

signifies *He broke it.* (Lh, O, K.) One says, *لَأَشْحَتَكَ شَحَّ الْجَوْزَةَ بِالْجَنْدَلِ*, i. e. *I will assuredly break [or crush] thee [as in the breaking of the walnut] with stones:* (O, TA:*) or *I will assuredly extract all that thou hast [as in the extracting of the contents of the walnut by means of stones]:* for *شَحَّ الْجَوْزَةَ*, inf. n. as above, means *He extracted what was in the walnut.* (TA.)

2: see 1, first sentence: and see also 4, in three places.

3. *شَاتَحَهُ* *He reviled him; or contended with him in reviling;* (K, TA;) and *contended with him in annoyance.* (O, TA.)

4. *اشْتَحَ النَّخْلُ*; (S, A, Mgh, O, K;) as also *شَحَّ*, (S, A, Mgh, O,) inf. n. *نَشِيحٌ*; (S;) i. q. *أَزْهَى* [meaning *The palm-trees showed redness, or yellowness, in their fruit*]: (S, A, O, K;) or *their dates became altered from greenness to yellowness:* (Mgh:) the former is said by Aṣ to be of the dial. of El-Hijáz: and the latter verb is also said of the [kind of tree called] *أْرَاك*, meaning it became coloured in its fruit. (TA.) And *اشْتَحَ التَّمْرُ*, (O,) or *البُسْرُ*, (K,) inf. n. *إِشْتَاغٌ*; (TA;) and *شَحَّ*, (O, K,) inf. n. as above; (TA;) *The dates, or the unripe dates, became coloured, (O, K,) red, or yellow:* (O, TA:) or, as some say, *became sweet.* (TA.) The Prophet forbade the selling of dates before their becoming in this state. (S, A, O, TA.) — *اشْتَحَهُ* *He removed him far away.* (O, K.) — *أَقْبَحَ بِهِ وَأَشْفَحَ* [app. *How foul, or ugly, or the like, is he!* as seems to be shown by what here follows]: IDrd cites,

* *أَقْبَحَ بِهِ مِنْ وَلَدٍ وَأَشْفَحَ* *
* *مِثْلُ جُرْبِي الْكَلْبِ لَا بَلَّ أَقْبَحَ* *
[*How foul is he, as offspring, and how ugly! like the little whelp of the dog; nay, rather, more foul!*]. (O.)

شَحَّ [an inf. n. of *شَحَّ*, q. v. — And,] accord. to AZ, i. q. *شَحَّ* [i. e. *Niggardliness, &c.*; or *the being niggardly, &c.*: see 1 in art. *شَحَّ*]. (TA.)

شَحَّ: see what next follows.
شَحَّ and *شَحَّ* *An unripe date altering in redness, (K,) or altered to redness.* (Aṣ, TA.) — And the former signifies *The [ruddy] colour termed شُفْرَةٌ.* (O, K.)

حَلَّةٌ شَحِيحَةٌ *A red [dress, or garment, such as is termed] حَلَّةٌ:* (K:) the latter word being a rel. n. from *شَحَّ* meaning “an unripe date altering to redness.” (TA.)

شَحَّ: see 1, in three places.
أَشْحَرُ *Red;* (TA;) or [of a ruddy colour;] i. q. *أَشْحَرُ*: (O, K, TA;) so says AHát. (TA.) — [Hence,] *رَغْوَةٌ شَحِيحَةٌ* [*Froth, app. of milk,*] *that is not of a pure white hue,* (O, K, TA,) but coloured. (TA.)

مَشْفُوحٌ: see 1, in two places.

شغذ

1. *شَغَذَ*, aor. ʿ, (S, M, L, K,) inf. n. *شَغْدٌ*, (S, M, L,) *He scarcely ever, or never, slept, and had a malignant eye, affecting, or hurting, others, therewith:* (S, M, L, K:*) or *he had a strong, or powerful, eye, quickly affecting or hurting [others therewith].* (M, L, K.) — And *شَغَذَ*, (S, M, L, K,) aor. ʿ; (K;) and *شَغَذَ*, aor. ʿ; (L, K;) *He went away, (S, M, L, K,) and went far off, (S, L,) being driven away.* (S, L, K.)

3. *شَغَذَهُ*, (S, L,) inf. n. *مُشَاغَذَةٌ*, (K,) *He regarded him, or treated him, with enmity, or hostility.* (S, L, K.)

4. *اشغذَهُ*, (inf. n. *إِشْغَاذٌ*, L,) *He drove him away.* (S, M, L, K.)

شَغَذَ: see *شَغْدَانٌ*, in three places.
شَغَذَ: see *شَغْدَانٌ*, in four places: — and see also *شَغْدٌ*.

شَغَذَ: see *شَغْدَانٌ*, in three places.

مَا بِهِ شَغْدٌ وَلَا نَقْدٌ — *شَغْدَانٌ* *There is not in him any motion.* (IAar, S, L.) — And, (L, K, in the CK *مَا بِهِ شَغْدٌ وَلَا نَقْدٌ* and *مَا بِهِ شَغْدٌ وَلَا نَقْدٌ*), (K,) *There is not in it (namely, a commodity, or household furniture, L) any fault, or defect: and there is not in it (namely, language, or speech, L) any defect, imperfection, or unsoundness.* (L, K.)* — And *مَا لَهُ شَغْدٌ وَلَا نَقْدٌ* *He possesses not anything.* (L, K.) — And *مَا دُونَهُ شَغْدٌ وَلَا نَقْدٌ* *There is not anything to be feared, nor anything to be disliked, in the way to the attainment thereof.* (Meyd, TA.)

شَغَذَ: see *شَغْدَانٌ*, in six places.
شَغَذَ: see *شَغْدَانٌ*, in two places.
شَغَذَ: see *شَغْدَانٌ*, in the latter half.

شَغَذَ and *شَغَذَ*: see *شَغْدَانٌ*, near the end; the latter, in two places.

شَغَذَى: see what next follows.

عَقَابٌ شَغْدَاءٌ *An eagle vehemently hungry, (S, M, L, K,) and eager in seeking food;* (M, L;) as also *شَغَذَى*. (K.) A poet likens a horse thereto. (M, L.)

شَغْدَانٌ, as a sing. n.: see *شَغْدَانٌ* (of which it is also a pl.), in two places, near the end.

شَغْدَانٌ *One who scarcely ever, or never, sleeps;* (S, M, L, K;) as also *شَغْدٌ*; (S, M, K;) and *who has a malignant eye, (S, M,) affecting, or hurting, others therewith; as also* *شَغْدٌ* (S, M, K, in the TA *شَغْدٌ*) and *شَغِيدٌ*: (M:) or *who has a strong, or powerful, eye, quickly affecting or hurting [others therewith];* (M, L, K;) as also *شَغْدٌ* and *شَغِيدٌ*: (M:) and *شَغْدٌ* *one who scarcely ever, or never, sleeps; whom drowsiness does not overcome.* (T, L.) — Also *Driven away, and remote; and so* *شَغْدٌ*. (L.) — And

شَغْدَانَةٌ *A light-spirited woman:* (Th, M, L:) *foul, or obscene, in her speech; clamorous, and foul-tongued.* (T, L.) — Also *The male chameleon;* (M, L, K;) and so *شَغْدٌ* and *شَغْدٌ* and *شَغْدٌ*: or all these words signify *a slender and compact male chameleon, with a small head, that cleaves to the trunk of the kind of tree called عَضَاهُ*: (M, L:) pl. *شَغْدَانٌ* (M, L, K) and *شَغْدَايَ*: (M:) the former pl. like *كِرْوَانٌ*, pl. of *كِرْوَانٌ*; (L;) and also used as a sing., meaning *a male chameleon;* (Th, M;) thus used by a poetess: (M:) also *شَغْدٌ* (S, M, L, K) and *شَغْدٌ* (M, L) and *شَغْدٌ* (M, L, K) and *شَغْدٌ* (K) *the young one of a chameleon:* (Lh, S, M, L, K:) pl. *شَغْدَانٌ* (S, M, L, K) and *شَغْدَايَ*: (M, L, K:) the former pl. like *صِنَوَانٌ*, pl. of *صِنَوٌ*. (S.) A poet says, describing asses,

• *فَرَعَتْ بِهَا حَتَّى إِذَا رَأَتْ الشَّغْدَايَ تَصْطَلِي* •

And they pastured therein until the heat became vehement and they saw the male chameleons thirsty, desiring to go to water, and repairing to the sun: some say, that شَغْدَايَ here signifies moths, (فَرَاش), but this is a mistake. (M, L.) *شَغْدَانٌ* also signifies *The animals called ضَبٌّ and وَرَلٌ and طَحْنٌ and سَامُرٌ أَبْرَصٌ and دَسَاسَةٌ:* and the sing. is *شَغْدَةٌ*: (M, L:) or *any small animals that creep or walk upon the earth, and venomous or noxious reptiles and the like:* (M, L, K:) sing. *شَغْدَةٌ* (M, L) and *شَغْدٌ* (M,) or *شَغْدٌ* (L,) and *شَغْدٌ* (M,) or *شَغْدٌ*; (L;) but it does not appear how *شَغْدَةٌ* can be a sing. of *شَغْدَانٌ* unless the augmentative letter be regarded as elided. (M, L.) — Also *The wolf;* (M, L, K;) and so *شَغْدَانٌ* (Th, M, L, K) and *شَغْدٌ* (M, L,) or *شَغْدٌ* (K,) or *شَغْدٌ*. (TA.) — Also *The hawk;* syn. *صَقْرٌ*; (M, L;) and so *شَغْدَانٌ* (Th, M, L) and *شَغْدٌ* (M, L,) or *شَغْدٌ*. (TA.) — And *شَغْدَانٌ* [the pl.] also signifies *The young ones of the kinds of birds called حَبَارَى and قَطَا* (M, L, K) and *the like.* (M, L.)

شَغِيدٌ: see *شَغْدَانٌ*, in two places.

طَرْدٌ مَشْغَدٌ *A driving far away.* (M, L.)

شقر

1. *شَقَرَ*, aor. ʿ, inf. n. *شَقْرٌ* (M, L, Mṣb, K [in the CK and TA *شَقْرٌ*, which is evidently wrong,] and *شُقْرَةٌ*, (Lth, K,) or the latter is a simple subst.; (M;) and *شَقْرٌ*; and *شَقْرٌ*; (M, K;) *He was, or became, of the colour termed شُقْرَةٌ.* (M, L, Mṣb, K.)

9: see 1.

شَقْرٌ: see *شُقُورٌ*.

شَقْرٌ [The red, or blood-coloured, anemone;] i. q. *شَقَاتِي النُّعْمَانِ*: (S, M, A, Mṣb, K;) it is not a sweet-scented flower: (Mṣb:) n. un. with ʿ; (S;) M, Mṣb, K;) pl. [of the n. un.] *شَقْرَاتٌ*: (K:) as