

stones; (M;) or *hard and rugged ground*; (Aṣ, O;) and the pl. is *صَلَاب*, (M, O, K,*) [in the last, erroneously, *صَلَابِي*, and in the O, correctly, *الصَلَابِي*, being made determinate,] thus pluralized in the same manner as *صَحْرَاءَ* because the quality of a subst. is predominant therein, (M,) and [for the same reason] *أَصْلَابٌ* also; (O, K;) [the former pl. of *صَلْفَاءَ*, and the latter of *اصلف*:] or *صَلْفَاءَ* (Ibn-'Abbād, O, K) and *صَلْفَاءَ*, [each, app., with tenween, the latter because of the measure *فَعْلَاءَ*, and each because receiving the affix *ة*, for it is added,] and likewise *صَلْفَاءَةٌ* (K) and *صَلْفَاءَةٌ*, (Ibn-'Abbād, O, K,) *rugged, hard ground*: (K:) or *a smooth rock, or a hard, smooth, bare rock, even with the ground.* (Ibn-'Abbād, O, K.)

مُصْلَفٌ A man whose wife is not in favour with him or not beloved by him. (IAṣr, M, O, K.)

صلق

1. *صَلَّقَ*, (Ṣ, M, O, Mṣb, K,) aor. *صَلَّقَ*, (Mṣb,) inf. n. *صَلَّقٌ*, (Aṣ, Ṣ, M, TA,) *He called out, cried out, or shouted, vehemently; or made a vehement sound*; (Aṣ, Ṣ, M, O, Mṣb, K;) as also *اصلق*: (Ṣ, M, O, K:) *he raised his voice on the occasion of a calamity, and of a death*: (TA:) and *he wailed*; (M, TA;) and so *صَلَّقَ* the latter verb: (M:) A'Obeyd mentions it as with *س* [in the place of *ص*]. (TA.) — Also, (Ṣ, O, TA,) inf. n. as above, (TA,) said of the tush of a camel; (Ṣ, O, TA;) and so *اصلق*; (Ṣ, M, O,*) *It made a sound by its being grated against another.* (Ṣ, M, O, TA.) — And *صَلَّقَتِ الخَيْلُ*, (M, O, TA,) aor. *صَلَّقَتْ*, or, accord. to Lth, *صَلَّقَتْ*, inf. n. as above, (O,) *The horsemen dashed amid others (فِيهِمْ) in making a sudden attack or incursion.* (M, O, TA,*) = *صَلَّقَ نَابَهُ*, inf. n. *صَلَّقٌ*, *He (a camel) grated his tush against another so as to make them produce a sound*: and *اصلق*, said of a stallion [camel], *he made his tushes to produce a grating sound*: (M, TA:) and *بَنَاهُ بِصَلْقِهِ*, likewise said of a stallion [camel], *he made a grating sound with his tush.* (Ṣ, Mṣb, TA.) — *صَلَّقَهُ بِالْعَصَا*, (AZ, Ṣ, M, O, K,) aor. *صَلَّقَ*, inf. n. *صَلَّقٌ*, (M,) *He struck him with the staff, or stick,* (AZ, Ṣ, M, O, K,) namely, another man, (K,) upon any part of his body. (M.) And *صَلَّقَ* is also said to signify *The striking with stone-cutter's picks, or pickaxes.* (O.) See also *صَلَاقَةٌ*. — *صَلَّقَتْهُ الشَّمْسُ* *The sun smote him with its heat.* (O, K.) — *صَلَّقَ بَنِي فُلَانٍ* (aor. *صَلَّقَ*, TA) *He attacked the sons of such a one with an abominable onslaught.* (IDrd, O, K.) — *صَلَّقَهُ بِلِسَانِهِ*, aor. *صَلَّقَ*, inf. n. *صَلَّقٌ*, † *He reviled him*; syn. *صَلَّمَ*. (M.) Fr says that *صَلَّقُوكُمُ* is allowable in the sense of *صَلَّقُوكُمُ* in the Kṣur xxxiii. 19: (Ṣ* and TA in this art. :) but it is not allowable in the reading [of the Kṣur]. (TA in art. *صَلَّقَ*, q. v.) — *صَلَّقَ جَارِيَتَهُ* *He spread his girl, or young woman,* (K, TA,) upon her back, (TA,) and compressed her. (K, TA.) — *صَلَّقْتُ الشَّاةَ* *I roasted the sheep, or goat, upon its sides.* (TA.) — *صَلَّقَ بِسَهْمِهِ* *He*

was rendered unfortunate by his arrow [in the game called *المَيْسِر*]. (Ibn-'Abbād, O.)

4: see 1, former half, in four places.

5. *تَصَلَّقَتِ الْمَرْءَةُ* *The woman, being taken with the pains of parturition, screamed, or cried out vehemently*: (Ṣ, O, K:) or *threw herself upon her sides, one time thus and another time thus.* (Lth, O.) And *تَصَلَّقَتِ النَّاقَةُ*, (Lth, O,) or *الدَّابَّةُ*, (K,) *The she-camel, (Lth, O,) or the beast, (K,) rolled over, back for belly, by reason of distress*: and in like manner the verb is used of any one suffering pain. (Lth, O, K.) And *تَصَلَّقَ عَلَى فِرَاشِهِ*, occurring in a trad., means *He writhed about upon his sides on his bed,* (O, TA,) and rolled over. (TA.) And *تَصَلَّقَ الحُوتُ فِي المَاءِ* *The fish went and came in the water.* (O.)

8: see 1, in the middle of the paragraph.

صَلَّقَ, (Aṣ, Ṣ, M,) an inf. n., (TA, [see 1, first sentence,]) and *صَلَّقٌ* and *صَلْقَةٌ*, (M, TA,) *A vehement crying or shouting* (Aṣ, Ṣ, M, TA) or *sounding*: (Aṣ, Ṣ:) and *a wailing.* (M, TA.) = And the first, [thus written in a copy of the JK and in a copy of the M, but perhaps correctly *صَلَّقٌ*, q. v.,] *A round plain*: (JK:) or *a depressed, soft, round plain*: (M:) pl. *أَصْلَاقٌ* (JK, M) and *صَلْقَانٌ*. (M.)

صَلَّقٌ: see *صَلَّقٌ*, first sentence. = Also *An even plain*; (Ṣ, O, K;) like *صَلَّقٌ* [q. v.]: (Ṣ, O:) pl. *أَصْلَاقٌ*, and pl. *أَصْلَاقٌ*, (O, K, TA,) in one copy of the K *أَصْلَاقٌ*. (TA.) See also *صَلَّقٌ*, latter sentence.

صَلَّقَةٌ: see *صَلَّقٌ*. — Also *An onslaught, or a shock in battle.* (M, TA.) — *صَلَّقَاتُ الإِبِلِ* *The tushes of camels, that make a sound by their being grated, one against another.* (Ṣ, O, TA.)

صَلِيقٌ Smooth. (O, K.)

صَلَاقَةٌ *Water that has long preserved a still, or motionless, state,* (أَطَالَ صَيَامًا, JK, Ibn-'Abbād, O, K,*) in which last *صَيَامًا* is omitted,) *in the place,* (JK, Ibn-'Abbād, O,) or *in a place,* (K,) i. e. *in one place,* (TA,) and *which the beasts have beaten [with their feet],* (صَلَّقَهَا الدَّوَابُّ, [which, accord. to MF, should be *صَلَّقَهُ الدَّوَابُّ*, referring to the word *مَاءَ*, but accord. to the TA it may refer to *صَلَاقَةٌ*,]) wherefore it is [said to be] *مُصَلَّقَةٌ*. (JK, Ibn-'Abbād, O, K, TA.) In such water the ablution termed *الْوُضُوءُ* should not be performed. (TK.)

صَلِيقَةٌ *Flesh-meat* (Jm, O, K) *thoroughly cooked,* (Jm, TA,) or *spread to dry,* (مَشْرُوبٌ, O,) or *roasted,* (مَشْوِيٌّ, K,) and *thoroughly cooked*: (O, K:) or *a piece of roasted flesh-meat*: (M:) pl. *صَلَائِقٌ*: (Jm, M, O, K:) accord. to AA, *صَلَائِقٌ*, with *س*, signifies "roasted lambs," from *صَلَّقْتُ الشَّاةَ* "I roasted the sheep or goat." (TA. See also *صَلِيقَةٌ*.) — And *A thin cake of bread*: (M, TA:) accord. to some, (O,) [the pl.] *صَلَائِقٌ* signifies *thin bread*: (JK, Ṣ, O:) but some say

that it is *صَرَائِقٌ*, with *ر*, that has this meaning. (TA.)

صَلْنَقِي [said in the copies of the K to be like *عَلْنَدِي*, but correctly *عَلْنَدِي*,] and *صَلْنَقَاءُ* *Loquacious*: (O, K:) the *ن* is augmentative. (O.)

صَلْفِيَاءٌ *A species of bird.* (M, TA.)

صَلَّاقٌ, applied to a speaker, an orator, or a preacher, (JK, IDrd, O, K,) is like *سَلَّاقٌ*, (JK,) [i. e.] *Eloquent*; as also *مِصَلَّقٌ* [like *مِصَلَّقٌ*], (IDrd, O, K) and *مِصَلَّقٌ* [like *مِصَلَّقٌ*]. (O, K.) — And *ضَرَبَ صَلَّاقٌ* and *مِصَلَّقٌ* *A vehement striking or beating.* (M, TA.)

مِصَلَّقٌ: see the next preceding paragraph.

مِصَلَّقٌ: see *صَلَّاقٌ*, in two places.

مِصَالِيْقٌ [a pl. of which the sing., if it have one, is not specified,] *Large, or bulky, stones.* (Ibn-'Abbād, O, K.) — And *Light, or active, camels.* (Ibn-'Abbād, O, K.)

مِصَلَّقَةٌ: see its fem., with *ة*, voce *صَلَاقَةٌ*.

صلم

1. *صَلَّمَ*, aor. *صَلَّمَ*, [in one of my copies of the Ṣ *صَلَّمَ*,] inf. n. *صَلْمٌ*, (Ṣ, M, Mṣb, K,) *He cut off, (K,) or he cut off so as to extirpate,* (Ṣ, M, Mṣb,) a thing, (M, K,*) or an ear, (Ṣ, M, Mṣb, K,) and a nose; (M, K;) as also *صَلَّمَ*, (M, K,*) inf. n. *صَلْمٌ*; (K;) [but] the latter verb is with tesheed to denote muchness [of the action], or multiplicity [of the objects]: (TA:) and *أَصْطَلَّمَ* [likewise] signifies *he cut off so as to extirpate* (Ṣ, Mṣb, K) a nose. (Mṣb.) = And *صَلَّمَ*, aor. *صَلَّمَ*, inf. n. *صَلْمٌ*, *He had his ear extirpated [by amputation].* (Mṣb.)

2: see the preceding paragraph.

8: see 1. — [Hence,] *أَصْطَلَّمَ القَوْمُ* *The people, or party, were destroyed [or cut off]* (M, TA) utterly. (TA.)

صَلْمَةٌ i. q. *مَغْفَرٌ*. (K.) [See the latter word, which is variously explained.]

صَلْمَةٌ [written by Golius and Freytag *صَلْمَةٌ*] *Strong men*: (K, TA:) as though pl. of *صَلْمٌ*. (TA.) = See also *صَلْمٌ*.

صَلَامَةٌ (Ṣ, K) and *صَلَامَةٌ* and *صَلَامَةٌ*, (K,) the last on the authority of IAṣr, (TA,) [all three written in a copy of the M with tesheed to the *ل*,] *A party, or distinct body, of men*: (Ṣ, M, K:) pl. *صَلَامَاتٌ*, signifying *companies, and parties, or distinct bodies*: (Ṣ:) or, as some say, *صَلَامَةٌ*, with *دَamm*, means *a party, or company, equals in age and courage and liberality or bounty.* (TA.)

صَلَامٌ and *صَلَامٌ* *The kernel of the stone of the نَبَق [or fruit of the lote-tree]*; (M, K;) which is also called *أَبُوبُ*; and is eaten: mentioned by Az. (TA.)