

to the eyes: or covered the face from the root of the forelock to the nose. (TA.)

2. شَدَّخْتُ الرُّؤُوسَ *I broke, or crushed, the heads; or did so much: the verb is with teshdeed to denote muchness, or frequency, or application to many objects. (S, TA.) — [And شَدَّخَ الْبَسْرَ He pressed, or squeezed, the unripe dates, so as to crush them: see مُشَدَّخٌ.]*

5: see what next follows.

7. اَنْشَدَّخَ *It was, or became, broken, or crushed; (S, A, Mṣb, K, TA;) said of a hollow thing, (S, A, TA,) or a soft, or tender, or an easily-broken thing, (A,) or a moist thing, (K,) or a moist and soft thing, (TA,) a person's head, (S, A, Mṣb, TA,) a colocynth, and an unripe date, (A,) and any hollow bone, and a rod, (Mṣb,) or, as some say, a dry thing; (K;) and so ٤ [but app. implying muchness, or frequency, or relation to many things, as quasi-pass. of 2, q. v., whereas the former verb is quasi-pass. of 1]: (K:) or it was, or became, pressed or squeezed [app. so as to be crushed; or it was, or became, crushed by being pressed or squeezed: see مُشَدَّخٌ]. (A.)*

شَدَّخْ *An abortive foetus, (L, K, TA,) in a soft, or tender, state, before it has become firm. (L, TA.) — See also شَادِخٌ, in two places.*

شَدَّخَةٌ *A soft, or tender, or succulent, plant: (K:) applied in the M as an epithet to the species of plant called عَجْلَةٌ. (TA.)*

شَادِخٌ *A child that is soft, or tender; (K;) as also ٤ شَدَّخْ: (IAqr, L:) or غُلَامٌ شَادِخٌ signifies a youth: (A:) accord. to IAqr, a boy is called جَفْرٌ; then, يَافِعٌ; then, ٤ شَدَّخٌ; then, مُطَبِّخٌ; and then, حَوْكَبٌ. (TA. [See also مُطَبِّخٌ.]) — Also A thing, or an affair, deviating from the right course, aim, or scope, (K, TA,) or from its [proper] way. (AO, TA.) — See also the next paragraph.*

غُرَّةٌ، شَادِخَةٌ، [as a subst.,] (S, L, K, TA,) or شَادِخَةٌ، (A,) A blaze on a horse's forehead spreading [widely (see 1)] upon the face, (S,) or covering the face, (A,) from the forelock to the nose, (S, A,) without reaching to the eyes: (S:) or spreading, and extending downwards, (K, TA,) filling the forehead, without reaching to the eyes: or covering the face from the root of the forelock to the nose: (TA:) or such as is long; such as is round being called وَتِيرَةٌ. (AO, TA.) — [Hence,] + A notorious, and a bad, or an evil, an abominable, or a foul, deed. (S, TA.) A rájiz says,

* لَا هُمْ إِنَّ الْحَارِثَ بْنَ جَيْلَهُ
* ذَئْبٌ عَلَى أَبِيهِ ثُمَّ قَتَنَهُ
* وَرَكَبَ الشَّادِخَةَ الْمُحَجَّلَةَ

i. e. [O God, لَاهُمْ being for اللَّهُمَّ] verily El-Háirth Ibn-Jebeleh straitened, or oppressed, his

شدن — شدخ

further, (رَتَّى being for رَتَّأَ,) then slew him,] and committed a bad and notorious deed in slaying him. (S.)

أَشْدَخُ *A horse having a blaze such as is termed شادخة: fem. شَدَّخَاءٌ. (K, L, TA.) — The lion. (K.)*

يُعْمَرُ، مُشَدَّخٌ *Unripe dates pressed, or squeezed, (يُعْمَرُ,) in some copies of the S and K and in the L and TA يُعْمَرُ, [but the former I think to be evidently the right reading,]) until they become broken or crushed (يُشَدَّخُ), (S, A, * L, K,) and dried for the winter, (A,) or then dried in the winter. (L.) — مُقْطَعُ الْعُنْقِ i. e. المُشَدَّخُ: q. [app. meaning The part of the neck where it is cut up by the butcher]. (K.)*

مِشَادَخٌ *[A post-classical term] A surgical instrument with which the head of the foetus is crushed [in the womb]. (Albucasis de Chirurgia, p. 342.)*

شدق

1. شَدَّقَ *inf. n. شَدَّقٌ, said of a man, He was wide in the شدق [q. v.]. (M, TA.*.) — And He was eloquent. (TA.)*

5. تَشَدَّقَ *[i. e. the two sides of his mouth, or the quivering flesh of his mouth, inside his cheeks,] in order to affect clearness, or distinctness, of speech, or to be more clear, or distinct, in speech. (K.) And تَشَدَّقَ فِي كَلَامِهِ: (K.) And He opened his mouth and was diffuse in his speech. (M, TA.)*

شدق: see what next follows.

شدق (Lth, S, M, Mgh, O, Mṣb, K) and ٤ شدق (Lth, M, O, Mṣb, K) The quivering flesh (ظفطفة) of the mouth, inside the two cheeks; (Lth, O, K;) or so the dual of each: (M:) or the side of the mouth; (S, Mgh, Mṣb;) so says Az: (Mṣb:) pl. (of the former, S, Mṣb) أَشْدَاقٌ (Lth, S, M, O, Mṣb, K) and (of the latter, Mṣb, TA) شَدَّوقٌ. (M, Mṣb, TA.) One says, نَفَخَ فِي شَدَّقِيهِ [He blew in the sides of his mouth so as to distend them]. (S.) And إِنَّهُ لَوَاسِعُ الْأَشْدَاقِ [Verily he is wide] in the شدق; using the pl. as a sing.; a phrase mentioned by Lh. (M, TA.)

شدق الفرس means The chink of the mouth of the horse, to the extremity thereof at [the place of] the bit [on each side]. (M.) تَرَكَبَ شَدَّقَهَا مِنْ [app. meaning + She goes at random, (like الشساطر, by reason of briskness, liveliness, or sprightliness,) is said of a woman and of a she-camel and of a mare. (K voce مُضَرَّازٌ.) — And

+ The two sides of a valley; as also شديق: (K:) or the duals, شدقان and شدقان, have this signification; the sing. signify the side of a valley; (O;) or so شدق, with kesr; (Mṣb;) and so شديق. (O.)

شدق [mentioned above as inf. n. of 1] Wide-ness of the شدق: (S, K;) or, as in the T, wide-

ness of the شدقان. (TA.) — And Eloquence. (S, * TA.) — And + A bending, or winding, in a valley. (TA.)

شدقان *A certain brand with which a camel is marked upon the شدق. (M, TA.)*

شديق: شدق, in two places.

شدقىٰ and شدقىٰ: شدقىٰ and شدقىٰ: see the next paragraph; the former in three places: and see also art. شدق.

أشدق *A man wide in the شدق: (M:) or a man wide in the شدقان: (Mgh, Mṣb:) or wide in the شدق, and inclining therein in any manner: (TA:) fem. شدقاء: (M, K:) and pl. شدق: (K:) and شدق and شدقىٰ and شدقىٰ signify the same as أشدق; the م being augmentative, as in فُسْخٌ and سُبْهٌ; or, accord. to IJ, it is radical: (M, TA:) whence, i. e. from شدق in the sense expl. above, (I'Ab, TA,) one says also شدق شدقىٰ, meaning a wide: (I'Ab, M, TA:) and شدق شدقىٰ means a lip wide in the part where each شدق is cleft [by the extremity of the mouth]. (M, TA.) — It is also applied as an epithet to an orator, (S, M, K, TA,) meaning Eloquent; (M, K, TA;) good and eloquent in speech; (M, * TA;) and so شدق: (M, TA.)*

مشدق *One who twists his شدقان in order to affect clearness, or distinctness, of speech, or to be more clear, or distinct, in speech. (S. [See 5.]) — Diffuse in speech, without preparation, or caution, or precaution: or one who ridicules men, twisting his شدقان with them and against them. (TA.) — And مُشَدِّقٌ فِي مُنْطَقِهِ Diffuse in his speech. (TA.)*

شدق

شدق *Wide in the شدق [or side of the mouth]; (S, K;) applied to a man; as also شدقىٰ; (TA;) and شدقاء: (K, TA:) [mentioned under this head in the S and K, but] the م is augmentative. (Az, S.) It has been erroneously said that it is with the pointed ذ. (MF.) — See also شدقاء. — Also The lion; (K;) and so شدقاء (IB, TA.) — And A certain stallion-camel belonging to En-Noqmán Ibn-El-Mundhir: whence شدقاء Certain camels, so called in relation to that stallion. (S, K.)*

شدقيات: شدقاء: and شدقاء: see the preceding paragraph.

شدقاء: شدقاء: see the first paragraph, in two places.

شدن

1. شَدَنَ *(S, K,) aor. ٢, (S,) inf. n. شدون, (S, K,) said of a gazelle, and of the young of any cloven-hoofed animal, and camel, and solid-hoofed animal, He became strong, and in no need of his mother: (K:) or he became strong, and in a good state of body, and active and grown up, and vied with his mother in his faculties [so I render*