

with teshdeed, meaning *he treated [or nourished] well the girl, or young woman, and fattened her*; (O, K; [in my MS. copy of the ك صَنِيعَ الْجَارِيَةِ ك;]) because the تصنيع of the girl, or young woman, is by means of many things, and by careful tending: (O, K:) so says Lth: (O:) but Az says that by other, or others, than Lth, it is allowed to say صَنِيعَ جَارِيَتِهِ without teshdeed: and hence the phrase in the Kur [xx. 40.], وَلِتَضَنَّ عَلَى عَيْنِي, (TA,) meaning †[And this I did] that thou mightest be reared and nourished in my sight; (O, TA;) for which some read وَلِتَضَنَّ, as an imperative; and some, وَتَضَنَّ, meaning *and that thou mightest work in my sight*, (Ksh, Bd,) lest thou shouldst do so contrary to my command. (Bd.) You say likewise, of a woman, صَنَعَتْ نَفْسَهَا: see 5. And you say also †اصطنعته, meaning †I reared him; and educated, disciplined, or trained, him well. (S, O, K, TA.) — Accord. to IDrst, صَنِيعٌ, inf. n. صَنِيعٌ, signifies *He was, or became, skilled, or skilful*: but IB says that صَنِيعٌ has not been heard. (TA.)

2: see 1, latter half, in two places.

3. صَانِعَةٌ primarily signifies *The doing to one a thing in order that he may do another thing to the doer of the former thing*. (TA.) — Hence, (TA,) †The treating with gentleness, or blandishment; soothing, coaxing, wheedling, or cajoling; and endeavouring to conciliate. (O, K, TA.) Or this is from the last of the following significations. (TA.) You say †صانعه †He treated him with gentleness, or blandishment; &c. (O, TA.) And †He acted hypocritically with him. (TA.) And †صانعه عن الشيء †He strove, or endeavoured, to turn him from the thing by deceit, or guile. (TA.) — And hence, (A, TA,) or from the last signification in this paragraph, (TA,) †The act of bribing. (S, O, Mṣb, K, TA.) One says, صانع الوالي †He bribed [the prefect, ruler, judge, or the like]. (TA.) And صانعه بالمال †He bribed him with property, wealth, or money. (Mgh, TA.) And it is said in a prov., مَنْ صَانَعَ بِالْمَالِ لَمْ يَخْتَشِرْ مِنْ طَلَبِ الْحَاجَةِ [He who bribes with property is not ashamed of demanding the thing wanted]. (S, O, TA.) — Also †A horse's not putting forth, or giving, the whole of his strength in going; reserving somewhat thereof: one says, †يَصَانِعُكَ بِبَدَلِهِ سِيرَهُ [He keeps back from thee somewhat by the manner in which he exerts his power of going]. (O, K, TA.)

4. اصنع He (a man, O) aided, or assisted, another. (O, K.) And accord. to Ibn-'Abbád, followed in the O and TṢ and K, one says also, اصنع الأخرق, meaning *The unskilful learned, and did soundly, thoroughly, skilfully, or well*: but this is a mistake, occasioned by his deeming dubious, or obscure, a passage in the Nawádir of IAqr, where the latter says that اصنع الرجل means أُعَانَ الأخرق [i. e. *The man aided, or assisted, the unskilful*]. (TA.) — اصنع الفرس: see 1, latter half. [Freytag states, as on the authority of the K, that أُصْنَعُ, said of a horse,

signifies “Non omnibus viribus usus cucurrit, sed ita tamen ut eques eo contentus esset” (which is nearly the same as a signification of صَانِعٌ likewise mentioned by him): but this is a mistake.]

5. تَصَنَّعٌ signifies *The affecting a goodly way, mode, or manner, of acting, or conduct, or the like*; (S, O, K, TA; [الصنعة in the CK is a mis-transcription for الصنعة;]) and the making a show thereof; (TA;) and the adorning oneself (K, TA) thereby, while internally unsound in the grounds of pretension to respect. (TA.) And تصنعت, said of a woman, means صَنَعَتْ نَفْسَهَا [She cultivated and improved her person, so as to render herself comely, by art, and good nurture]: (S, O;) or she adorned, or embellished, herself. (PṢ.)

8: see 1, former half. — Accord. to Er-Rághib, اصطناعٌ signifies *The exceeding the usual, or ordinary, bounds, or degree, in putting a thing into a good, sound, right, or proper, state*. (TA.) — And hence, he says, the phrase in the Kur [xx. 43], وَأَصْطَنَعْتُكَ لِنَفْسِي, which means †And I have chosen thee [for myself] to establish my evidence and to serve as my spokesman between me and my creatures so that thy doing thus shall be as though I did it: (TA:) or it means *I have reared thee*, (Az, TA,) or *I have chosen thee*, (O, K, TA,) [for myself,] for a special affair which I require thee to accomplish in a sufficient manner, (Az, O, K, TA,) concerning Pharaoh and his forces. (Az, TA.) See also 1, last sentence but one. — One says also, اصطنع خاتمًا *He ordered that a signet-ring should be made for him*. (O, K.) [See also 10.] — And اصطنعه [in which the pronoun seems to refer to رِزْقٌ i. e. sustenance, &c.,] also signifies قَدَّمَهُ [app. meaning *He offered it*]. (TA.) — And اصطنع [alone, for مَصْنَعَةٌ], †He made, or prepared, a repast, feast, or banquet, to which to invite friends. (O, K, TA.) And †He prepared food to be dispensed in the way, or cause, of God: (O and TA, from a trad.; mentioned also in the CK, but not in other copies of the K.)

10. استصنعه, accord. to the O, signifies *He asked for it to be made for him*: accord. to the L, استصنع الشيء signifies *he invited, or he induced, or caused (دَعَا) [another] to make the thing*. (TA.) In the saying of Es-Sarakhsee, اسْتَصْنَعَ عِنْدَ الرَّجُلِ قَلَنْسُوَةً [app. meaning *He asked, or desired, the man to make for him a قلنسوة* (q. v.)], عند is redundant. (Mgh.) [See also 8.]

صَنَّعٌ: see صَنَّعٌ, in two places. — Also, and صَوْنَعٌ, *A certain small creeping thing, or insect, (دَوَابَّةٌ) or a flying thing (طَائِرٌ)*: (K, TA:) mentioned by Sgh: (TA:) also written in the K (in art. ضَع) and صَوْنَعٌ: in one case or the other mistranscribed. (TA in art. ضَع.)

صَنَّعٌ an inf. n. of صَنَّعٌ [q. v.] (S, K, &c.) — And i. q. رِزْقٌ [Sustenance, &c.]. (TA.) — See also صَنَّعٌ, in two places.

صَنَّعٌ A tailor: (O, K:) or one who is gentle, delicate, or skilful, (رَفِيقٌ, O,) or thin, fine, or delicate, (رَفِيقٌ, so in the copies of the K,) or slender, or small, (رَفِيقٌ, so in the TA,) [of which readings that in the O is app. the right,] in respect of the hands. (O, K.) See also صَنَّعٌ, in five places. — Also A مَصْنَعَةٌ of water; (O, K, TA;) i. e. a piece of wood [app. a plank or board] by means of which water is confined, and retained for a while: (TA:) pl. أُصْنَاعٌ: (O, K:) [but this explanation in the TA seems to have been founded upon a statement there made, that Az heard the Arabs call أَحْبَاسَ of water أُصْنَاعٌ; (see أَحْبَسَ, of which أَحْبَاسٌ is the pl.); for I do not find مَصْنَعَةٌ thus expl. in any lexicon except the TA:] and صِنَاعَةٌ, with teshdeed, and صِنَاعٌ, (O, K,) like سَحَابٌ, (K,) accord. to Lth, (O,) signify pieces of wood [or planks or boards] put together in water, to confine the water, and retain it for a while; (O, K;) like حَبَاسَةٌ [q. v.]. (O.) — See also مَصْنَعَةٌ, in two senses. — Also A manufactured thing (K, TA) of any kind, (TA,) such as a سَفْرَةٌ [q. v.], (K, TA,) &c. (TA.) — And †A garment. (Ibn-'Abbád, O, K, TA.) You say, †رَأَيْتُ عَلَيْهِ صِنَاعًا جَدِيدًا [I saw upon him a goodly garment]. (Ibn-'Abbád, O, TA.) — And †A turban. (IAqr, O, K, TA.) — And The [iron instrument with which flesh-meat is roasted, called] سَفُودٌ. (O, TṢ, K.) El-Marrár El-Fak'asee says, describing camels,

وَجَاءَتْ وَرُكْبَانُهَا كَالشَّرُوبِ
وَسَائِقُهَا مِثْلُ صِنَاعِ الشَّوَاءِ

[And they came, their riders being like drinkers, or drunkards, and their driver like the سَفُودٌ of roasted flesh-meat]. (O.) In the L, السؤود is put in the place of السفود; and after citing the verse above, [and app. reading مِثْلٌ, regarding it as relating to the camels,] the author says that the poet means, سؤود الأتوان. (TA.) — And Roasted flesh-meat [itself]; syn. شِوَاءٌ. (So in copies of the K. [SM says that the right reading, as the explanation of الصنعة in this instance, is الشوآء; and cites IAqr as saying الصنعة الشوآء نفسه: but I think that the right reading is indicated by the addition of نفسه to be الشوآء; and that IAqr gives this signification after mentioning that which here next precedes it.])

رَجُلٌ صَنَّعَ الْيَدَيْنِ, (Mgh, L, Mṣb,) and رَجُلٌ صَنَّعَ, (S, Mgh, O, Mṣb, K,) and صَنَّعَ الْيَدِ, (Th, TA,) and صَنَّعَ الْيَدَيْنِ, (S, O, K,) and صَنَّعَ الْيَدِ, (TA,) and Sh is related to have said, رَجُلٌ صَنَّعَ, (TA,) and صَنِيعٌ الْيَدَيْنِ, (S, O, K,) and صَنِيعٌ الْيَدِ, (TA,) and صَنَّاعٌ الْيَدَيْنِ, (K,) and صَنَّاعٌ الْيَدِ, but not صَنَّاعٌ alone when applied to a male, (TA,) A man skilful in the work of the hands or hand: (S, Mgh, O, Mṣb, K, TA:) and a company of men you term قَوْمٌ صَنَّعِيٌّ and صَنَّعِيٌّ