or goat and of other animals: accord. to IDrd, of the sheep or goat [only]: AZ says, it comprises the أُطْبَاءَ, which are the أَخْلَافُ, and in which are the أَحَالِيلُ, which are the orifices for the passing forth of the milk: (O:) the pl. is ضَرُوعٌ. (O, Mṣb, K.) مَا لَهُ زَرْعٌ وَلَا ضَرُوعٌ [lit. *He has not seed-produce nor an udder*] means † *he has not anything*: (TA:) or it means *he has not land to sow, nor a ewe or she-goat or she-camel or other animal having a ضَرُوع.* (O.) — See also the next paragraph, in two places.

ضَرُوعٌ A like; a similar person or thing; (IAṣr, O, K;) as also ضَرُوعٌ: (IAṣr, TA in art. صرع:) and so صِرْعٌ (O, TA) and ضَرُوعٌ. (O and K and TA in art. صرع.) — And A sort, or species: and a state, condition, or manner of being: of a