

is with [the unpointed] س. (TA.) = And *Clouds* in which is no water; syn. جَهَام. (AA, O.)

شَلَاةٌ: see 1, last sentence.

شَلَى: see شَلَّة, in two places.

شَلَّسَ Water, and blood, falling in consecutive drops; as also مُتَشَلِّسٌ. (K, TA.) — A زَق [or skin for wine &c.] flowing [or leaking]. (TA.) And Roasted flesh-meat (شَوَاةٌ) of which the grease, or gravy, drips; like شَرَشَرٌ and شَرَّاشٌ. (TA in art. شر.) — مَاءٌ ذُو شَلَّسٍ (S, O) and شَلَّالٌ (S, O*) Water having a dripping. (S, O.) = See also the next paragraph.

شَلَّسَ A man light, active, or agile; (S;) [and] so مُشَلِّسٌ, (O,) and شَلَّوُنٌ: (O, TA:) or the first, a boy, or young man, sharp-headed; light, or active, in spirit; brisk, lively, or sprightly, in his work; and so شَعَّعٌ, and جُنَّجَلٌ: (IAqr, TA:) or a man clever, ingenious, acute, or sharp; light, active, or agile: (O:) or light, active, or agile, in accomplishing that which is wanted; quick; a good companion; cheerful in mind; as also مُشَلِّسٌ, and مُشَلِّسٌ [in the CK (erroneously) مُشَلِّسٌ], and شَلَّوُنٌ, and شَلَّوُنٌ, and شَلَّوُنٌ, (K, TA,) of which last the pl. is شَلَّوُنٌ, it having no broken pl. because of the rareness of فَعَلَ as the measure of an epithet: (Sb, TA:) and having little flesh; light, active, or agile, in that which he commences, (K, TA,) of work &c.; (TA;) as also مُتَشَلِّسٌ: (K, TA:) or this latter [simply] lean, or having little flesh. (S, O.)

شَلَّسَتْ The falling of water in drops, (K, TA,) consecutively. (TA.) [If an inf. n. in this sense, its verb is most probably شَلَّسَ.]

شَلَّالٌ: see R. Q. 1: — and see also شَلَّسَ.

شَلَّالِيٌّ, applied to a plant, or herbage, Fresh, juicy, or sappy. (TA.)

أَشَلَّ A man whose hand, or arm, has become unsound, or vitiated: (S, TA:) or deprived of the power of motion by an unsound, or a vitiated, state of its عُرُوق [meaning veins or nerves]: (Msb:) or dried up, or stiff: or whose hand, or arm, has gone [or wasted] away: (K, TA:) fem. شَلَّاءٌ. (S, Msb.) — أَيْدٍ شَلَّاءٌ (Mgh, TA) A hand, or an arm, that will not comply with that which its possessor desires of it, by reason of disease therein. (TA.) — And عَيْنٌ شَلَّاءٌ An eye of which the sight has gone. (O, Msb, K.)

مُشَلِّسٌ A [spear of the kind called] مَطْرَدٌ [q. v.]. (TA.) — And A he-ass that drives away [his she-asses] much. (K. [In the CK, in this sense, erroneously written مُشَلِّسٌ. See مُشَلِّسٌ.]) — See also شَلَّسَ, in two places. — One says also إِنَّهُ لَمِشَلِّسٌ [thus app., but written in my original without any syll. signs,] meaning Verily he is a writer soundly, or thoroughly, learned; or skilled, intelligent, and experienced; and sufficing. (TA.) — Also A garment with which the neck is covered:

mentioned by the sheykh Zādeh in his Commentary on El-Beydāwee. (TA.)

مُشَلِّسٌ A he-ass much busied by the care of his she-asses. (IAqr, O, L, K. [See also مُشَلِّسٌ.])

شَلَّسَ: see شَلَّسَ: — and see also شَلَّسَ.

شَلَجَم

شَلَجَمٌ A well-known plant; (S;) [colza: see شَلَجَمٌ:] mentioned by the author of the L, and other leading lexicologists, following J. (TA.)

شَلَم

شَلَمٌ Sparks of anger: so in the saying يَتَطَايَرُ شَلَمٌ [His sparks of anger fly about]: (K:) and شَلَمَةٌ. (TA.)

شَلَمَةٌ: } see what follows.
شَلَمَةٌ: }

شَلَمٌ The زَوَان [now applied to darnel-grass (but see this latter word زَوَان)] that is [often found] in wheat; also called شَلَمٌ (Msb, K) and شَلَمٌ: (K;) of Pers., or foreign, origin; (أصله) (أعجمي) and it is said that one of its two extremities is sharp and the other thick: (Msb:) of the dial. of the Sawād: accord. to IAqr, i. q. زَوَان [sic.] and سَعِيعٌ: AHn says that it is a small, oblong, red, erect grain, resembling in form the سوس [or grub] of wheat; and it does not intoxicate, but renders the wheat very bitter: and in one place he says, the plant of the شَلَمٌ spreads upon the ground, and its leaves are like those of the عِلَاف [or salix Aegyptia] that is termed بَلَخِيٌّ, very green, and juicy, or tender; people eat its leaves when they are fresh, and they are pleasant [to the taste], without bitterness; but its grain is more intensely, or nauseously, bitter (أعقَى) than aloes. (TA.) [Forskål, in his Flora Aegypt. Arab. p. 199, after describing the زَوَان, says, “شَلَمٌ etiam agri vitium; a priore tamen diversa species: decocto plantæ obtunduntur sensus hominis qui operationem chirurgicam subire debet; Avicenna sic referente.” See also سَكْرَةٌ.] — [Golius says, on the authority of a gloss in a copy of the KL, that it signifies also A short, or little, avaricious, man; “vir curtus, avarus:” a meaning, if correct, app. tropical.]

شَلَو

1. شَلَا, aor. ʔ, He went, or journeyed. (K.) — And He raised, uplifted, or took up, a thing; syn. رَفَعَ. (IAqr, Az, K.)

4. أَشَلَا, (S, Msb, K, &c.) inf. n. أَشَلَا, (Msb,) He called a dog, (AZ, S, Msb,) &c.: (Msb:) and he called a she-camel, (ISk, S, K,) and a ewe or she-goat, by her name, (ISk, S,) to milk her. (ISk, S, K.) And أَشَلَا دَابَّتَهُ He showed the مِخْلَاة [or nose-bag (in the CK erroneously المِخْلَاة)] to his beast in order that it should come to him. (K.) [See also 10.] Accord. to

IAqr and several others, one says, أَشَلَيْتُ الْكَلْبَ عَلَى الصَّيْدِ, meaning I incited, or urged, the dog [against the object, or objects, of the chase]; like أَغْرَيْتَهُ in measure and in signification: (Mgh, Msb, TA:) but this is disallowed by ISk, (S, Msb, TA,) and by Th; (S, Mgh, TA;) and in like manner, أَشَلَيْتُهُ بِالصَّيْدِ in the same sense; though they are allowed by others: one says, however, [by common consent,] أَشَلَيْتُ الْكَلْبَ لِلصَّيْدِ, meaning I called the dog to the chase. (Mgh.)

8: see the next paragraph, in two places.

10. أَشَلَاهُ, (S, K,) and أَشَلَاهُ, (S, K, accord. to my copies of the former, أَشَلَاهُ, but a verse immediately following as an ex. shows the right reading,) He called him in order to save him, or rescue him, (S, K,) or to make him come forth, (S,) from straitness, or perdition, (K,) or from a place: (S:) this is the primary signification. (TA.) — And [hence] the former, (S, K, TA,) and the latter also, (S, TA, i. e. أَشَلَاهُ, [thus in this instance in the copies of the S,]) † He saved him, or rescued him. (S, K, TA.) — And أَشَلَيْتُهُ He (a man, TA) was, or became, angry. (K, TA.)

شَلَا: see the next paragraph.

شَلَوٌ A limb, or member; (Msb, K;) as also شَلْوَةٌ: (TA:) or a limb, or member, of flesh-meat: whence, in a trad., اِيتِنِي بِشَلْوَاهَا الْأَيْمَنِ [Bring thou to me its right limb]: (S:) pl. أَشَلَاءٌ (S, Msb, TA) and أَشَلٍ, [originally أَشَلُو,] like أَشَلٌ pl. of دَلْوٌ. (TA.) — And The body of anything [i. e. of any animal]; as also شَلَا: (K;) which latter is expl. by ISd as signifying the skin and body of anything; and is applied in a trad. to the inner side of a haunch as meaning having no flesh upon it: (TA:) [or,] accord. to IDrd, اِيتِنِي بِشَلْوِ الْإِنْسَانِ signifies the body of the man after its wasting, or decaying: (Msb, TA:) [or] أَشَلَاءُ الْإِنْسَانِ means the members, or limbs, of the man after wasting, or decaying, and becoming dismembered: (S, TA:) and (hence, Msb) one says, بَنُو فَلَانٍ أَشَلَاءٌ فِي بَنِي فَلَانٍ, meaning † The sons of such a one are remains among the sons of such a one: (S, Msb:) and هُوَ مِنْ أَشَلَاءِ الْقَوْمِ † He is of the remains of the people: [for] شَلَوٌ signifies † a remain, or remaining portion: and شَلَى [app. شَلَى, said to be like غَنَى, but this is, I doubt not, a mistranscription for غَنَى, i. e. originally of the measure فَعُولٌ, is another pl. of شَلَوٌ, and] signifies † remains of any thing. (TA.) [See also شَلَى.] — Also Any skinned animal of which somewhat has been eaten and a portion remains: (K:) or a portion remaining, whether much or little, of a sheep or goat of which part has been eaten: (L voce سَلِيخٌ:) pl. أَشَلَاءٌ. (K.) — And أَشَلَاءُ الْجَاهِمِ † The straps, or thongs, of the bit or bridle: (A, K:) or such as have become old, and of which the iron appertenance has become slender, (K,