

prising all of what are termed the مَرَاتِقِ of the belly, beneath the جِدِّ thereof, to the سَوَادِ of the belly [i. e. the liver]; the مَرَاتِقِ of the belly being all that has not a bone curving over it: (Ish, O:) or the skin of the whole of the belly: (O, K:) the pl. is صَفَقٌ, only. (M, TA.)

صَفُوقٌ An abominable acclivity or ascending road or mountain-road difficult of ascent: pl. صَفَاتِقٌ and صَفَقٌ. (M, K.) And A mountain, (K,) or an obstacle, or elevated portion, of mountains, (O,) such as is inaccessible. (O, K.) And A smooth, high rock: pl. صَفُقٌ. (Ibn-'Abbád, O, K.) — Also, applied to a bow, *Pliant*. (Fr, O, K.) — [In the TA, in a verse of Aboo-Dhu-eyb describing a bow, to which it seems to be there applied as an epithet, it is expl. as signifying رَاجِعَةٌ; but I think that this is a mistranscription for رَاجِعَةٌ, meaning *Quivering*. — Freytag has assigned to it three explanations which belong to صَفَاتِقٌ.]

صَفِيْقٌ, applied to a garment, or piece of cloth, (S, M, Mgh, O, Msh, K,) strong, stout, or firm; (M;) thick, substantial, close, or compact, in texture: (Mgh, O, Msh, K:) and صَفِيْقٌ is a dial. var. thereof. (TA.) — Also + *Hardy, strong, sturdy, enduring, or patient*. (M.) — And applied to a face (S, O, K, TA) as meaning † *Impudent*; or having little shame. (O, K, TA.) And رَجُلٌ صَفِيْقٌ الْوَجْهِ † *A man having no shame*. (Har p. 368.)

صَافِقَةٌ: see صَافِقَةٌ.

صَفَاتِقٌ Travelling-camels (رِكَابٌ) coming and going. (Ibn-'Abbád, O.) — See also صَافِقَةٌ.

صَفَاتِقٌ A cock that beats with his wings when crowing. (TA.) — It occurs in a trad., followed by أَفَاتِقٌ in apposition, and is said by Aṣ to mean [app. One who goes away on some great affair]: but in the opinion of Az, it means one who makes many journeys, and who employs himself, or uses art or artifice or cunning, in affairs of traffic; thus nearly agreeing in meaning with أَفَاتِقٌ. (O: the latter meaning only is assigned to it in the K.)

صَافِقَةٌ A company (IDrd, M, O, K) of men [alighting at one's abode]. (IDrd, M, O.) See 1, near the end. — Also A calamity, or misfortune: (M, TA:) pl. صَوَافِقٌ: (M:) this pl. and صَفَاتِقٌ, (O, K, TA,) which latter may be pl. of صَفِيْقَةٌ, (TA,) signify accidents, or evil accidents, (O, K, TA,) and varieties, or vicissitudes, of events. (O, TA.)

أَصْفُنٌ A garment, or piece of cloth, more [strong, stout, firm,] thick, substantial, close, or compact, in texture, than another. (Mgh.)

أَصْفَانِيَةٌ [written in one place with fet-h, and in another with kesr, to the ف,] i. q. حَوَلٌ [A man's slaves, or servants, and other dependents; or slaves, and cattle, or camels &c,;] in the dial. of El-Yemen. (TA.)

مُصَفَّقٌ A place of passage; a way, road, or path; syn. مَسَلَكٌ. (O, TA.)

مُصَفَّقٌ [pass. part. n. of 2, q. v.]. One says, لَكَ عِنْدِي وَدٌ مُصَفَّقٌ وَنَضَعُ مَرُوقٌ † [I have, for thee, an affection defecated like wine that has been transferred from one vessel to another and left to settle, and a benevolence purified like clarified wine]. (TA.) — Also A full [or filled] drinking-vessel. (Fr, TA.)

مُصَافِقٌ A camel lying, or sleeping, upon one side one time and upon the other side another time. (O, K.) — And مُصَافِقٌ بَيْنَ ثَوْبَيْنِ Wearing two garments, one of them over the other. (Ibn-'Abbád, O.)

صفن

1. صَفَنَ, aor. َ, inf. n. صَفُونٌ, said of a horse, He stood upon three legs and the extremity of the hoof of the fourth leg; (AZ, S, K, TA;) [thus expl.] without restriction to a fore leg or a hind leg: (TA:) or he stood upon three legs, and turned back the extremity of the fore part of the fourth hoof, that of his fore leg: (M, TA:) [or he stood upon three legs, and otherwise: (see صَافِنٌ:)] accord. to Fr, the poems of the Arabs indicate that صَفُونٌ signifies peculiarly, or specially, [or simply,] the act of standing, or standing still. (TA.) — Also, (M, Msh, K,) aor. and inf. n. as above, (M, Msh,) said of a man, (K,) or صَفَنَ صَفْنٌ قَدَمَيْهِ, (TA, from a trad.,) meaning صَفَّ قَدَمَيْهِ [He set his feet evenly, side by side], (M, Msh, K, TA,) standing, (Msh,) and praying. (TA.) [Or, said of a man standing in prayer, it signifies, or in this case it signifies also, He put his feet close together: or he turned one of his feet backward, like as the horse turns one hoof when standing upon three legs: see, again, صَافِنٌ.] — صَفَنَ الْحَشِيشَ (M, TA) وَالْوَرَقَ, aor. َ, (M,) inf. n. صَفْنٌ, said of a bird, or flying thing, It compacted the dry herbage (M, TA) and the leaves, [to make a habitation,] for its young ones, (M,) or around its place of entrance [into its habitation]; (TA;) and صَفْنَهُ signifies the same: (M:) † تصَفِينٌ as the act of the hornet and the like is the compacting for itself, or for its young ones, a habitation (K, TA) of dry herbage and of leaves: so says Lth. (TA.) — And صَفَنَ ثِيَابَهُ He collected together his clothes (JM, TA) فِي سَرْجِهِ [upon his saddle], (TA,) or فِي السَّرَجِ وَنَحْوِهِ [upon the saddle and the like thereof]. (JM.) — صَفَنَ بِهِ الْأَرْضَ, (K, TA,) aor. َ, inf. n. صَفْنٌ, (TA,) He stung him, or it, upon the ground. (K, TA.) — And صَفْنَهُ, aor. َ, inf. n. صَفْنٌ, He rent, or slit, his صَفْنٌ, i. e. scrotum. (M.)

2. صَفَنَ, and its inf. n.: see 1, in two places.

3. مُصَافِنَةٌ The standing confronting a people, or party. (TA.) — [Also The dividing of water among a people, or party, in the manner described in the next paragraph:] one says, صَافِنَ الْمَاءَ بَيْنَ جَرَعَةٍ مَقْلَةٍ i. e. مَقْلَةٌ [for جَرَعَةٌ مَقْلَةٌ فَأَعطَانِي صَفْنَةً †

the meaning being He divided the water in that manner among the people, or party, and gave me a gulp as much as would cover a pebble in the bottom of a vessel]. (TA.)

6. تَصَافَنُوا الْمَاءَ, (AA, S, M, K,) said of people in a journey and having little water, (M,) They divided the water among themselves (AA, S, M, K) by shares, (S, K,) by means of the pebble, (AA, S, M,) which they threw into the vessel to pour the water into it, (AA,) giving to each of them as much as would cover the pebble. (AA, S.) See also 6 in art. حَذَى.

صَفْنٌ [if not a mistake for صَفْنٌ, q. v.,] signifies The [round piece of skin, or leather, in which food is put, and upon which people eat; commonly called] سَفْرَةٌ; as also † صَفْنَةٌ: (K:) the latter is expl. by AA and IAAr as a سَفْرَةٌ that is gathered together by a [running] string [near the edge, by means of which it is converted into a bag, agreeably with a modern custom]. (TA.) — And The [bursa faucium, or faucial bag, of the camel; commonly called] شَقَشَقَةٌ; as also † صَفْنَةٌ: (K:) so expl. by AA. (TA.) — See also صَفْنٌ.

صَفْنٌ A thing like the سَفْرَةٌ [described in the next preceding paragraph], and between the عَيْبَةِ and the قَرْبَةِ, in which are [put] goods or utensils or the like: or it is of skin, or leather, (M,) [i. e.] a receptacle of skin, or leather, (S, in which it is expressly said to be with damm,) like the سَفْرَةٌ, (S, M,) pertaining to the people of the desert, in which they put their travelling-provisions, and (M) with which (S, M) sometimes (M) water is drawn, (S, M,) like [as is done with] the دَلْوُ: (M:) occurring in a verse of Šakhr El-Hudhalee [cited in art. حَض]: (S:) or a thing like the [small bucket, or small drinking-vessel, of skin or leather, called] رَكْوَةٌ, (Fr, Mgh, K,) in which the ablution termed وَضُوْءٌ is performed: (Fr, K:) or it signifies, (Mgh,) or signifies also, (K,) accord. to AA, (S,) a [pouch such as is called] حَرَبِيَّةٌ, pertaining to the pastor, in which are [put] his food, and his زِنَادٌ [for producing fire], (S, Mgh, K,) and his other utensils or apparatus, (K,) or what other things he requires; (S, Mgh;) and sometimes water is drawn with it, like [as is done with] the دَلْوُ; (TA;) as also † صَفْنَةٌ: (K:) or, accord. to A'Obeyd, † صَفْنَةٌ signifies a thing like the عَيْبَةِ, in which are [put] a man's goods or utensils, and his [other] apparatus; and when the ة is elided, it is pronounced with damm [i. e. صَفْنٌ]: (TA:) or † صَفْنَةٌ, (TA,) or † صَفْنَةٌ, (so in a copy of the M,) signifies a small دَلْوُ [or leathern bucket], having a single حَلْقَةٌ [or ring]; and when it is large, it is called صَفْنٌ: and the pl. is أَصْفُنٌ. (M, TA.) — And † Water [app. considered as contained in the vessel thus called]: so expl. as used in the saying of Aboo-Du-ád,

هَرَقْتُ فِي حَوْضِهِ صَفْنًا لِيَشْرِبَهُ

[I poured into his drinking-trough water that he might drink it]. (TA.) — See also what next follows.

صَفْنٌ The scrotum (S, M, Msh, K) of a man; (S, Msh;) as also † صَفْنٌ, (M,) or † صَفْنٌ, (K,)