

[men's] wives, or women under covert. (IAar, M, O, K̄. [In the CK̄, الحَرَمِ is erroneously put for الحَرَمِ.] Hence the epithet صَقَّار, [as some explain it,] occurring in a trad. [which see below]. (TA.)—And A cursing of such as is not deserving [thereof]: pl. صُقُورٌ and صِقَارٌ. (K̄.)

صَقْرٌ a name of Hell; a dial. var. of سَقْرٌ [q. v.]. (K̄.)—صَقْرٌ Fallen leaves of the [kind of trees called] عَضَاءُ, and [particularly] of the عَرُوطُ, (M, K̄,) and of the سَلْمُ, and of the طَلْحُ, and of the سَبْرُ: not so called until they fall. (M.)—See also صَقْرٌ, in two places.

صَقْرٌ, (S̄,) or صَقْرٌ مَقْرٌ, (M, K̄,) in which the latter word is an imitative sequent, (K̄,) Fresh ripe dates containing صَقْرٌ: (M, K̄:) [melliferous:] or proper for دَبْسٌ [or صَقْرٌ]. (S̄.)—صَقْرَةٌ A woman sharp, or acute, of mind, (ذَكِيَّةٌ, [in the CK̄, erroneously, زَكِيَّةٌ,]) strong-sighted. (Sgh, K̄.)

بِالصَّقَارِيِّ وَالْبَقْرِ, (A, K̄, TA,) and بِالصَّقَارِيِّ وَالْبَقْرِ, (K̄, TA,) † He came with lies, and excitements of dissension: (A, TA:) or with sheer lying: (K̄:) or with sheer, and excessive, or abominable, lying: (TA:) each being a name for that which is unknown: (K̄, TA:) and in like manner one says جَاءَ بِالشَّقْرِ وَالْبَقْرِ, and بِالشَّقَارِيِّ وَالْبَقْرِ; mentioned by IDrd, in the Jm; and by Meyd, in the Collection of Proverbs. (TA in art. بقر.) [See also Har p. 399.]

صَقْرَةٌ: see صَقْرٌ, in six places.

صَقْرَةٌ † Water remaining in a watering-trough in which dogs and foxes void their urine, (O, K̄, TA,) altered for the worse in taste and colour. (TA. [See also صَقْرٌ and مُصَقَّرٌ.])

صَقْرَةٌ † A colour, of a bird, in which the خُضْرَةُ [or dark, or ashy, dust-colour] thereof, or the blackness thereof, is mixed with redness or yellowness; as being likened to [the colour of] صَقْرَةٌ [or صَقْرٌ], i. e. دَبْسٌ: a bird of that colour is termed مُصَقَّرٌ: so in the book entitled "Ghareeb el-Hamám," by Hoseyn Ibn-'Abd-Allah el-Kátib El-Isbahánee. (TA.)

صُقُورٌ, (so in a copy of the M in two instances, and so in the O in one instance,) or صَقُورٌ, (so in the O in another instance, and so accord. to the K̄, in which latter it is expressly likened to تَنُورٌ,) A wittol, or tame cuckold; syn. دَبُوثٌ: (M, K̄:) or one who acts the part of a pimp to his own wives, or women under covert; as also صَقَّارٌ: (O:) the former epithet occurring in a trad. (M, O.)

صَقَّارِي: see جَاءَ بِالصَّقْرِ وَالْبَقْرِ above.

صَقَّارٌ [A falconer, or rearer of hawks. (Golius, from Meyd: and so in the present day.)—And] i. q. دَبَّاسٌ [A seller of دَبْسٌ, or صَقْرٌ]. (O, K̄.)—Also † One who is in the habit of cursing (M, O, K̄) those who are not deserving [of being cursed]: (M, O, K̄:) and † a calumniator: and

† an unbeliever. (M, O, K̄.) The Prophet, being asked the meaning of صَقَّارٌ, (M, TA,) or of سَقَّارَةٌ, (T, TA,) or of صَقَّارُونَ, (O,) occurring in a trad., said † Young people who shall be in the end of time, whose mutual greeting will be mutual cursing. (T, M, O, TA.) See also صُقُورٌ.

صَقُورٌ: see صُقُورٌ.

صَقَّارٌ, applied to a صَقْرٌ [or hawk] Sharp-sighted. (K̄.)

صَقَّارٌ: see صُقُورٌ.

صَقَّارَةٌ A calamity, (M, K̄,) or a vehement calamity, (O,) befalling. (M, K̄.)

صَقَّارٌ [A pickaxe;] a large فَأْسٌ (AA, S̄, M, K̄) with one slender head, with which stones are broken; (AA, S̄, M;) i. q. مَعُولٌ; (AA, S̄, A;) and صَقَّارٌ signifies the same; (M, K̄;) [but] this latter is expl. by IDrd as meaning a thick فَأْسٌ with which stones are broken. (TA.)—And † The tongue. (M, K̄.)—See also what next follows.

صَقَّارَةٌ The inner side of the cranium, over the brain, (M, K̄, TA,) as though it were the bottom of a bowl: in the T said to be termed صَقَّارٌ. (TA.)—And صَقَّارَةٌ, (M,) and الصَقَّارَةُ, (M, K̄,) a name of † The Third Heaven. (M, K̄.)

صَقَّارٌ A cry of a bird, (M, K̄,) with a reiteration, (M,) resembling the sound of this word. (M, K̄.)

هَذَا التَّيْمُرُ أَصْقَرُ in the following saying, (M,) هَذَا التَّيْمُرُ أَصْقَرُ مِنْ هَذَا تَيْمُرٍ (AHn, M, K̄,) has no verb. (M.)

مُصَقَّرٌ Milk that is sour and disagreeable: (Ibn-Buzurj, TA:) and مُصَقَّرٌ signifies milk intensely sour. (TA in art. صمقر.)

رَطْبٌ مُصَقَّرٌ Fresh ripe dates, (A,) or fresh ripe dates that have become dry, (S̄,) upon which is poured دَبْسٌ (S̄, A) of ripe dates, (A,) in order that they may become soft: and sometimes it occurs with س; for they often change ص into س when there is in the word ق or ط or غ or خ; as in صِقَارٌ and صِرَاطٌ and صَدْعٌ and صِبَاغٌ: (S̄:) or excellent fresh ripe dates, picked from the raceme, which are put into [earthen vessels of the kind called] بَسَاتِيقُ [pl. of بَسْتَوْقَةٌ (in the TA erroneously written بَسَاتِيقُ)], and upon which صَقْرٌ is poured: they remain moist and good all the year. (AHn, L.)—And مَاءٌ مُصَقَّرٌ † Water altered for the worse [in colour, as though صَقْرٌ, i. e. دَبْسٌ, had been mixed with it]. (M. [See also صَقْرٌ and صَقْرَةٌ.])—And طَائِرٌ مُصَقَّرٌ † A bird of the colour termed, صَقْرَةٌ, q. v. (TA.)

مُصَقَّرٌ One who hunts with hawks. (A, TA.)

مُصَقَّرٌ A day intensely hot: the two م in this word are augmentative. (TA.)—See also صَقْرٌ.

### صقح

1. صَقَّحَهُ, (S̄, Mgh, O, K̄,) aor. ٤, (O, Mgh,

K̄,) inf. n. صَقَّحَ, (O,) He struck him, or beat him: (K̄:) or he struck [or slapped] him with his expanded hand: (TA:) [like صَقَّحَهُ:] or, (S̄, Mgh, O, K̄,) as also صَقَّحَهُ, (O, K̄,) he struck him (S̄, Mgh, O, K̄) upon his head, (O, K̄,) or upon his صَقَّحَهُ, (S̄, O,) [i. e.] upon the top of his head: (Mgh:) this last is the primary signification: and hence, metaphorically, he struck him, or beat him, in an unrestricted sense: (Mgh,\* O, TA:) and he struck it, namely, a dry, or tough, and solid thing, with a similar thing; as, for instance, a stone with a stone, and the like: or, as some say, he struck it, namely, anything dry, or tough. (TA.) It is said in a trad., respecting Munkidh, صَقَّحَ أُمَّةً i. e. He was struck on the top of his head: (O:) or he had his head broken so that the wound reached the membrane over his brain. (TA.)—One says also, صَقَّحَ بِهِ الأَرْضَ, (O, K̄) He threw him down, or prostrated him, on the ground; (K̄;) [lit.] he smote the ground with him. (Ibn-'Abbád, O.)—And صَقَّحَهُ الصَّاعِقَةُ i. q. صَقَّحَهُ الصَّاعِقَةُ, (S̄, O, K̄,) The thunderbolt smote him. (TA.) And صَقَّحَهُ He was smitten by a thunderbolt; i. q. صَقَّحَهُ; of the dial. of Temeem: (O:) and so صَقَّحَهُ; (K̄, TA;) like صَقَّحَهُ. (TA.)—And صَقَّحَهُ بِكَيْيَ He branded him, or marked him by cauterizing, upon his head, [or his صَقَّحَهُ,] or his face. (O, K̄.)—And صَقَّحَهُ التَّرِيدَةَ, aor. and inf. n. as above, He ate the تَرِيدَةَ [or mess of crumbled bread with broth] from its صَقَّحَهُ [or top, or upper part, or hollow made therein]. (TA. [See also Q. Q. 1.])—صَقَّحَهُ also signifies The raising of the voice: (O, TA:) and the uttering it by consecutive emissions. (TA.) You say, صَقَّحَهُ بِصَوْتِهِ He raised his voice. (TA.) And hence, (TA,) صَقَّحَهُ said of a cock, (S̄, O, K̄,) aor. ٤, (O,) inf. n. صَقَّحَهُ and صَقَّحَهُ (IDrd, O, K̄) and صَقَّحَهُ, (K̄,) He [crowed, or] uttered a cry: (IDrd, S̄, O, K̄:) and so صَقَّحَهُ. (S̄.)—And, accord. to IAar, The being eloquent in speech, and lighting upon the [proper] meanings. (TA.)—صَقَّحَهُ بِضَرْطَةٍ, said of an ass, He emitted a sounding wind from the anus, in a moist and dispersed state. (Ibn-'Abbád, O, K̄.)—صَقَّحَهُ البَيْتَ He attached to the tent the rope called صِقَاعٌ [q. v.]. (Az, O, TA.)—And صَقَّحَهُ, (S̄, O, K̄,) said of a man, (K̄,) He went away, (S̄, O, K̄, TA,) فِي كُلِّ التَّوَاخِي مَا أَدْرَى أَيْنَ, (TA:) one says, مَا أَدْرَى أَيْنَ, (S̄, O, TA, [but in the second, لَ is put in the place of مَا,]) and بَقَّعَ, (TA,) meaning I know not whither he went away: (O, TA:) and the verb is seldom used in this sense without the particle of negation. (TA.) Or it signifies, (K̄,) or signifies also, (O,) or so صَقَّحَهُ, (S̄, TA,) like فَرَّخَ, not صَقَّحَهُ, (TA,) He deviated from the way, (S̄, O, K̄, TA,) and alighted, or descended and abode, alone, by himself: (TA:) or he deviated from the way of goodness and generosity. (IF, O, K̄, TA.) And صَقَّحَهُ signifies The going astray; losing one's way; or becoming lost; and perishing;