

cited as an ex. of **صَرَاهُ** in the sense of **دَفَعَهُ**.] — Said of God, (M,) *He protected, defended, guarded, or preserved, him*: (M, K:) or (M) *He saved him (M, K) from destruction, or perdition*: (K:) or (M) *He sufficed him*: (M, K:) or *He aided him*. (TA.) — **صَرَى بَيْنَهُمْ**, (K,) or **صَرَى مَا بَيْنَهُمْ**, (S, M,) *He decided [between them, or the case between them]*; (S, K;) namely, persons who had applied to him as a judge: (S:) or he rectified, or adjusted, the case between them. (M.) — **صَرَى** also signifies **عَطَفَ** [*He bent, or inclined*]: (K, TA:) [app. intrans., or trans. by means of **ب**, for] a poet uses the phrase **صَرَيْنَ بِالْأَعْنَاقِ** [*They bent, or inclined, with the necks*]. (TA.) [But it is said in the TK that **صَرَاهُ** means **عَطَفَهُ** *He bent, or inclined, it*.] Accord. to Ibn-Buzurj, **صَرَتِ النَّاقَةُ عُنُقَهَا** means *The she-camel raised her neck by reason of the heaviness of the burden*. (TA.) — Also *He preceded, or went before*; syn. **تَقَدَّمَ**. (IAar, K.) [Accord. to the TK, one says **صَرَى الْقَوْمَ**, meaning **تَقَدَّمَ** *He preceded, or went before, the people, or party*.] — And [the contr., i. e.] *He receded, or retreated; or became, or remained, or lagged, behind*; syn. **تَأَخَّرَ**. (IAar, K.) [Accord. to the TK, one says **صَرَى عَنْهُمْ**, meaning *He receded, or retreated, from them*; &c.]. — Also *He, or it, was, or became, high*; syn. **عَلَا**. (IAar, K.) — And the contr., i. e. *He, or it, was, or became, low*; syn. **سَفَلَ**. (IAar, K.)

2: see 1, former half, in two places.

4: see 1, former half, in two places. — **اصرى** also signifies *He sold a ewe or she-goat*, (K, TA,) or a she-camel, (TA,) *whose milk had been caused to collect in her udder in consequence of her not having been milked for some days; such as is termed مُصْرَاةٌ*. (K, TA.)

8. **اِصْرَاهُ** i. q. **اِزْدْرَاهُ** [the **د** in each being substituted for **ت**]: see the latter, in art. **زرى**.

**صَرَى**, (S, M, Mṣb, K,) an inf. n. used as an epithet, (Mṣb,) and **صَرَى**, (S, M, K,) [and Freytag adds **صَرَى**, as from the K, in which I do not find it,] *Water remaining, or stagnating, long, accord. to Fr; (S; or that has remained, or stagnated, long*: (Mṣb:) or *water remaining long, (K,) or that has remained long, and become altered [for the worse]*, (S, M, Mṣb,) accord. to AA. (S.) And the first, (M, K,) an inf. n. used as an epithet, (TA,) *Milk that has remained (M, K) long (K) so that its flavour has become altered [for the worse]*; (M, K;) as also **صَر**, which is in like manner applied to water: (M:) or *milk left [long] in the udder of the camel, not drawn, so that it becomes salt and windy*: (IAar, TA:) or *milk drawn in the night from a camel abounding therewith, having a bad and burning flavour*. (Az, TA.) And, (M, K,) some say, (M,) [used as a subst.,] *A portion remaining (M, K) of milk (M) in the udder, (Ḥam p. 661,) and of water*. (TA.) And Tears (**دَمْعٌ**) that have become collected: and the sing. [or epithet applied to a single tear (**دَمْعَةٌ**)] is **صَرَاةٌ**. (M.) And **صَرَاةٌ نَطْفَةٌ** [*Sperma of a man*] altered [for

*the worse*]: and long retained by him in his back. (M. [This is also mentioned in the S, app. in the latter of these senses; the meaning being there only indicated by the context.]) — For the fem., **صَرَاةٌ**, see also **مُصْرَاةٌ**.

**صَرَى**: see **صَرَى**, first sentence: — and see also **مُصْرَاةٌ**.

**صَرَى**: see **صَرَى**, first sentence. — In relation to a she-camel it is *Her being pregnant twelve months, and bringing forth, and then yielding her biestings, or having her biestings milked*: mentioned by Az. (TA. [But what is meant by this is, to me, doubtful; for sometimes an inf. n., and sometimes an epithet, and sometimes a subst., is expl. in this manner.]

**صَرَى** [part. n. of **صَرَى**]: see **صَرَى**. — Also A she-camel whose milk has collected in her udder. (Mṣb.) [See also **مُصْرَاةٌ**.]

**صَرَاةٌ** *Milk collected [in the udder]*: a poet says,

وَكُلُّ ذِي صَرَاةٍ لَا يَدَّ مَحْلُوبٌ

[And whatever udder has milk must be milked]. (TA.)

**صَرَاةٌ**: see **مُصْرَاةٌ**.

**صَرِيَانٌ**, applied to a man and to a beast, *Whose مَاءٌ [i. e. sperma] has collected in his back*. (TA.)

— Also The [bird called] **يَمَامَةٌ** [n. un. of **يَمَامٌ**, q. v.]: and the [bird called] **سَمَامَةٌ** [n. un. of **سَمَامٌ**, q. v.]. (TA.)

**صَرَاةٌ** *Colocynths (S, M, K, in the CK [erroneously] صَرَاةٌ [expressly said in the TA to be with fet-h and medd,]) when they become yellow*; (S, M;) as also **صَرَايَاتٌ**: (so in one of my copies of the S [in which it is shown to be correct by an ex. in a verse of Suleyk there cited: in the M and TA **صَرَايَا**, which I think a mistranscription]: in the other of my copies of the S omitted:) one thereof is termed **صَرَاةٌ**. (S, M, K.) [In the M and K, **صَرَاةٌ** is termed pl. of **صَرَاةٌ**; but it is properly speaking a coll. gen. n., originally **صَرَايٌ**.] — **صَرَاةٌ** also signifies *The water in which colocynths have been steeped*. (M, K.)

**صَرَى** One who acts with boldness towards the wife of his father: (K, TA:) such was Ibn-Muḥbil. (TA.)

**صَرَاةٌ**: see **صَرَاةٌ**, in two places.

**صَرَى**: see **مُصْرَاةٌ**, below.

**صَارٍ** [act. part. n. of **صَرَى**: as such signifying] *Guarding or preserving [&c.], or a guarder or preserver [&c.]. (TA.) — [Hence,] A sailor*: (S, M, K:) because he guards, or preserves, the ship: (TA:) pl. **صَرَاةٌ** (S, M, K) and (M, K) pl. pl. (M) **صَرَايُونَ** and **صَرَايُونَ**. (M, K.) [But see **صَرَايٌ** in art. **صَرَى**.] — Also [said to signify] *The transverse piece of wood in the middle of the ship*: (M, K:) [but] IAth says that it is the **دَقْلٌ** [i. e. mast] of the ship, which is set up in the middle thereof, and upon which is the **شِرَاعٌ** [or sail: it

is now commonly called **صَارِيَةٌ** and **سَارِيَةٌ**: both of which are also sometimes applied to a column]: pl. **صَوَارٍ**. (TA.)

**صَارِيَةٌ** A well (**رَكِيَّةٌ**) of which the water is old, altered for the worse, and overspread with [the green substance termed] **عَرْمَضٌ**: (K, TA:) mentioned by Az. (TA.) — See also **صَارٍ**, last sentence.

**مُصْرَاةٌ** A ewe, or she-goat, whose milk has been caused to collect in her udder by her not having been milked for some days; (S, K;) as also **صَرَى**, like **رَبَى**; (so in copies of the K; [but this, if correct, should be mentioned in art. **صَرَى**, in which the former is also mentioned; accord. to the TA, however, it seems to be **صَرَى**, without teshdeed, for it is there said to be like **رَبَى**];) both likewise applied to a she-camel, and to a cow; (TA;) and **صَرَاةٌ** signifies the same, (K,) applied to a she-camel and to a ewe or she-goat; (TA;) and so, applied to a she-camel, **صَرَايَا**, (M, K,) an irreg. pl. (M.) [See also **صَرَى**.] — Abou-'Alee, in the **Bārī**, makes it syn. with **مُصْرَاةٌ**; and so says the Imām Esh-Shāfi'ee; as though originally **مُصْرَاةٌ**: but Suh, in the R, disallows this. (TA.)

### صطب

**أَصْطَبٌ** is the pl., and **أُصْطَبٌ** is the dim., of **إِصْطَبٌ**, q. v. (TA in art. **اصطبل**.)

**أُصْطَبَةٌ** [i. q. **أُسْطَبَةٌ**, q. v.]; *Tow; i. e. what falls from flax in the process of combing*. (M, K.)

**مُصْطَبٌ** [app. a mistranscription for **مُصْطَبَةٌ** or **مُصْطَبَةٌ**, like **مُسْطَبَةٌ**, q. v.,] *A blacksmith's anvil*: so in the T, on the authority of IAar. (TA.)

**مُصْطَبَةٌ** (so in copies of the K) [and **مُصْطَبَةٌ**, like **مُسْطَبَةٌ**, or **مُصْطَبَةٌ**, (so accord. to the TA, with teshdeed to the **ب**, [but the word is of frequent occurrence and commonly written without teshdeed,]) *A place where people assemble, (AHeyth, TA,) like a دُكَّانٌ [i. e. a kind of wide bench, of stone or brick &c., generally built against a wall,] for the purpose of sitting upon it*: (AHeyth, K, TA:) Az heard an Arab of the desert, of the tribe of Fezarah, apply this word to a square, flat-topped pile of earth, raised for the purpose of passing the night upon it: (TA:) also, [sometimes, app. in late ages,] *a hospice for strangers; or a place in which the poor and the beggars assemble*: (MA, and Ḥar p. 375:) not [originally, or properly,] an Arabic word: (Ḥar ubi suprā:) [see more in art. **صطب**, for it is a dial. var. of **مُسْطَبَةٌ**,] of the dial. of Baghdād: (MA:) [the pl. is **مُصْطَبٌ**.] — See also the next preceding paragraph.

### صعب

1. **صَعِبٌ**, (S, A, MA, Mṣb, K,) aor. **صَعَبَ**, (A, K,) inf. n. **صُعُوبَةٌ**; (S, MA, Mṣb, K;) and **صَاعِبٌ**;