

صُنِعِي الأيدي، and صُنِعِي الأيدي، and صُنِعِي الأيدي، (K,) [all of which are instances of quasi-pl. ns., except, perhaps, the last, which is said in the TA to be a pl. of صُنِع] and أَصْنَعُ الأيدي، (K, [in the CK, erroneously, أَصْنَعِي,]) which is pl. of صُنِع or of صُنِعِي، or, accord. to Sb, as IB says, the only pl. of صُنِع is صُنِعُونَ، and in like manner in the case of صُنِع you say صُنِعُوا، (TA,) and رَجَالُ صُنِع is mentioned as on the authority of Sb, (K,) and Sh is related to have said قَوْمٌ صُنِعُونَ، [using the latter word as pl. of صُنِع] with the ن quiescent. (TA.) And you say صُنِعٌ، (ISk, Mgh, Mṣb, TA,) and صُنِعٌ، (S, O, K,) and صُنِعٌ، (IJ, TA,) an instance of an epithet applied to a woman like كَعَابٌ and رَدَاخٌ and حَصَانٌ، (TA,) the 1 of prolongation before the final letter resembling, and rendering needless, the ى in صُنِعَةٌ، (IJ, TA,) which is not allowable, (IJ, * Mgh, Mṣb, TA,*) though an instance of it occurs used on the ground of analogy: (Mgh:) *A woman skilful in the work of the hands or hand*; (ISk, S, O, K, TA;) *who makes things in a suitable manner; who sews, and cuts out or makes, leathern buckets*; (ISk, TA;) contr. of حَرْقَاءٌ; (Mgh, Mṣb;) and صُنِعَةٌ صُنِعَةٌ signifies the same: (TA;) and صُنِعَةٌ صُنِعَةٌ: and صُنِعَةٌ صُنِعَةٌ. (S, O, K.) Th preferred صُنِعٌ as applied to a man; and صُنِعَةٌ as applied to a woman. (IB, TA.) Accord. to IDrst, صُنِعٌ is an inf. n. used as an epithet. (TA. [But see 1, last sentence.]) It is said in a prov., لَا تَعْدَمُ صُنِعٌ ثَلَّةٌ [expl. in art. ثل]. (TA.) — [Hence,] one says of a poet, and of any one who is eloquent, رَجُلٌ صُنِعُ اللِّسَانِ † [A man skilful in the use of the tongue]: and in like manner, لِسَانٌ صُنِعٌ † [a skilful tongue]. (K, TA.) And صُنِعٌ صُنِعٌ † *A woman sharp-tongued: or long-tongued*: syn. سَلِيْطَةٌ. (TA.)

صُنِعٌ: see صُنِعٌ, last sentence.

صُنِعَةٌ *Work or handiwork, an art, a craft or handicraft, or a trade*; (KL;) as also صُنَاعَةٌ: (KL, PS;) *any habitual work or occupation of a man*; as also حَرْقَةٌ; (K in art. حرف;) [and so صُنَاعَةٌ, as is indicated in the K voce حَرْقَةٌ; whence] one says, صُنَاعَتُهُ رِعَايَةُ الإِبِلِ [His habitual work or occupation, or his business, is the tending, or pasturing, of camels]: (M, and K in art. رعى.) or صُنِعَةٌ [more particularly] signifies the *work of the صَانِع*; (S, O, K;) [a manufacture, or work of art; and workmanship, or the skill of a worker, which last meaning is plainly indicated in the O, and by common usage:] and صُنَاعَةٌ, the حَرْقَةٌ [i. e. craft, or habitual work or occupation,] of the صَانِع، (S, Mgh, O, Mṣb, * K,) meaning of him who works with his hand: (Mgh:) the pl. of صُنَاعَةٌ is صُنَائِعٌ and صُنَاعَاتٌ. (KL.) — It is

also an inf. n. of 1 as used in the phrase صُنِعْتُ فَرَسِي [q. v.]. (S, O, K, TA.)

أَسْهُرُ صُنِعَةٌ، with damm, *Arrows that are equal, equable, uniform, or even, the work of one man.* (TA.) [Perhaps صُنِعَةٌ is a quasi-pl. n. of صُنِعٌ applied to an arrow.]

صُنِعِي and صُنِعِي and صُنِعِي and صُنِعِي: see صُنِعٌ.

صُنِعٌ: see صُنِعٌ: — and see also صُنِعٌ, in eight places.

صُنِعٌ in a sense in which it is used in a verse of Aboo-Dhu-eyb is a pl. of which ISd says, "I know not any sing. thereof:" accord. to Skr, it means The خُرُرُ [app. either the seams or the stitch-holes] of a مَزَادَةٌ or of an إِدَاوَةٌ: or, as some say, the thongs used in the sewing thereof: and some say the making thereof, so that in this case it is an inf. n. (TA.)

صُنِعٌ an inf. n. of 1 [q. v.]. (MA.) — And i. q. مَصْنُوعٌ [meaning *Made, wrought, manufactured, fabricated, or constructed: or made, &c., skilfully, or well*: see 1, first sentence]. (TA.) — [Hence,] † *Food* (O, K, TA) *that is made, or prepared, and to which people are invited*; (TA;) and مَصْنُوعَةٌ signifies [the same, i. e.] † *a repast, feast, or banquet, to which friends are invited*: (O, K, TA:) one says, كُنْتُ فِي صُنِعِ فُلَانٍ † *I was at the repast of such a one, made, or prepared, by him, to which people were invited*: and مَصْنُوعَةٌ † *the repast to which friends were invited*. (TA.) And (i. e. the former word) † *Food prepared to be dispensed in the way, or cause, of God*. (TA.) — Also, applied to a sword, *Polished*, (S, O, K, TA,) and *proved by experience*; and so applied to an arrow: (K, TA:) or, applied to a sword, *frequently renovated by polishing*: (A, TA:) pl. صُنِعٌ. (TA.) — And, applied to a horse, † *Well tended*; (S, O, K, TA;) *supplied with fodder, and fattened*. (TA.) And [in like manner it is applied to a human being:] one says,

هُوَ صُنِعِي † *He is the person whom I have reared; and whom I have educated, disciplined, or trained, well*; (O, K, TA;) and so صُنِعِي; (S, * O, K,

TA;) and فُلَانٌ هُوَ مَصْنُوعَةٌ † *he is the person whom such a one has reared; &c.* (Z, TA.) — And † *A goodly and clean garment*. (A, L, TA.)

— And *A deed, or an action*; (S, O, K, KL;) and so صُنِعَةٌ: (Ḥam p. 198:) one says, صُنِعٌ

بِهِ صُنِعًا قَبِيحًا *He did to him an evil, or a foul, deed*: (S, O, K:) and صُنِعَةٌ صُنِعَةٌ means *The evil [consequence] of a deed*. (Ḥam ubi suprâ.) And [particularly] *A good deed, a benefit, favour, or kind act*; (O, K, TA;) and so صُنِعَةٌ: (S, * O,

Mṣb, K:) [see a verse cited voce مَصْنَعٌ:] pl. [of either, of the latter agreeably with rule,] صُنَائِعٌ. (O, K.) — Also *Skilful in work of the hands or hand*: (S, O, K, TA:) fem. [in this sense] with ى. (TA.) See صُنِعٌ, in four places. Accord. to IDrst,

صُنِعٌ [likewise] signifies *Skilled, or skilful*, as part. n. of صُنِعٌ; but IB says that صُنِعٌ has not been heard. (TA.)

صُنَاعَةٌ: see صُنِعَةٌ, in four places. The saying of 'Alee, يُوْخَذُ مِنْ كُلِّ صُنَاعَةٍ صُنَاعَتُهُ، if correctly related, means *From every one possessing skill in manufacture should be taken, or procured, that which he has manufactured*: or perhaps مِنْ is a mistake for عَنْ, and the meaning is, *from every craftsman is to be acquired his craft*. (Mgh.)

صُنِعَةٌ: see صُنِعٌ, latter half, in four places.

صُنَاعِيَةٌ *Persons who tend their camels well, and fatten the young ones thereof, and give not their camels' milk to guests*: occurring in a verse of 'Amir Ibn-Et-Tufeyl. (TA, in this art. and in art. صليع.)

صُنَائِعِي: see صُنَاعٌ.

صُنَاعٌ [An expert صَانِع i. e. manufacturer &c.] (TA. [There mentioned only as a proper name, or surname.]

صُنَاعَةٌ: see صُنِعٌ, former half.

صَانِعٌ *A handicraftsman; manufacturer; or worker, or maker, with his hand*; (S, * Mgh, O, * Mṣb, * K;) or *one having a صُنِعَةٌ* [i. e. craft &c.] *which he exercises*; (TA;) [an artificer, or artisan;] and صُنَائِعِي is [used in the same sense, and particularly as meaning *one who works for hire under a master*; being] a rel. n. from صُنَائِعٌ [pl. of صُنَاعَةٌ], like أَنْصَارِي and أَنْصَارِي: (TA:) the pl. of صَانِعٌ is صُنَاعٌ. (Mṣb, TA.)

صُونِعٌ: see صُنِعٌ.

أَصْنَعٌ [More, or most, skilled in working with the hands, manufacturing, fabricating, or constructing]. See an ex. voce سُرْفَةٌ, and another voce تَنْوُطٌ.

مَصْنَعٌ [may be used, agreeably with analogy, as an inf. n.: and as a n. of place, and of time]. A poet says,

• إِنَّ الصُّنِيعَةَ لَا تَكُونُ صُنِيعَةً •
• حَتَّى يُصَابَ بِهَا طَرِيقُ المَصْنَعِ •

[which may be rendered *Verily that which is a good deed considered abstractedly, or without relation to the manner or object &c., will not be a good deed in effect except, or unless, the way of the doing, or the way that leads to the place (here meaning the object) of the doing, be rightly hit upon therewith*]. (O, TA.) — In the following verse of Náfí Ibn-Laķeet, (TA in this art. and in art. ريش,) wrongly ascribed by J [in arts. ريش and مرط] to Lebeed, (TA in art. ريش) and ascribed by others to other poets, (TA in art. مرط,) it is expl. by IAqr as signifying *A place that is deemed goodly* [in workmanship]; syn.

مُسْتَمْلِعٌ [a n. of place, accord. to a general rule, as well as pass. part. n.: or مَصْنَعٌ may be here more literally rendered *a place of skilful workmanship*]: the poet says,

• مَرُطُ القَدَادِ فَلَيْسَ فِيهِ مَصْنَعٌ •
• لَا الرِّيشُ يَنْفَعُهُ وَلَا التَّعْقِيبُ •