

— The part, of a رَحْل [or camel's saddle], that is between the قَادِمَة and the آخِرَة, (O, K, TA,) which are the كِرَان: (TA:) [said to be] also called the شَرَح, [which is an evident mistake, perhaps originating from its having been said that شَخْر and شَرَح are syn., meaning in another sense, mentioned above,] (O, TA,) and the شَجْر [q. v.]: (TA:) or the space between the upper part of the two extremities [at the fore part and hind part] of the [saddle called] قَتَب. (JK.) — And The chink of the buttocks. (JK, O. [In the K, for وَشَخْرَ الْإِسْتِ شَقْبَا, the reading in the JK and O, is put وَشَخْرَ الْإِسْتِ شَقْبَا.])

شَخِير That utters much, or often, the sound termed نَخِير: (K:) or, as in some copies of the K [and in the O], شَخِير: (TA:) [see نَخَر and شَخْر:] applied to an ass in this sense, (O,) or as signifying vociferous. (TA.)

شخص

1. شَخَسَ, aor. ʿ, (K,) inf. n. شَخْسٌ, (S, A, O, K,) It was, or became, conflicting, incongruous, or dissimilar, in its several parts; شَخْسٌ being syn. with اضْطِرَابٌ and اِخْتِلَافٌ [here used in the same, or nearly the same, sense]. (S, A, O, K.) — Also, (K,) inf. n. as above; (Lth, O, K;) or شَخَسَ; (so says Lth, TA; and so in a copy of the A;) and شَخَسَ; (O, K;) said of an ass, (Lth, A, O, K,) He opened his mouth on the occasion of gaping (Lth, O, K) and smelling the urine of a she-ass: (Lth, O:) or he opened his mouth, raising his head, after smelling the dung. (A.) It is said that the primary signification of الشَخْسُ is The opening of the mouth to gape. (Ham p. 196.)

3. شَخَسَ فَاهُ, said of time, It caused his teeth to become incongruous; (ISk, A, O;) some of them being long and some of them being broken: (ISk, O:) this is the case in extreme old age: (A, TA:) شَخَسَ and شَخَسَتْ, [as inf. ns. of the pass. verb,] in relation to the teeth, signify their being in such a condition that some of them incline and some of them have fallen out: (JK, TA:*) one says, شَوَّخَسَتْ أَسْنَانَهُ, or شَوَّخَسَ فَاهُ, and شَوَّخَسَ فُوهَهُ, (A,) or شَخَسَتْ أَسْنَانَهُ, (S, O, K,) His teeth became incongruous, (S, A, O, K,) and some of them inclined and some of them fell out, (S, O, K,) by reason of extreme old age. (S, A, O, K.) — شَخَسَ الصَّدْعَ, said of the repairer of a wooden bowl, He made the crack of the bowl to incline, so that it remained not closed up. (O, K.) — See also 1.

4. اشْخَسَ + He showed a sour, a crabbed, or an austere, face, (Aboo-Sa'eed, O, K,) لَهُ to him, (Aboo-Sa'eed, TA,) فِي الْمَنْطِقِ in speech; as also اشْخَسَهُ. (Aboo-Sa'eed, O, TA.) — And اشْخَسَهُ, (O, K,) and اشْخَسَ بِهِ, (TA,) + He spoke evil of him behind his back, or in his absence, or otherwise, with truth, or though it might be with truth; syn. اِغْتَابَهُ; (O, K, TA;) as also اشْخَسَ بِهِ. (TA.)

6. تَشَاخَسَ: see 1: and 3. — It (a crack in a wooden bowl) was made by the repairer to incline, so that it remained not closed up. (TA.) — It, said of the upper part of a man's skull, (i. e. said of his قِحْف, IDrd, O,) or said of his head, (K,) became severed in twain, in consequence of a blow: (IDrd, O, K:) or said of the two [lateral] bones of his head (قِحْفًا رَأْسَهُ), meaning تَدَانِيَا وَاحْتِلَافًا; [but the former of these two verbs is app. a mis-transcription for تَبَايَنًا; and the meaning, they became separated, each from the other, and not fitting together:] and it is sometimes said of the thumb; and of a vessel. (TA.) — تَشَاخَسَ الْقَوْمُ + The people, or party, became distant, or remote, one from another. (JK.) — تَشَاخَسَ أَمْرُ الْقَوْمِ + The state of affairs of the people, or party, became divided, (O, K, TA,*) and conflicting, or inconsistent. (TA.) And تَشَاخَسَ مَا بَيْنَ الْقَوْمِ + The state between the people, or party, became bad, or corrupt. (ISk, S, O, K.)*

شَخِيسٌ + An affair, or a state of affairs, (أَمْرٌ) disorganized, disordered, or unsettled; syn. مَتَفَرِّقٌ. (K.) — + Speech in which is a sour, a crabbed, or an austere, look: (JK: [like شَخِيسٌ:]) or incongruous, or discordant, speech; (O, K, TA;) as also مَتَشَاخَسٌ, (A'Obeyd, TA, in art. شَخِيسٌ,) and مَتَشَاخَسٌ. (K ibid.) — [A man] adverse to that which he is commanded to do. (TA.)

مَتَشَاخَسٌ: see the next preceding paragraph.

شخص

1. شَخَصَ, (S, A, Mṣb, K,) aor. ʿ, (A, Mṣb, K,) inf. n. شَخُوصٌ, (S, Mṣb, K,) He, or it, rose; or became raised, or elevated. (S, A, Mṣb, K.) — [Hence,] It (a star) rose. (K.) And شَخَصَ لَهُ شَخْصٌ [A figure seen from a distance rose to his view]. (TA in art. زَوْل.) — شَخَصَ بَصْرَهُ, (S, Mgh, Mṣb, K, [in some copies of the K, بَصْرَهُ, but this occurs afterwards in that work,]) is said when a man opens his eyes and then does not move his eyelids; [and signifies † His eyes, or lit., his eye, became fixedly open:] (S, K:*) or it signifies his eye became raised: (Mṣb:) or his sight became stretched and raised. (Mgh.) [See the Kur xiv. 43, and xxi. 97.] You say, شَخَصَ إِلَيْكَ بَصْرِي † [My eye, or eyes, became fixedly open, or raised, or my sight became stretched and raised, towards thee]. (A.) And شَخَصَ بَصْرَ الْمَيِّتِ, (A,) inf. n. as above, (IAth,) † [The eye, or eyes, of the dying man became fixedly open: or] the eyelids of the dying man became raised upwards, and he looked intently, and became disquieted, or disturbed. (IAth.) — سَخَصَتْ الْكَلِمَةُ مِنَ الْفَمِّ + The word, or sentence, rose [from the mouth] towards the palate: this is sometimes natural: i. e., one's raising his voice, and not being able to lower it. (K.) — شَخَصَ السَّهْمُ (inf. n. as above, Mṣb,) † The arrow rose [so as to deviate] from the butt, or object of aim: (K:) or the arrow passed beyond the butt, or object of aim, going above it: (A, Mṣb:) or rose in the sky. (ISh.) — شَخَصَ (aor. as above, Mṣb, and so the inf. n.,

S, Mṣb,) also signifies He went, or went away, from one town or country to another: (S, A, K:) or he went forth from one place to another, (Mṣb,) or from his place of alighting or abiding: (TA:) or [so accord. to the TA, but in the K “and”] he journeyed upwards. (K, TA.) You say also, شَخَصَ مِنْ قَوْمِهِ He went forth from his people: and شَخَصَ إِلَيْهِمْ he returned to them. (TA.) — Also, (M, K,) aor. and inf. n. as above, (M,) It (a thing) rose; or swelled; or became swollen: (M:) it (a wound) rose, and became swollen: (M, K:) [it was, or became, protuberant, or prominent.] — شَخَصَ بَصْرَهُ, (Mṣb, K, TA,) or شَخَصَ بَصْرَهُ, (Mgh,) or both, (TA, [in which it is said to be tropical,]) and شَخَصَ بِبَصْرِهِ إِلَى السَّمَاءِ, (Mṣb,) or شَخَصَ [alone], (so in a copy of the A, [in which it is mentioned among proper expressions,]) † He raised his eye, or sight, (K, TA,) towards the sky, and did not move his eyelids; said of a dying man: (TA:) or he stretched and raised his sight: (Mgh:) or he opened his eyes, (A, Mṣb,) and did not move his eyelids, (A,) or [looking fixedly,] not moving his eyelids. (Mṣb.) — يَشَخَصُ بَصْرَتَهُ فَلَا يَقْدِرُ عَلَى خَفْضِهِ † [He raises his voice, and is not able to lower it]. (K.) — شَخَصَ بِهِ, (S, K,) coordinate to عَنِى, (K,) or شَخَصَ [alone], (so in a copy of the A,) or شَخَصَ بِهِ أَمْرٌ, coordinate to تَعَبَ, inf. n. شَخَصَ, (Mṣb,) † [He was disquieted by a thing that happened to him: or] a thing that disquieted him happened to him: (S, A, K:) or a thing happened to him and disquieted him: (Mṣb:) as though he were raised from the ground by reason of his disquietude. (TA.) [See also 4.] — شَخَصَ, aor. ʿ, (S, K,) inf. n. شَخَاصَةٌ, or this is a simple subst., [for] ISd says, I have not heard a verb of which it may be the inf. n., (TA,) [if used, signifying] He (a man, S) was, or became, big, bulky, or corpulent. (S, K.)

2. شَخَصَ الشَّيْءَ, (A,) inf. n. تَشَخِيسٌ, (TA,) † He individuated the thing; syn. عَيَّنَهُ. (A, TA.) [From شَخَصَ, q. v.]

4. اشْخَصَهُ [He made him, or it, to rise, or become raised or elevated]. You say, اشْخَصَ نَفْسَهُ [He raised himself; or drew, or stretched, himself up]. (S and K in art. عَلَب.) — اشْخَصَ بِسَهْمِهِ † He made his arrow to pass beyond the butt, or object of aim, going above it. (A.) — And اشْخَصَهُ He made him to go, or go away, from one town or country to another: (S:) or to go forth from one place to another: (A, Mṣb:) or to go, or journey: (A in art. سَيَّر:) or to journey upwards. (TA.) — † He disquieted him, (K, TA,) so that he went away from a place. (TA.) [See also 1.] — اشْخَصَ † His (an archer's) arrow: passed beyond the butt, or object of aim, (S, A, Mṣb, K,) going above it. (S, A, Mṣb.) — The time of his journeying, going away, or departing, came, or arrived. (S, K, TA.) — اشْخَصَ إِلَيْهِ † He showed him a sour, a crabbed, or an austere, face, or countenance; looked at him in a sour, a crabbed, or an austere, manner; (A, TA;) or so اشْخَصَ لَهُ, (TA in art. شَخِيسٌ,) اشْخَصَ فِي الْمَنْطِقِ in speech; as also اشْخَسَ. (Aboo