

ance, &c. (Fr. §. [See also below.]) — Goodliness, or beauty: (IAth, L, K:) so شورة is expl. by IAqr: (O:) and شورة, with fet-h, is expl. as signifying pleasing beauty: (TA:) app. from شور, the "act of exhibiting, or showing," a thing. (IAth, TA.) — Clothing, or apparel: (S, O, L, K:) شورة, with fet-h, is said to have this signification by Th: and شارة is also expl. as signifying goodly, or beautiful, apparel. (TA.) — Ornament, ornament, or finery. (K.) — Fatness. (K.) — And شورة, with damm, and مشوار, Aspect, or pleasing aspect; syn. منظر: and Internal, or intrinsic, state or quality; syn. مخبر. (K, TA.) One says, شوار فلان ليس لفلان مشوار i. e. منظر [Such a one has not a pleasing aspect]. (TA.) And شورة والشورة فلان حسن الشورة والشورة Such a one is good in respect of form, and of internal state or qualities, when tried. (TA.) And فلان حسن المشوار Such a one is good when one tries him. (As, TA.) = For the first word (شورة), see also مشورة. — And see مستشير.

شورى A certain marine plant; (K;) a sort of trees, of the trees of the shores of the sea: (Sgh, TA:) [it is, as supposed by Freytag, the plant called by Forskål (Flora Aegypt. Arab, p. 37.) scura marina; of the class tetrandria, order monogynia; foliis lanceolatis, integris; floribus fulvis: &c.: said by him to be called in Arabic "schura" شوره; and by the people of Maskat, "germ" قمر: ] a sort of trees growing in inlets of the sea, in the midst of the water of the sea, resembling the دب in the thickness of its stem and the whiteness of its bark, and also called قمر. (O.)

شورى: see مشورة, in four places; and 6.

شوران [whether with or without tenween is not shown] i. q. عصفور [i. e. Safflower, or bastard saffron]. (K.)

شوار: see شورة. — Also, (ISk, S, Msh, K,) and شوار, and مشوار, (Msh, K,) The furniture and utensils of a house or tent; (ISk, S, Msh, K;) such as are deemed goodly: (Ham p. 305, in explanation of the first:) and of a camel's saddle. (S, Msh.) — And the first, (S, Msh, K,) and second, (Msh, K,) and third, (K,) The pudendum, or pundenda, (فرج, S, Msh,) of a woman and of a man: (S:) or a man's penis, [see also مشوار,] and his testicles, and his posteriors or anus (است). (K.) — And اهدى الله شواره is a form of imprecation, (TA,) meaning May God make bare his pudenda. (S, A, TA.) = ريح شوار A soft, or gentle, wind: (Sgh, K:) of the dial. of El-Yemen. (Sgh, TA.)

شوار: } see شوار; each in two places.  
شوار: }

شيار: see شورة. — Also a name given by the Arabs to Saturday, (S in this art., and K in art. شير,) in the Time of Ignorance: (TA in art. شير:) pl. [of pauc.] اشير and [of mult.] شير and شير.

(Zj, K:) accord. to Zj, you may say ثلاثة شير [Three Saturdays, using شير as a pl. of pauc.]: so in the Tekmileh. (TA.)

شير One's consulter, or counsellor with whom he consults: and one's وزير [q. v.]: (K:) one qualified for consultation: (S, TA:) pl. شورا. (K.) One says, فلان خير شير Such a one is [good,] qualified for consultation. (S, TA.) — A man goodly in respect of شارة [i. e. appearance, or apparel, &c.]: (Fr, S, A:) or beautiful, or good: in this or in the former sense, the fem., with ة, is applied to a woman. (TA.) One says, إنه لخير شير Verily he is goodly in form and in appearance or apparel &c. (Fr, S, A.) — A man goodly in his internal, or intrinsic, states or qualities, when tried; as also شار: one says شار رجل شير صير and شار شار A man goodly in his internal, or intrinsic, states or qualities, and equally so in his outward appearance. (TA.) — Fat: (TA:) or fat and goodly: (S, K, TA:) pl. شيار, applied to horses, (S, K,) and to camels. (S.) — قصيدة شيرة A beautiful ode; (K;) an excellent ode. (TA.)

اشور [More, and most, distinguished by شورة or شارة, i. e., form, or appearance; &c.]. اشور عروس [The comeliest bride that was to be seen] is a phrase occurring in a trad. relating to Ez-Zebbà [a queen of El-Heereh, celebrated for her beauty]. (A, TA.)

مشار خلية [or habitation of bees, generally a hollow in a rock,] (S, K,) from which one gathers, or extracts, honey; (S;) a bee-hive; as also مشار. (KL.) See the next paragraph. [And see also مشورة.]

مادي مشار White honey (TA) gathered, (S, TA,) or which one has been assisted to gather. (K, TA.) AA cites the following verse, (S,) of El-Kutamee, (accord. to a copy of the S,) or of 'Adee Ibn-Zeyd, (O, TA.)

• وَسَمَاعٌ يَأْذُنُ الشَّيْخِ لَهُ  
• وَحَدِيثٌ مِثْلُ مَادِي مَشَارِ

[And a singing, or a musical performance, (or, instead of And, the meaning may be Many,) to which the old man would lend ear, and a discourse like gathered white honey]: but As disapproves of this, and says that the right reading is مادي مشار [white honey of a habitation of bees from which it has been extracted], the former of these words being prefixed to the latter, governing it in the gen. case, and the latter being with fet-h to the م. (S, TA.)

مشور A thing ornamented, or decorated. (K.) مشور (S,) or مشوار, (K,) or both, (TA,) The wooden implement with which honey is gathered: (S, K, TA:) pl. of the former مشاور. (S.)

مشارة: see مشوار. — Also A rivulet, or streamlet, for irrigation; syn. ساقية: (TA voce ركيب:) or a channel of water: (TA voce دبر:) or a دبرة

[i. e. either a small channel of water for irrigation or a portion of ground] in land sown or for sowing: (S, K:) or a دبرة [app. here meaning a portion of ground] cut off, or separated, from the adjacent parts, (مقطعة,) for sowing and for planting: it may be of this art., or from المشرة: (ISd, TA:) or what is surrounded by dams [or by ridges of earth] which confine, or retain, the water [for irrigation]; as also دبرة and حبس: (R, TA:) pl. مشاور and مشائر. (K.)

مشورة: see the next paragraph, in four places.

مشورة and مشورة and شوري signify the same: (S:) the first and second are subst. from تشاوروا, and the third is a subst. from تشاوروا: (Mshb:) or the first (Lth) and second [which is written in the CK مشورة] (Lth, K) and third (K) are from الإشارة (Lth) or أشار عليه: (K:) [they signify Consultation; or mutual debate in order that one may see another's opinion; or counsel, or advice: or a command, an order, or an injunction: or] the extracting, or drawing forth, opinion: (Bd, as mentioned above: see 6:) مشورة [in the CK مشورة] is of the measure مفعلة, [originally مشورة, in the CK مفعلة,] not مفعولة, (K, TA,) because it is an inf. n., [or rather a quasi-inf. n.,] and such a noun has not this last measure: (TA:) it is like معونة; (Mshb;) and is a contraction of مشورة: (Fr, TA:) and it is said also to be from شار الدابة; or, accord. to some, from شار العسل; good counsel or advice being likened to honey. (Mshb.) One says, بالمشورة في امورك and بالمشورة في امورك [Keep thou to consultation, or take counsel, in thine affairs]. (A.) And فلان جيد المشورة and المشورة [Such a one is good, or excellent, in consultation, or counsel]. (TA.) And امرهم شوري like امرهم فوضي بينهم, [Their affair, or case, is a thing to be determined by consultation among themselves,] i. e., none of them is to appropriate a thing to himself exclusively of others. (Mshb.) It is said of 'Omar, ترك الخلافة شوري, (A, Mgh) He left the office of Khaleefeh as a thing to be determined by consultation: for he assigned it to one of six; not particularizing for it any one of them; namely, 'Othmán and 'Alee and Talhah and Ez-Zubeyr and 'Abd-er-Rahmán Ibn-'Owf and Saad Ibn-Abee-Wakkás. (Mgh.) And one says also, الناس فيه شوري [The people are to determine by consultation respecting it]. (A.)

المشيرة The forefinger, or pointing finger. (A, K.)

ثوب مشور A garment, or piece of cloth, dyed with شوران, meaning عصفور [i. e. safflower]. (K, TA.)

مشوار: see مشور. — Also The string of the مندف [q. v.]: (K, TA:) because the cotton is turned over [or separated and loosened] (يشور) i. e. يققلب by means of it. (TA.) — Also A place in which beasts are exhibited, or displayed,