

مَصَار [app. an irregular pl. of مَصِير, and therefore without tenween,] The **أَمْعَاء** [or guts, bowels, or intestines, into which the food passes from the stomach]. (M, K.) One says, **شَرِبَ حَتَّى مَلَأَ**, meaning [He drank until he filled] his **مَصَارَ**, mentioned by AHn on the authority of IAqr, with no more explanation than this. (M.)

أَمْرَأَة: see **مَصْرُور**. — One says also **مُصْطَرَّة** [meaning † A woman narrow in the flanks]. (A.) = See also **مُصْطَرِد**, in art. **صرد**.

صر

1. **صَرَبَ** He made the sour milk termed **صَرَب**: (K, TA:) [or] **صَرَبَ اللَّبَن**, (M, TA,) aor. -, (M,) or **صَرَبَ**, (TA,) inf. n. **صَرَبٌ**, he made the milk to become what is termed **صَرَب**: and he milked some of the milk upon other milk, and left it to become sour: (M, TA:) or **صَرَبَ اللَّبَنَ فِي الْوَتْبِ** he collected the milk in the skin, portion after portion, and left it to become sour; as also **صَرَبَ اللَّبَنَ فِي السَّقَاءِ**, (S:) or you say, **صَرَبَ اللَّبَنَ فِي التَّخْيِ** [he collected, portion after portion, and left, the milk in the skin called **سَقَاء** and the clarified butter in the skin called **تَخْي**]. (M, TA.) — [Hence,] **صَرَبْتُ اللَّبَنَ فِي الصَّرْعِ** † I caused the milk to collect in the udder, not drawing it forth. (Kt, TA.) — And **صَرَبَ** † He kept in, or retained, and collected, [his] urine: (K, TA:) or withheld it long: and accord. to some, particularly said of a stallion-camel: (TA:) [or] **صَرَبَ بَوْلَهُ**, (S, M,) aor. **صَرَبَ** and -, inf. n. **صَرَبٌ**, (M,) † he kept in, or retained, and collected, his urine: (S, M:) accord. to some, particularly said of a stallion-camel. (M.) — And **صَرَبَ الصَّبِيَّ** [**صَرَبَ** being app. understood] † The boy remained some days without discharging his excrement, or ordure: (M, TA:) and **صَرَبَ بَطْنَ الصَّبِيِّ**, inf. n. **صَرَبٌ**, † the boy's belly became constipated (**عَقَدَ**), that he might become fat: (M:) [or] **صَرَبَ الصَّبِيَّ لِيَسْمَنَ** † the boy's excrement, or ordure, (**ذُو بَطْنِهِ**), became confined, so that he remained a day without discharging it, when he was about to become fat. (S.) [In the copies of the K, **صَرَبَ** is expl. as signifying **عَقَدَ بَطْنَ الصَّبِيِّ**, to which, written without the syll. signs, the TA assigns the last of the meanings above; therefore, I doubt not, the right reading is **بَطْنَ**, agreeably with the explanation of **صَرَبَ** **بَطْنَ** in the M, given above: otherwise, the meaning must be † He, or it, caused the boy's belly to become bound, or constipated, that he might become fat.] = **صَرَبَ**, aor. -, (K, TA,) inf. n. **صَرَبٌ**, (TK,) said of milk, (TA,) It became collected (K, TA) in the udder. (TA.) = **صَرَبَتِ الْأَرْضُ** The land produced herbs, or trees, such as are termed **صَرَب** [a coll. gen. n. of which the n. un. is **صَرَبَةٌ**, q. v.]. (M, K.) [The meaning is indicated in both by the context.] = **صَرَبَ**

also signifies *He cut, or cut off*; (K, TA;) i. q. **صَرَمَ**; like as one says **لَا زِمَ صَرَبَةٌ** and **لَا زِمَ**. (TA.) = And i. q. **كَسَبَ** [He gained, acquired, or earned; &c.]. (K.)

2. **تَصْرَبٌ** The drinking of sour milk, (O, K, TA,) such as is called **صَرَب**. (TA.) — And The eating of gum, (O, K, TA,) i. e., what is called **صَرَب**. (TA.)

4. **اَصْرَبَ** He (a man, TA) gave. (O, K.) One says, **اَصْرَبَ إِلَيْهِ مَالًا**, He (a man) gave to him property. (TK.)

8: see 1, first sentence. — **اَصْطَرَبَ صَرَبَةً** He provided, or took, for himself some milk, either fresh or sour, in a skin, for a journey. (M, TA.)

11. **اَصْرَابٌ** [said by MF to be written by ISd] **اَصْرَابٌ** It was, or became, smooth, (M, O, K, TA,) and clear; (TA;) said of a thing, (M, K, TA,) or of milk. (O.)

Q. Q. 4. **اَصْرَابٌ**: see what next precedes.

صَرَبٌ and **صَرَبٌ** (S, M, &c.) Sour milk (M, Mgh, K) that has been collected in a skin: (M, K:) or very sour milk: (S, Mgh:) or milk that has been collected in a skin for some days so that it has become very sour: (Aq, M:) n. un. **صَرَبَةٌ** and **صَرَبَةٌ**: (M, TA:) **صَرَابٌ**, occurring in some of the Expositions of the Jāmi' es-Ṣagheer, is a mistranscription; or it may be a pl. of **صَرَبٌ** accord. to the analogy of **حَبْلٌ** and **جِبَالٌ**, and **رَمْلٌ** and **جَاوَانَا بِصَرَبَةٍ** † **تَزَوَى** (Mgh.) One says, **جَاوَانَا بِصَرَبَةٍ** † **تَزَوَى** [He brought us some sour milk, or very sour milk, that had been collected in a skin, making the face to contract in wrinkles]. (S.) [SM here adds,] Az says that **الصَّرْمُ** is like **الصَّرَبُ**, and is better known. (TA.) [But this evidently relates to the signification of “the act of cutting,” or “cutting off;” not to **الصَّرَبُ** as applied to milk.] — Also, (K,) or the former word, (M,) **Milk that is provided in a skin for a journey**, (M, K,) whether fresh or sour. (M.) — And both words, (M, K, TA,) or **صَرَبٌ** [only], (S, Mgh,) **Gum**: (Mgh:) or **red gum**: (T, S, M, L, TA: in the K, **الصَّبِغُ الْأَخْمَرُ** is erroneously put for **الصَّبِغُ الْأَخْمَرُ**: TA:) some say (M) it is the gum of the **طَلْح** (S, M) and of the **عَرْفُط**, peculiarly; the pieces of which are red, as though they were ingots [of gold], and they are broken with stones: (M:) the n. un. is **صَرَبَةٌ**: (S, M: [**صَرَبَةٌ** as a n. un. in this sense I do not find mentioned:]) and sometimes it [i. e. **صَرَبٌ** or **صَرَبٌ**] has **صَرَابٌ** for pl.: (M:) sometimes, (S,) what is called **صَرَبَةٌ** is a thing like the head of the cat [in size], within which is a thing [or substance] like **دَبْسٌ** [or honey of dates], (S, K,) and like glue, (S,) which is sucked and eaten. (S, K.)

صَرَبٌ A few tents (**بُهُوتٌ** [in the O, erroneously, **بُهُوتٌ**] of the weak sort of the Arabs of the desert: (IAqr, O, K, TA:) and **صَرَبٌ**. (O.)

صَرَبٌ: see **صَرَبٌ**, in two places. — Also **Red honey**. (TA in art. **ضرب**.) — See also **صَرَبَةٌ**.

صَرَبَةٌ: see **صَرَبٌ**, in two places. — Hence, † The water [by which is meant the seminal fluid] that collects in the back [of a man]; as being likened to the [sour] milk that is collected in a skin. (M, TA.)

صَرَبَةٌ: see **صَرَبٌ**, in three places. — Also A herb, (M, K,) and tree, (M,) that becomes green, and puts forth leaves, when dry, or that has grown, or become somewhat restored to a good state, after having been eaten [or depastured], (**يَتَجَبَّرُ**, so in the M, [in the K **يَتَخَيَّرُ**, which, as is remarked in the TK, is a mistake,]) after men [have fed their cattle therefrom]: pl. [or rather coll. gen. n.] **صَرَبٌ**. (M.)

صَرَبِي, (S, K,) accord. to Sa'eed Ibn-El-Museiyib, (TA,) The [she-camel called] **بَحِيرَةٌ**, (S, K,) whose milk was forbidden [by the pagan Arabs] for the sake of the idols (**الطَّوَاغِيتُ**), no man milking her [for himself]: (TA:) thus called, (S, K, TA,) it is said, (TA,) because they used not to milk her save for the guest, so that her milk became collected [and retained] (S, K, TA) in her udder: (S, TA:) Kt says, it is from **صَرَبْتُ اللَّبَنَ فِي الصَّرْعِ** [expl. above]; or, as some say, from [**الصَّرَبُ** as signifying] “the act of cutting,” or “cutting off;” and this seems to be the more correct of the two explanations: accord. to IAqr, it signifies a she-camel having the ear slit, like the **بَحِيرَةُ**, or cut off: and its pl., he says, is **صَرَبٌ**. (TA.)

صَرَابٌ Seed-produce, or corn, which has been sown after that which has been carried off to the place where it is trodden in the autumn. (O, K.)

صَرَبِي Milk that has been made what is termed **صَرَب**; as also **مَصْرُوبٌ**: (M, TA:) or sour milk: (A, K, TA:) pl. **صَرَبٌ**. (K.) So in the saying **الصَّرَبِيُّ لَا الصَّرَبِي**, i. e. [Give me] the thick [milk], from a number of milch camels, that has been mixed together; not the sour. (A, TA.)

صَرَابَةٌ Clearness, and smoothness: thus in the phrase **صَرَابَةٌ حَنْظَلٍ** in a verse of Imra-el-Kays; as some relate it: (M, TA:) as others relate it, **صَرَابَةٌ**, (M,) or **صَلَابَةٌ**. (TA.)

مَصْرُوبٌ A vessel in which milk is collected, portion after portion, and left to become sour: (S, K:) and so **مَكْرُوسٌ** and **مَقْرَعٌ**: pl. **مَصْرَابٌ**. (TA.)

مَصْرُوبٌ: see **صَرَبِي**.

مَصْرَبَةٌ † A she-camel that is kept from being milked, in order that she may become fat. (L in art. **صَفح**, from the T.)

صرح

2. **صَرَحَ**, inf. n. **تَصْرِيحٌ**, He plastered with