

صامت الشمس † The sun became [apparently] stationary [in the mid-heaven]: (T, TA:) or attained its full height. (M, TA.)—And صام النهار, (inf. n. صَوْمٌ, S,) † The day reached its mid-point. (S, M, Mgh, K, TA.)—And صامت الريح, (M, TA,) inf. n. صَوْمٌ, (S, K,) † The wind became still, or calm. (S, M, K, TA.)—And صام الهاء, [inf. n. صِيَامٌ (see صِلَاقَةٌ) and probably صَوْمٌ also,] † The water became still, or motionless; syn. دَامٌ and قَامٌ. (TA.)—And صام النعام, (M, K,) inf. n. صَوْمٌ, (M,) † The ostrich cast forth its dung; (M, K, TA;) and in the same sense the verb is used in relation to the domestic fowl; because each stands still in doing this, or because each becomes tranquil by reason of the passing forth of that which occasions annoyance: and accord. to [some one or more of the copies of] the M, صام, inf. n. صَوْمٌ, The نهار, by which is here meant the young one of the كُرْوَان, [or rather of the bustard called حَيَارَى,] cast forth what was in its belly. (TA.)—صام منيته i. q. ذاقها [He tasted, or experienced, his death]. (K.)—And صام He (a man) shaded himself by means of the tree called صَوْمٌ. (K.)

8: see 1, first sentence.

صَوْمٌ an inf. n. of 1 [q. v.]. (S, M, &c.)— [Hence,] الصَوْمُ [app. for وَقْتُ الصَوْمِ] means also † [The month of] Ramadán: (K, TA:) whence the saying of Aboo-Zeyd, أَقْبَمْتُ بِالْبَصْرَةِ صَوْمَيْنِ, meaning [I remained, stayed, dwelt, or abode, in El-Basrah] two Ramadáns. (TA.)—And [in like manner] صَوْمٌ also means † A Christian church; syn. بَيْعَةٌ: (S, K, TA:) as though for مَحَلُّ الصَوْمِ i. e. الوَقْفُ [the place of station: for, as Hooker says, speaking of the ancient usage of the Church, "their manner was to stand at prayer, whereupon their meetings unto that purpose had the names of stations given them"]. (TA.)—See also صَائِرٌ. —Also † The dung of the ostrich. (S, M, K.)—And, in the dial. of Hudheyl, (S,) Certain trees, (S, M,) or a certain tree, (K,) [but] the n. un. is with ة, of the form of the figure of a human being, (M,) ugly in appearance, (M, K,) very much so, the fruits of which are called رُؤُوسُ الشَّيَاطِينِ and شَيْطَانٌ i. e. [the heads] of the serpents, [see رُؤُوسٌ,] not having leaves: AHn says that they have [what are termed] هَدَبٌ [q. v.], their branches do not spread forth, they grow in the manner of the [species of tamarisk called] أُنْثُلٌ, but are not so tall, and mostly grow in the districts of Benoo-Shebdeh. (M.)

صَامَةٌ, for صَوْمَةٌ, inf. n. of un. of صَامٌ: see a verse cited voce تَابٌ, in art. تَوْبٌ.

صَوْمَانٌ: see صَائِرٌ.

أَرْضٌ صَوَامٌ Dry land or ground, in which is no water. (K.)

صَوْمَانٌ is like صَائِرٌ but having an intensive signification [i. e. meaning Abstaining, &c., much or often]. (Msb.) One says رَجُلٌ صَوْمَانٌ قَوْمَانٌ, mean-

ing A man who fasts (يَصُومُ) [often] in the day, and who rises [often] in the night [to pray]. (TA.)

صَائِرٌ Abstaining, in an absolute sense: this is said to be the signification in the proper language of the Arabs: and in the language of the law, observing a particular kind of abstinence; (Msb;) [i. e.] abstaining from food (S, M, K) and drink and coitus: and, [by a tropical application, (see 1, first sentence,)] † from speech: (M, K:) it is applied to a man: (S, M, Msb:) and صَوْمَانٌ signifies the same, (S, K,) so applied; (S;) as also صَوْمٌ, (M, K,) applied to a man, (M,) and to a woman, and to two men, (TA,) and to a pl. number; (M, K;) being an inf. n. used as an epithet; (TA;) or it is a pl., [or rather quasi-pl. n.,] like زَوْجٌ: (M voce صَيْفٌ:) or, in the proper language of the Arabs, صَائِرٌ signifies abstaining from eating: and by a secondary application, serving God in a particular manner [by fasting: see again 1, first sentence]: (Mgh:) accord. to AO, it signifies any creature abstaining from food, or † from speech, or † from going along or journeying: (S, Msb:) pl. صِيَامٌ and صَوْمٌ (S, M, Mgh, Msb, K) and صَيْرٌ (S, M, Msb, K) and صَيْرٌ and صِيَامٌ and صِيَامِي, (M, K,) the last of which [written in the CK صِيَامِي] is extr. (M.)—Applied to a horse, † Standing still (S, M, Msb) without eating of fodder (S, Msb) or without eating anything: (M:) or abstaining from the eating of fodder: (Mgh:) or standing upon his four legs. (Az in art. صون, and TA.)—And بَكْرَةٌ صَائِمَةٌ † A sheave of a pulley that remains still, (Mgh, TA,) that will not revolve. (S, Mgh, TA.)—And مَاءٌ صَائِرٌ † Water that is still, or motionless; syn. قَائِرٌ and دَائِرٌ. (Mgh, TA.)

مَصَامٌ † The station, or standing-place, of a horse; as also مَصَامَةٌ. (S, K, TA.)—And مَصَامُ التَّجْمِيرِ † The [imaginary] place of suspension of the asterism [meaning the Pleiades]. (M.) Imra-el-Keys says,

- كَانَ الثُّرَيَّا عُلِقَتْ فِي مَصَامِيهَا
- بِأَمْرَاسٍ كَتَانٍ إِلَى صَيْرٍ جَنْدَلٍ

[As though the Pleiades were hung, in their place of suspension, by means of ropes of flax, to hard and solid rocks: i. e. they seemed as though they were stationary: he means that the night was tedious to him]. (S. [See EM p. 36, where a reading of the former hemistich different from that above is given, with the same and another reading of the latter hemistich.])—One says also, جِئْتُهُ وَالشَّمْسُ فِي مَصَامِيهَا, meaning † [I came to him when the sun was] in the middle of the sky. (TA.)

مَصَامَةٌ: see the next preceding paragraph.

صون

1. صَانَهُ, (M, K,) first pers. صُنْتُهُ, (S, Msb,) aor. يَصُونُهُ, (TA,) inf. n. صَوْنٌ and صِيَانٌ and صِيَانَةٌ, (S, M, Msb, K,) He preserved it, kept it,

laid it up, took care of it, or reserved it, (Msb, K,) in its repository; (Msb;) and اصطانه signifies the same: (M, K:) but one should not say اصانه, as the vulgar say. (TA.)—And [hence] one says, (M, Msb,) by way of comparison, (M,) صان عرضهُ, (M, Msb,) inf. n. صِيَانَةٌ and صَوْنٌ, (M,) † [He preserved his honour, or reputation], عَنِ الدَّنَسِ [from pollution]. (Msb. [See also 6.]) And فَلَانٌ يَصُونُ دِيْبَاجَتِيْهِ i. e. † [Such a one preserves from disgrace] his cheeks; (A in art. دَبِجٌ;) or دِيْبَاجَتَهُ his face. (Har p. 15.)—And صان الفرس عَدُوَّهُ, (M, TA) and جَرِيَّهُ, (TA,) inf. n. صَوْنٌ, † The horse reserved somewhat of his running for the time of need. (M, TA.) And فَرَسٌ لَهُ صَوْنٌ وَبَدَلٌ and دُو صَوْنٌ and صان الفرس: see 1 in art. بدل.—And صان الفرس, aor. يَصُونُ, inf. n. صَوْنٌ, means صَفَّ بَيْنَ رِجْلَيْهِ He set his hind legs evenly, side by side]: (M:) or he stood upon the extremity of his hoof, (S, M, K,) by reason of [attenuation, or abrasion, such as is termed] حَفَا or وَجِي. (S, K.)—And صان, inf. n. صَوْنٌ, He (a horse) limped, or halted, much; (M;) or, as expl. by IB, slightly. (TA.) يَصْنُ النَّشِيْ occurs in a verse (S, M, TA) of En-Nábigah, (M, TA,) [referring to horses,] and J says that Aş knew it not, but that others expl. it as meaning Reserving somewhat of the rate of going, (TA,) or as meaning suffering pain in the hoofs from attenuation, or abrasion: (S:) accord. to IB, it means limping, or halting, and suffering pain in the hoofs, from fatigue. (TA.)

5: see the next paragraph.

6. تَصَاوُنٌ is the contr. of اِبْتِدَالٌ, (Msb,) or of تَبَدُّلٌ: (S and Msb in art. بدل:) one says, of a man, تَصَاوَنَ and تَصَوَّنَ, the latter on the authority of IJ, (M, TA,) and mentioned also by Z, (TA,) † He preserved himself, or his honour, or reputation, (M, TA,) مِنَ الْمَعَايِبِ [from the things, or actions, for which he should be blamed]. (TA. [See also 1, second sentence.]

8: see 1, first sentence.

صَوْنٌ an inf. n. of 1 [q. v.]. (S, M, &c.) See also صِينَةٌ, below.—And see مَصُونٌ.

صَوْنَةٌ [A receptacle for perfumes &c., such as is commonly called] an عَيْدَةٌ. (IAar, K.)

صِينَةٌ [originally صَوْنَةٌ] i. q. † صَوْنٌ: one says, هَذِهِ ثِيَابُ الصَّيْنَةِ i. e. الصَّوْنِ [These are the garments of reservation for wear on extraordinary occasions]: (M, TA:) contr. of بَدَلَةٌ. (TA.)

صَوَانٌ and صَوَانٌ (S, M, Msb, K) and صِيَانٌ (K) and صِيَانٌ (S, Msb, K) and صِيَانٌ (K,) but the third and the last two are extr., (TA,) A thing, (M, Msb, K,) or receptacle, (S,) [or chest or the like,] used as a repository (S, M, Msb, K) for a garment, (S, K,) as also † مَصَانٌ, (Skr, cited by Reiske in Abulf. Ann. ii. 614,) [or for clothes,] or for a thing: (M, Msb:) pl.