

former is evidently the right,] The bitch: so called because of her cry. (TA.)

### صَب

1. **صَبَّ**, (S, M, Mṣb, K, &c.) aor. <sup>2</sup>, inf. n. **صَبَّ**, (M, Mṣb,) *He poured out, or forth* (S, M, Mṣb, K) water (S, M, Mṣb) and the like. (M.) One says, **صَبَّتْ لِفَلَانٍ مَاءً فِي الْقَدَحِ لِشْرَبِهِ** [*I poured out for such a one water into the drinking-cup that he might drink it*]. (TA. [See also 8.]) — Hence [+ *He paid down a price, or sum of money*]: it is said in a trad., **إِنْ أَحَبَّ أَهْلُكَ أَنْ أَصَبَّ لِهَرِّ تَمَنَّاكَ صَبَّةً وَاحِدَةً** meaning [+ *If thy family like that I should pay down to them thy price*] at once, or at one time. (L, TA.) — And **صَبَّ الْحَبْلَ فِي الْبَيْتِ** [+ *He lowered, or let down, the rope into the well*] on the occasion of drawing water. (M in art. تل.) — And **لَمْ يَصَبَّ رَأْسَهُ** [+ *He did not bend down his head*]: occurring in a trad. relating to prayer. (T, TA.) — And **صَبَّ فِي الْقَيْدِ** [+ *The legs of such a one were [put into the shackles, or] shackled*]. (Z, L, TA.) — And **صَبَّ دِرْعَهُ** [+ *He put on, or clad himself with, his coat of mail*]: (A, TA.) and **صَبَّ عَلَيْهِ** [+ *I put it on him*]. (A.) — And **صَبَّ عَلَيْهِ نَفْسَهُ** [+ *He threw himself upon him*]. (A.) — And **صَبَّ إِلَى الْخَيْرِ** [+ *He pours forth to me wealth*]. (A, TA.) — And **صَبَّ اللَّهُ عَلَيْهِمْ سَوْطًا** [+ *God poured upon them a portion, or a share, or vehemence, or severity, of punishment; or] God punished them*. (A,\* TA. [See also سَوْطٌ.]) And **صَبَّ اللَّهُ عَلَيْهِ صَاعِقَةً** [+ *God poured upon him a thunderbolt, or a destructive punishment, &c.*]. (A, TA.) See also another ex. voce **صَبَّ**. — And **صَبَّ**, (K, TA,) in the pass. form, said of a man, and of a thing, (TA,) [+ *He, or it, was annihilated, caused to pass away, or done away with*]. (K, TA. [See also R. Q. 2.]) — See also 7, with which it is syn. in the first of the senses assigned to the latter below. — [Hence, app.,] **صَبَّ فِي الْوَادِي** [+ *He descended into the valley*]. (M, K.) And **انْصَبَتْ قَدَمَاهُ فِي بَطْنِ الْوَادِي**, occurring in a trad., means [+ *His feet descended [into the interior, or bottom, of the valley]:* (TA.)] or **انْصَبَتْ قَدَمَاهُ فِي الْوَادِي** means [+ *his feet rested in the valley*]; from **انْصَبَ** said of water. (Mgh.) — And **صَبَّتِ الْحَيَّةُ عَلَى** (S,\* TA,) or **انْصَبَتْ**, (A,) [+ *The serpent darted down upon the person bitten by it*], said of the serpent when it has raised itself desiring to bite. (Ez-Zahree, S, TA.)\* And **انْصَبَ الْبَازِيُّ عَلَى الصَّيْدِ** [+ *The hawk, or falcon, stooped upon the prey, or quarry*]. (A, TA.) And **صَبَّ ذُؤَالَةٌ عَلَى غَنَمٍ فُلَانٍ** (A,\* TA.) [+ *The wolf [rushed upon or] made havock among the sheep, or goats, of such a one*]. (TA.) — **صَبَّ**, (IAḡr, A, TA,) sec. pers. **صَبَّتْ**, (S, M,\* K,) aor. **يَصَبُّ**, (IAḡr, TA,) inf. n. **صَبَابَةٌ**, (IAḡr, S,\* M, A, K,\* TA,) *He (a man) was, or became, affected with excessive love, or with attachment, or*

*admiring love*, (IAḡr, S, TA,) and *desire*: (S:) or *with desire*: (M, A, K:) or *with tenderness of desire*, (S, M, A, K,) and *ardour thereof*: (S:) or *with tenderness of love*. (M, K.) One says, **صَبَّتْ إِلَيْهِ** [*I was, or became, affected with excessive love, &c., for him*]. (M, A,\* TA.)\* And **صَبَّ بِهَا** and **انْصَبَتْ إِلَيْهَا** *He was, or became, affected with desire, or vehement desire, [&c.,] of, or for, her*. (MA.) — Lh mentions, among what is said by the women of the Arabs of the desert on the occasion of fascinating by means of charms, **أُرِقُّ فَارِقُ إِلَيْهِ** [as though meaning *May he be sleepless by reason of love, and I will be sleepless for him*]: but I incline to think that the explanation has been corrupted by a copyist from **رَقِيَ فَارِقُ إِلَيْهِ**, or **لَهُ**, meaning *may he be tender-hearted to me, and I will be tender-hearted to him*. (M, L, TA.)

4. **أَصَبُوا** They (a company of men, TA) *took their way down a declivity, or declivous place*. (M, K, TA.)

5: see 7, in four places. — And see also what here follows.

6. **تَصَابَتْ الْمَاءُ** *I drank what remained of the water* (S, A, K) in a vessel: (S, A:) [or] you say, **تَصَابَتْ الصَّبَابَةُ** and **اصطَبَّ** and **تَصَبَّ** [*he drank what remained of the water, or of the milk, in a vessel*]; (M, L;) all signifying the same. (L, TA.) — And [hence,] **تَصَابَتْ فُلَانٌ الْعَيْشَةَ** [lit. *Such a one drank the remains of life after such a one*], meaning [+ *such a one outlived such a one*]: (A,\* TA:) and **تَصَابَتْهُمْ** [+ *I outlived them all except one*]. (TA.) Esh-Shemmákh says, (M,) or El-Akḥḥal, (TA.)

• **لَقَوْمٍ تَصَابَتْ الْمَعِيشَةُ بَعْدَهُمْ** •  
• **أَعَزَّ عَلَيَّ مِنْ عَفَاءٍ تَغْيِيرًا** •

[+ *Verily the loss of a people whom I have outlived is more severe to me than abundant and long hair that has become altered in colour*]: he means, the loss of those with whom I was in a state of ease and plenty is more severe to me than my hair's becoming white: (M:) Az says, he likens what remained of his life to the remains of beverage that he was sipping up. (TA.)

7. **انْصَبَ** *It (water, S, M, and the like, M) poured out or forth, or became poured out or forth*; (S, M, A, K;) as also **صَبَّ**, (M, Mṣb, K,) aor. <sup>2</sup>, (Mṣb, TA,) inf. n. **صَبَّ**; (Mṣb;) and **تَصَبَّبَ**, (M, K,) which is of a form rarely occurring as that of a quasi-pass. of an unargmented triliteral verb, being generally that of the quasi-pass. of a verb of the form **فَعَّلَ**; (MF, TA;) [but this app. denotes its doing *sorepeatedly*; and abundantly, like **تَدَدَّقَ**, q. v. ;] and **اصطَبَّ**, (K.) One says, **الْمَاءُ يَنْصَبُ مِنَ الْجَبَلِ**, (TA,) and **يَنْصَبُ مِنَ الْجَبَلِ**, (S, TA,) *The water descends, little by little, from the mountain*. (S, TA.) And **تَصَبَّبَ الْعَرَقُ** [*The sweat flowed*], and **تَصَبَّبَتْ الدَّمُ** [*the blood*]. (A.) And **عَرَقًا** [+ *as also*

[which may be rendered *I flowed with sweat*] is a phrase of the Arabs, meaning **تَصَبَّبَ عَرَقِي** [*my sweat flowed*]: thus the act is literally ascribed to the speaker, and what is essentially the agent becomes a specificative: it is not allowable to say **عَرَقًا تَصَبَّبْتُ**; for, as it is not allowable to put the agent before the verb, so it is not allowable to put the specificative, when it is virtually the agent, before the verb. (IJ, M.) — One says also, **انْصَبَ الْكُوزُ** [*The mug had its contents poured out or forth*]. (TA in art. رَفَقَ.) — See also 1, in three places. — **انْصَبَ النَّاسُ عَلَى الْمَاءِ** [generally implies descent, but] means [+ *The people collected together, or assembled, at the water*]. (Mṣb.) — [And **انْصَبَ** is often said of a place, or the ground, &c., meaning [+ *It sloped downwards*]. — Ḥar (p. 125) uses the phrase **انْصَبَ إِلَيَّ الدُّهُو**, meaning (as there expl.) [+ *Thou inclinest to diversion, or sport*].]

8. **اصطَبَّ الْمَاءُ** is expl. by Sb as signifying *He took for himself the water*; agreeably with general analogy: (M:) [but it is more properly rendered *he poured out for himself the water*]: one says, **اصطَبَّتْ لِنَفْسِي مَاءً مِنَ الْقَرْبَةِ لِشْرَبِهِ** [*I poured out for myself water from the skin that I might drink it*]: and **اصطَبَّتْ لِنَفْسِي قَدَحًا** [*I poured out for myself a cup*]. (TA.) — See also 6. — And see 7.

R. Q. 1. **صَبَّهَ** [+ *He annihilated it, caused it to pass away, or did away with it*]; (M, K,\*) namely, a thing. (M.) — And [+ *He dispersed it, or scattered it*]: (K:) *he (a man) dispersed, or scattered, it, namely, an army, or property or wealth*. (AA, K.)

R. Q. 2. **تَصَبَّبَ** [+ *It was, or became, annihilated, caused to pass away, or done away with*]; (S, M, K;) *it passed, or went, away*; said of a thing. (S, M. [See also **صَبَّ**].) — [+ *It (the night, M, A, K, and the day, AZ, TA, and the heat, A) passed, or went, away, (AZ, M, A, K,) except a small portion, (AZ, M, TA,) or for the most part. (A, K.)* — [+ *It (what was in a water-skin, or milk-skin,) became little in quantity. (Fr, TA.)* — [+ *It (a company of men) became dispersed, or scattered. (M, TA.)* — *He (a man) was, or became, very bold, or daring, and very adverse, or repugnant, (M,\* K,\* TA,) عَلَيْنَا [against us]. (TA.)* — And, said of a day, *It was, or became, intensely hot. (M, K,\* TA.)*

**صَبَّ** is an inf. n. [and is] used [as an epithet] in the sense of the measure **فَاعِلٌ**, or of the measure **مَفْعُولٌ**: (TA:) [thus it is used as an epithet] applied to water, [meaning *Pouring out or forth, or poured out or forth*], like as are **سَكَبٌ** and **غَوَّرٌ**: (S, TA: [see also **صَابٌ** and **صَبَّ**]:) and hence, in 'Alee's description of Aboo-Bekr, when he died, **كُنْتُ عَلَى الْكَافِرِينَ** [+ *Thou wast, against, or upon, the unbelievers, a punishment pouring forth, or poured forth*]. (TA.) — And [hence, app.,] one says, **ضَرَبَهُ ضَرْبًا صَبًّا**, meaning [+ *He smote him with the edge of the sword [as though with a smiting pouring down, or poured down]*]; as also